

| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB   | 100          |                      |
| Frame            | 02               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 05               | HARDIE        | BRD    | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100    |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL       | 100    |              |                      |
| Interior Floo    | 14               | CARPET        | 70     |              |                      |
| Interior Floo    | 07               | VYL           | PLANK  | 30           |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL       | 100    |              |                      |
| Bedrooms         |                  |               |        | 2            | 100                  |
| Bathrooms        |                  |               |        | 1            | 100                  |
| Story Height     |                  |               |        | 0            | 100                  |
| Stories          | 1.               |               |        | 1.           | 100                  |
| Units            |                  |               |        | 0            | 100                  |
| Quality          | 08               | FAIR          |        |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |        |              |                      |
| MAP NUM          | 5                | MKT AREA      |        | 02           |                      |
| NEIGHBORHOOD/LOC | 38.00            |               |        | 1.00/        |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,000            | 100           | 2022   | 1,000        | 96,584               |
| FSP              | 135              | 55            | 2022   | 74           | 7,147                |
| STP              | 18               | 10            | 2022   | 2            | 193                  |
| TOTALS           | 1,153            |               |        | 1,076        | 103,925              |

| MARKET ADJUSTMENTS |            |             |                   |                |                |     |                 |      |      |      |        |  |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |  |
| 3                  | SINGLE FAM | 100% - 2023 |                   |                |                |     |                 |      |      |      |        |  |
|                    |            |             | Heated Area: 1000 |                |                |     | HX Base Yr 2023 |      |      |      |        |  |

| WAKULLA COUNTY PROPERTY  |                  |           |                               |
|--|------------------|-----------|-------------------------------|
| VALUATION SUMMARY  |                  |           | PAGE 1 of 1                   |
| VALUATION BY   | STANDARD         |           |                               |
| Tax Group: 1   | Tax Dist:        |           |                               |
| BUILDING MARKET VALUE  |                  |           | 103,925                       |
| TOTAL MARKET OB/XF VALUE   |                  |           | 1,805                         |
| TOTAL LAND VALUE - MARKET  |                  |           | 7,000                         |
| TOTAL MARKET VALUE   |                  |           | 112,730                       |
| SOH/AGL Deduction  |                  |           | 0                             |
| ASSESSED VALUE   |                  |           | 112,730                       |
| TOTAL EXEMPTION VALUE  | HX HB            |           | 50,000                        |
| BASE TAXABLE VALUE   |                  |           | 62,730                        |
| TOTAL JUST VALUE   |                  |           | 112,730                       |
| NCON VALUE   |                  |           | 0                             |
| INCOME VALUE   |                  |           |                               |
| PREVIOUS YEAR MKT VALUE  |                  |           | 112,780                       |
| DN - T&P, BLIND EX. PROOF NOT SUBMITTED.   |                  |           |                               |
| NOTE THAT MM PUT QUAL AT BELOW, ED FAIR  |                  |           |                               |
| PU SFD, CONCRET DRIVE,WALK CO6-20-22   |                  |           |                               |
| REMOVE HX ALL BLDGS DEMO   |                  |           |                               |
| PERMIT NUM   | DESCRIPTION      | AMT       | ISSUED                        |
| 22000021   | SFD-CO           | 0         | 02/03/2022                    |
| 21000897   | DEMO EXISTING MH | 0         | 09/02/2021                    |
| 2010763  | SEWER            | 0         | 07/16/2010                    |
| 20051899   | A/C              | 0         | 11/28/2005                    |
| 20051824   | DWMH             | 0         | 11/09/2005                    |
| 022498   | N/A              | 0         | 07/14/1997                    |
| SALES DATA   |                  |           |                               |
| OFF RECORD Number  | DATE             | TYPE INST | Q / V / I / RSN CD SALE PRICE |
| 1194/0806  | 2/26/2021        | QC U      | I 30 100                      |
| GRANTOR: LOLLIE CLYDE H JR & B   |                  |           |                               |
| GRANTEE: LOLLIE CLYDE H JR &   |                  |           |                               |
| 1168/0071  | 9/08/2020        | QC U      | I 11 100                      |
| GRANTOR: SIMMONS LOUISE B  |                  |           |                               |
| GRANTEE: LOLLIE CLYDE H  |                  |           |                               |
| BUILDING NOTES   |                  |           |                               |
|  |                  |           |                               |
| BUILDING DIMENSIONS  |                  |           |                               |
| BAS=[YR=2022] W40 S25 E36 FSP=[YR=2022] W15 S9 E15 N9\$ E4 N22 STP=[YR=2022] S6 E3 N6 W3\$ N3\$. |                  |           |                               |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 20    | 14 |       | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 1,630           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 6     | 5  |       | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 175             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 100.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |