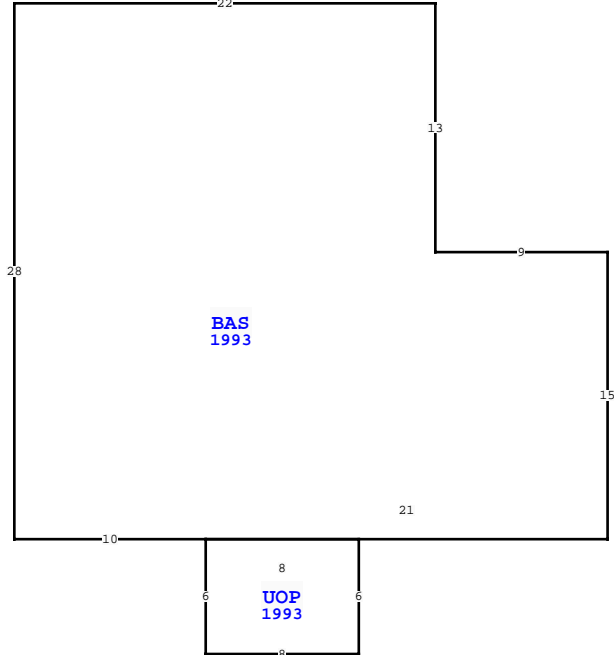




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 17 | CB | STUCCO | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 06 | CUST | PANEL | 100 | |
| Interior Floo | 12 | HARDWOOD | | 100 | |
| Heating Type | 02 | CONVECTION | | 100 | |
| Air Condition | 02 | WINDOW | | 100 | |
| Bedrooms | | 2 | | 100 | |
| Bathrooms | | 1 | | 100 | |
| Story Height | | 0 | | 100 | |
| Stories | | 0 | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 751 | 100 | 1993 | 751 | 44,701 |
| UOP | 48 | 20 | 1993 | 10 | 595 |
| TOTALS | 799 | | | 761 | 45,296 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 0% | - 2024 | | | | | | | | | |
| | | | | Heated Area: 751 | | | | | | | | |
| | | | | | HX Base Yr | | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 |
|-----------------------------------|-------------|-------------|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | 45,296 | |
| TOTAL MARKET OB/XF VALUE | 0 | |
| TOTAL LAND VALUE - MARKET | 33,000 | |
| TOTAL MARKET VALUE | 78,296 | |
| SOH/AGL Deduction | 0 | |
| ASSESSED VALUE | 78,296 | |
| TOTAL EXEMPTION VALUE | 0 | |
| BASE TAXABLE VALUE | 78,296 | |
| TOTAL JUST VALUE | 78,296 | |
| NCON VALUE | 0 | |
| INCOME VALUE | 0 | |
| PREVIOUS YEAR MKT VALUE | 79,014 | |
| HX RMVD DUE TO NOTE BELOW. | | |
| DAVID REPORTS DECEASED 02/28/2018 | | |
| 5 YR PRCL CK, N/C | | |
| RETURNED | | |
| PERMIT NUM | DESCRIPTION | AMT ISSUED |
| | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0129/0991 | 4/21/1983 | WD Q | Q | I | 01 | 0 |
| GRANTOR: MINCY SENNIE HAMPTON | | | | | | |
| GRANTEE: CUNNINGHAM ROSE L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[YR=1993] W9 N13 W22 S28 E10 UOP=[YR=1993] S6 E8 N6 W8S E21 N15\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 4.40 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 33,000 | | | | | | | | |