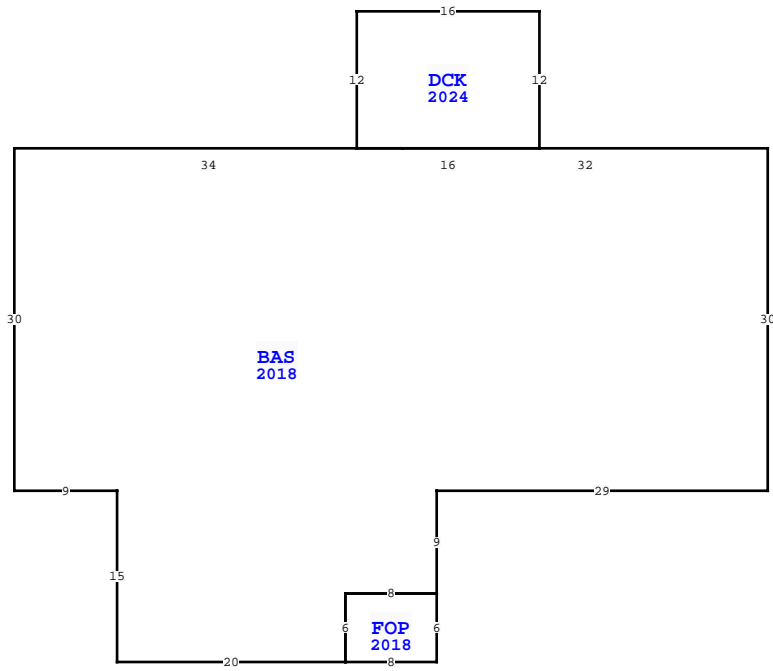


| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME  | 100          |                      |
| Frame            | 02               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 30               | VINYL       | 90     |              |                      |
| Exterior Wall    | 05               | HARDIE      | BRD    | 10           |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100    |              |                      |
| Roof Cover       | 03               | COMP        | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL     | 100    |              |                      |
| Interior Floo    | 07               | VYL         | PLANK  | 100          |                      |
| Heating Type     | 04               | AIR         | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL     | 100    |              |                      |
| Bedrooms         |                  | 3           | 100    |              |                      |
| Bathrooms        |                  | 2           | 100    |              |                      |
| Stories          | 1.               | 1.          | 100    |              |                      |
| Class            | 00               | N/A         | 100    |              |                      |
| Units            |                  | 0           | 100    |              |                      |
| Quality          | 07               | GOOD        |        |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |        |              |                      |
| MAP NUM          | 5                | MKT AREA    | 02     |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,352            | 100         | 2018   | 2,352        | 173,747              |
| DCK              | 192              | 10          | 2024   | 19           | 1,404                |
| FOP              | 48               | 35          | 2018   | 17           | 1,256                |
| TOTALS           | 2,592            |             |        | 2,388        | 176,406              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0200   | 02  | 2,388     | 117.2600    | 82.08          | 196,007        | 2018 | 2018 | 0    | 0    | 10.00 | 90.00  |  |
| 1 MOBILE HOM 100% - 2024 Heated Area: 2352 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |       |        |  |



80 WAKULLA ST, SOPCHOPPY

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 10/22/2018 | MMSR | LGL DATE  |                 |
| XF DATE  | 10/22/2018 | MMSR | LAND DATE | 10/22/2018 MMSR |
| INC DATE |            |      | AG DATE   |                 |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0060       | DECK WOOD   | 0   | 100 | 32 | 8  | 256.00   | SF | 5.00  | 5.00           | 100       | 2004    | 2013        | AV | 75     | 960             |       |
| 2              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 106.00   | LF | 15.00 | 15.00          | 100       | 2004    | 2004        | 3  | 10     | 159             |       |
| 3              | 0625       | PORT WD UT  | 0   | 100 | 28 | 12 | 336.00   | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3  | 80     | 1,613           |       |
| 7              | 0740       | UNFINISH O  | 0   | 100 | 34 | 8  | 272.00   | SF | 11.00 | 11.00          | 100       | 2024    | 2018        | AV | 90     | 2,693           |       |
| 8              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 160.00   | LF | 15.00 | 15.00          | 100       | 2024    | 2021        | AV | 98     | 2,352           |       |
| 9              | 0635       | PORT MTL U  | 0   | 100 | 24 | 12 | 288.00   | SF | 0.00  | 0.00           | 100       | 2024    | 2015        | AV | 67     | 0               |       |
| 10             | 0220       | POOL VINYL  | 0   | 100 | 30 | 15 | 450.00   | SF | 60.00 | 60.00          | 100       | 2024    | 2020        | AV | 89     | 24,030          |       |
| 11             | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 1,050.00 | SF | 6.00  | 6.00           | 100       | 2024    | 2020        | AV | 89     | 5,607           |       |
| 12             | 0055       | PORTABLE C  | 0   | 100 | 34 | 24 | 816.00   | SF | 0.00  | 0.00           | 100       | 2024    | 2021        | AV | 93     | 0               |       |

| WAKULLA COUNTY PROPERTY                            |             |           |            | PAGE 1 of 1 |
|--|-------------|-----------|------------|-------------|
| VALUATION BY                                       |             |           |            | STANDARD    |
| Tax Group: 1                                       |             | Tax Dist: |            |             |
| BUILDING MARKET VALUE                              |             |           |            | 176,406     |
| TOTAL MARKET OB/XF VALUE                           |             |           |            | 37,414      |
| TOTAL LAND VALUE - MARKET                          |             |           |            | 8,400       |
| TOTAL MARKET VALUE                                 |             |           |            | 222,220     |
| SOH/AGL Deduction                                  |             |           |            | 0           |
| ASSESSED VALUE                                     |             |           |            | 222,220     |
| TOTAL EXEMPTION VALUE                              |             |           |            | 50,000      |
| BASE TAXABLE VALUE                                 |             |           |            | 172,220     |
| TOTAL JUST VALUE                                   |             |           |            | 222,220     |
| NCON VALUE   |             |           |            | 36,733      |
| INCOME VALUE                                       |             |           |            |             |
| PREVIOUS YEAR MKT VALUE                            |             |           |            | 145,030     |
| MM 5 YR CK 8/2/23 - PU DCK IN TRV, ADJ XFOB DIMENS |             |           |            |             |
| 5 YR PRCL CH, PU XFOB LN 3                         |             |           |            |             |
| XFOB LN 3  |             |           |            |             |
| 5 YR PRCL CH, DEL OLD MH & PU NEW MH, DEL          |             |           |            |             |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |             |
| 18000726   | SHED        | 0         | 07/06/2018 |             |
| 18000138   | MH-CO       | 0         | 02/12/2018 |             |
| 024663   | DW MH       | 0         | 02/08/1999 |             |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0347/0294                      | 3/03/1999 | WD U      | V   |     |        | 19,200     |
| GRANTOR: MCKENZIE ROGER D & KI |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2018;ORIG=0,0] W32 W34 S30 E9 S15 E20 N6 E8 N9 E29 N30 \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2018;ORIG=-29,39] W8 S6 E8 N6 \$                          |  |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2024;ORIG=-36,0] N12 E16 S12 W16 \$                       |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 2.00        | LT        |     | 1.00      | 1.00        | 1.00    | 4,200.00   | 4,200.00       | 8,400      |                             |      |         |      |     |    |        |  |