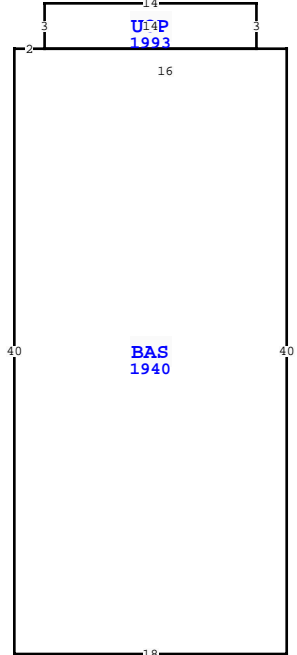


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 04 SINGLE SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floo | 05 ASPH TILE 100 |
| Ceiling | 01 FIN.SUSPD 100 |
| Heating Type | 02 CONVECTION 100 |
| Air Condition | 02 WINDOW 100 |
| Plumbing | 3 100 |
| Story Height | 0 100 |
| RMS | 2 100 |
| Stories | 0 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 WAREHOUSE | 06 | 733 | 62.3700 | 29.63 | 21,719 | 1940 | 1965 | 0 | 0 | 80.40 | 19.60 | |
| Heated Area: 720 HX Base Yr | | | | | | | | | | | | |



| | | | | | |
|------------------|---------------------------|-------------|------|--------------|----------------------|
| Quality | 02 BELOW AVERAGE | | | | |
| DOR CODE | 1200 MIX/STOR/OFFIC/RESID | | | | |
| MAP NUM | 5 MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 40.00 1.25/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 720 | 100 | 1940 | 720 | 4,181 |
| UOP | 42 | 30 | 1993 | 13 | 75 |
| TOTALS | 762 | | | 733 | 4,257 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 1000 | COOLER | 0 | 0 | 0 | 0 | 1.00 | UT | 2,500.00 | 2,500.00 | 100 | 1980 | 1980 | 3 | 20 | 500 | |
| 2 | 0100 | 6" CHAINLI | 0 | 0 | 0 | 0 | 28.00 | LF | 19.00 | 19.00 | 100 | 2007 | 2007 | 3 | 30 | 160 | |
| 3 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 122.00 | LF | 15.00 | 15.00 | 100 | 2007 | 2007 | 3 | 40 | 732 | |
| 4 | 0700 | PORT BLDG | 0 | 0 | 24 | 12 | 288.00 | SF | 8.00 | 8.00 | 100 | 2009 | 2009 | 3 | 72 | 1,659 | |

| | | | | | | | |
|-----------------------|--|--|----------|------------|------|-----------|------------|
| 60 ROSE ST, SOPCHOPPY | | | BLD DATE | 07/10/2019 | MMJT | LGL DATE | |
| | | | XF DATE | 07/10/2019 | MMJT | LAND DATE | 07/10/2019 |
| | | | INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--------------|-----------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | Tax Group: 1 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 119,235 |
| TOTAL MARKET OB/XF VALUE | | | 3,051 |
| TOTAL LAND VALUE - MARKET | | | 8,400 |
| TOTAL MARKET VALUE | | | 130,686 |
| SOH/AGL Deduction | | | 40,042 |
| ASSESSED VALUE | | | 90,644 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 90,644 |
| TOTAL JUST VALUE | | | 130,686 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 106,325 |

| 5 YR PRCL CK, CHG QUAL ON 3 BLDGS. | | | |
|--|-------------|-----|--------|
| CHG FIXT, PU RMS-CARD 3 | | | |
| CHG FIXT HTTP & AC, PU BATH, DEL BD - CARD 2 | | | |
| 5 YR PRCL CH, PU FIXT, RMS, & BATH - CARD 1 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0321/0223 | 3/19/1998 | QC | U | I | | 109,971 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0213/0024 | 6/09/1993 | WD | Q | I | | 128,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

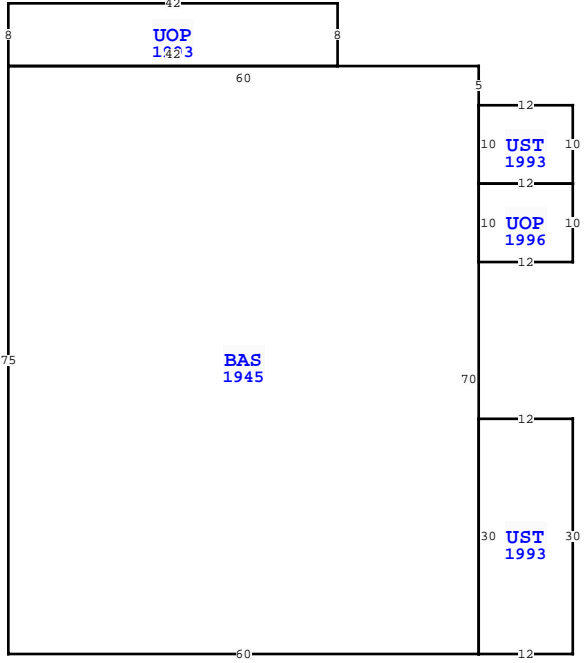
| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS=[YR=1940] W16 UOP=[YR=1993] E14 N3 W14 S3\$ W2 S40 E18 N40\$. |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 001201 | C | MIXED USE | 0 | | | 50.00 | 142.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 4,200.00 | 4,200.00 | 8,400 | | | | | | | |

| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------------|
| ELEMENT | CD |
| Foundation | 02 CONCR SLAB 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 15 CONC BLOCK 80 |
| Exterior Wall | 19 COMMON BRK 20 |
| Roof Structur | 01 FLAT 100 |
| Roof Cover | 02 ROLL COMP 100 |
| Interior Wall | 01 MINIMUM 100 |
| Interior Floo | 05 ASPH TILE 100 |
| Ceiling | 01 FIN.SUSPD 100 |
| Heating Type | 09 ENG F AIR 100 |
| Air Condition | 06 ENG CENTRL 100 |
| Fixtures | 3 100 |
| Story Height | 0 100 |
| RMS | 3 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 02 BELOW AVERAGE |
| DOR CODE | 1200MIX/STOR/OFFIC/RESID |
| MAP NUM | 5 MKT AREA 02 |
| NEIGHBORHOOD/LOC | 40.00 1.25/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 4,500 |
| UOP | 336 |
| UOP | 120 |
| UST | 120 |
| UST | 360 |
| TOTALS | 5,436 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|----|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 2 | GROC STORE | 0% | 0 | | | | | | | | | | |
| Heated Area: 4500 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|--------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 119,235 | | |
| TOTAL MARKET OB/XF VALUE | 3,051 | | |
| TOTAL LAND VALUE - MARKET | 8,400 | | |
| TOTAL MARKET VALUE | 130,686 | | |
| SOH/AGL Deduction | 40,042 | | |
| ASSESSED VALUE | 90,644 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 90,644 | | |
| TOTAL JUST VALUE | 130,686 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 106,325 | | |
| CORR LAND & PRCL CODES | | | |
| ROSE ST, CARD 3 @ 118 MUNICIPAL AVE | | | |
| 2-4, CARD 1 @ 114 MUNICIPAL AVE, CARD 2 @ 60 | | | |
| FIXT, A/C, RMS, PU NEW TRAV CARD 3 PU XFOB LN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0321/0223 | 3/19/1998 | QC | U | I | | 109,971 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0213/0024 | 6/09/1993 | WD | Q | I | | 128,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| | | | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 0 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1945] W60 UOP=[YR=1993] E42 N8 W42 S8\$ S75 E60 | | | | | | | | | | | | | |
| UST=[YR=1993] E12 N30 W12 S30\$ N70 UST=[YR=1993] S10 E12 | | | | | | | | | | | | | |
| UOP=[YR=1996] W12 S10 E12 N10\$ N10 W12\$ N5\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

