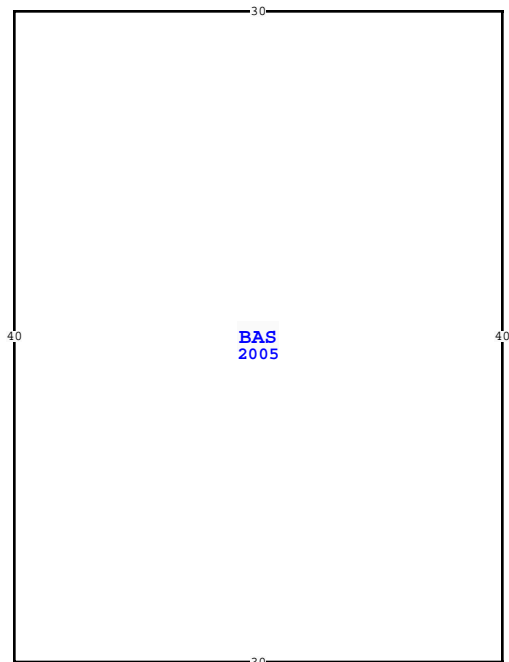


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION      |        |
|--------------------------|------------------|-------------------|--------|
| ELEMENT                  | CD               |                   |        |
| Foundation               | 02               | CONCR SLAB        | 100    |
| Frame                    | 05               | STEEL             | 100    |
| Exterior Wall            | 25               | MOD METAL         | 100    |
| Roof Structur            | 10               | STEEL FRME        | 100    |
| Roof Cover               | 12               | MODULAR MT        | 100    |
| Interior Wall            |                  | N/A               | 100    |
| Interior Floo            | 03               | CONC FINSH        | 100    |
| Heating Type             | 04               | AIR DUCTED        | 100    |
| Air Condition            | 03               | CENTRAL           | 100    |
| Story Height             |                  | 0                 | 100    |
| RMS                      |                  | 0                 | 100    |
| Stories                  | 1.               | 1.                | 100    |
| Class                    | 00               | N/A               | 100    |
| Units                    |                  | 0                 | 100    |
| Quality                  | 03               | AVERAGE           |        |
| DOR CODE                 | 4800             | WAREHOUSE-STORAGE |        |
| MAP NUM                  | 5                | MKT AREA          | 02     |
| NEIGHBORHOOD/LOC         | 000              | 1.00/             |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       | YEAR   |
| BAS                      | 1,200            | 100               | 2005   |
| TOTALS                   | 1,200            |                   | 1,200  |
|                          |                  |                   | 19,594 |

| MARKET ADJUSTMENTS  |            |           |             |                |                |         |            |       |      |       |        |  |
|---|------------|-----------|-------------|----------------|----------------|---------|------------|-------|------|-------|--------|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB     | EYB        | ECON  | FNCT | NORM  | % COND |  |
| 2   | WAREHOUSE  | 0% - 0    |             | 24.74          | 29,688         | 2005    | 2005       | 0     | 0    | 34.00 | 66.00  |  |
| Heated Area: 1200 HX Base Yr  |            |           |             |                |                |         |            |       |      |       |        |  |
|  |            |           |             |                |                |         |            |       |      |       |        |  |
| BLD DATE  | 06/26/2019 | MMJTT     | LGL DATE    | 06/26/2019     | MMJTT          | AG DATE | 06/26/2019 | MMJTT |      |       |        |  |
| XF DATE   | 06/26/2019 | MMJTT     | LAND DATE   | 06/26/2019     | MMJTT          | AG DATE | 06/26/2019 | MMJTT |      |       |        |  |
| INC DATE  |            |           |             |                |                |         |            |       |      |       |        |  |

| WAKULLA COUNTY PROPERTY                       |             |           |                    |            |
|---|-------------|-----------|--------------------|------------|
| VALUATION SUMMARY                             |             |           |                    |            |
| VALUATION BY                                  | STANDARD    |           |                    |            |
| Tax Group: 1                                  | Tax Dist:   |           |                    |            |
| BUILDING MARKET VALUE                         | 19,594      |           |                    |            |
| TOTAL MARKET OB/XF VALUE                      | 1,797       |           |                    |            |
| TOTAL LAND VALUE - MARKET                     | 6,300       |           |                    |            |
| TOTAL MARKET VALUE                            | 27,691      |           |                    |            |
| SOH/AGL Deduction                             | 2,544       |           |                    |            |
| ASSESSED VALUE                                | 25,147      |           |                    |            |
| TOTAL EXEMPTION VALUE                         | 0           |           |                    |            |
| BASE TAXABLE VALUE                            | 25,147      |           |                    |            |
| TOTAL JUST VALUE                              | 27,691      |           |                    |            |
| NCON VALUE                                    | 0           |           |                    |            |
| INCOME VALUE                                  |             |           |                    |            |
| PREVIOUS YEAR MKT VALUE                       | 27,938      |           |                    |            |
| 5 YR PRCL CK, N/C                             |             |           |                    |            |
| 1 & 2, PU XFOB LN 4                           |             |           |                    |            |
| 5 YR PRCL CH, CHG HTTP, AC, PU DIM XFOB, LINE |             |           |                    |            |
| 5 YR PRCL CH, CHG CODE XFOB LN 3              |             |           |                    |            |
| PERMIT NUM                                    | DESCRIPTION | AMT       | ISSUED             |            |
| 19001327                                      | ELECTRIC    | 0         | 09/26/2019         |            |
| 2005195                                       | COMM.WHS    | 0         | 02/15/2005         |            |
| SALES DATA                                    |             |           |                    |            |
| OFF RECORD Number                             | DATE        | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1136/0865                                     | 10/29/2019  | QC U      | I 30               | 100        |
| GRANTOR: STRICKLAND MALCOLM O                 |             |           |                    |            |
| GRANTEE: STRICKLAND GEORGE E                  |             |           |                    |            |
| 1129/0350                                     | 10/29/2019  | QC U      | I 30               | 100        |
| GRANTOR: STRICKLAND MALCOLM O                 |             |           |                    |            |
| GRANTEE: STRICKLAND GEORGE E                  |             |           |                    |            |
| BUILDING NOTES                                |             |           |                    |            |
| BUILDING DIMENSIONS                           |             |           |                    |            |
| BAS=[YR=2005] W30 S40 E30 N40 \$.             |             |           |                    |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 | 30 | 10    |    |       | 6.00           | 100       | 2005    | 2005        | 3     | 24     | 432             |       |
| 2              | 0211       | CONCRETE W  | 0       | 0 | 4  | 4     | SF |       | 6.00           | 100       | 2005    | 2005        | 3     | 24     | 23              |       |
| 3              | 0700       | PORT BLDG   | 0       | 0 | 30 | 8     | SF |       | 8.00           | 100       | 2005    | 2005        | 3     | 64     | 1,229           |       |
| 4              | 0211       | CONCRETE W  | 0       | 0 | 0  | 0     | SF |       | 6.00           | 100       | 2011    | 2011        | 3     | 47     | 113             |       |
| TOTALS         |            |             |         |   |    |       |    |       |                |           |         |             | 1,797 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 004800   | C   | WARE-H,STORA         | 0   |     |          | 50.00 | 142.00 | 1.00        | LT        |     | 1.00     | 1.00        | 1.50    | 4,200.00   | 6,300.00       | 6,300      |                             |      |         |      |     |    |        |  |