

SOPCHOPPY W SIDE
 LOTS 96,97 & 98
 OR 9 P 85 OR 485 P 595-599

SMITH MARTHA/SMITH VINCENT
 332 EAST HAYNE STREET
 WOODRUFF, SC 29388

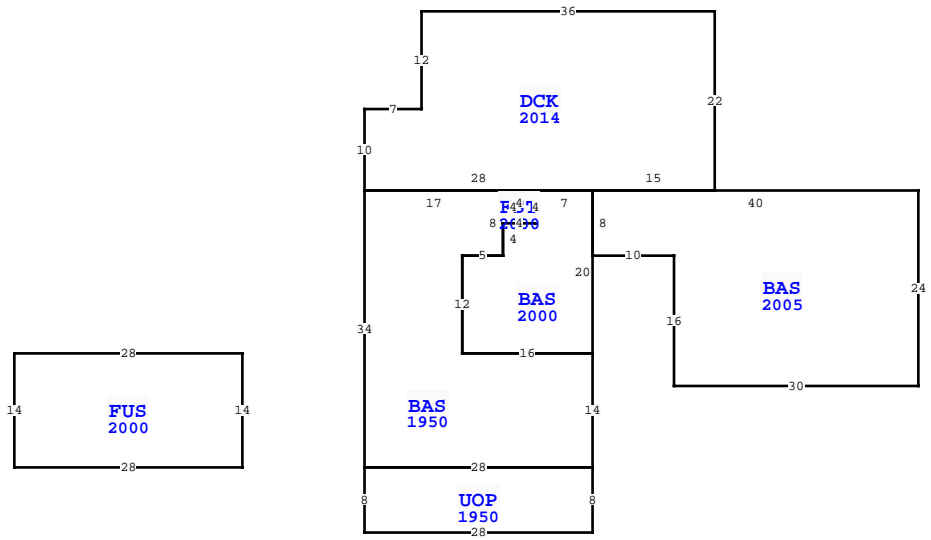
2024

12-5S-03W-040-00862-000



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|---------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 04 | SINGLE | SID | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 01 | MINIMUM | | 100 | |
| Interior Wall | 05 | DRYWALL | | 50 | |
| Interior Wall | 06 | CUST | PANEL | 50 | |
| Interior Floo | 09 | PINE | WOOD | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | 4 | | 100 | |
| Bathrooms | | 2 | | 100 | |
| Story Height | | 0 | | 100 | |
| Stories | 2. | 2. | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 02 | BELOW | AVERAGE | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 5 | MKT | AREA | | 02 |
| NEIGHBORHOOD/LOC | 40.00 | | 1.25/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 672 | 100 | 1950 | 672 | 20,654 |
| BAS | 264 | 100 | 2000 | 264 | 8,114 |
| BAS | 800 | 100 | 2005 | 800 | 24,588 |
| DCK | 862 | 10 | 2014 | 86 | 2,643 |
| FST | 16 | 55 | 2000 | 9 | 277 |
| FUS | 392 | 100 | 2000 | 392 | 12,048 |
| UOP | 224 | 20 | 1950 | 45 | 1,383 |
| TOTALS | 3,230 | | | 2,268 | 69,707 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 0100 | 01 | 2,268 | 86.2750 | 102.45 | 232,357 | 1950 | 1977 | 0 | 0 | 12.5 | 57.50 | 30.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2128 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 69,707 |
| TOTAL MARKET OB/XF VALUE | | | 3,449 |
| TOTAL LAND VALUE - MARKET | | | 18,000 |
| TOTAL MARKET VALUE | | | 91,156 |
| SOH/AGL Deduction | | | 3,430 |
| ASSESSED VALUE | | | 87,726 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 87,726 |
| TOTAL JUST VALUE | | | 91,156 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 79,751 |
| 5 YR PRCL CK, CHG INT, CHG TRAV, ADD AP. | | | |
| HX RMVL LETTER MAILED- SEE ABOVE NOTES | | | |
| QUESTIONNAIRE | | | |
| RMEOVE HX, SEE LIS PENDENS FORECLSRE,UNRTN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000378 | SIDING | 0 | 05/04/2020 |
| 19000544 | MECH | 0 | 11/13/2019 |
| 2005307 | ADDITION | 0 | 03/10/2005 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1116/0668 | 6/18/2019 | WD | U | I | 18 | 52,500 |
| GRANTOR: VETERANS AFFAORS DEPA | | | | | | |
| GRANTEE: SMITH MARTHA & VINC | | | | | | |
| 1090/0553 | 10/30/2018 | WD | U | I | 18 | 0 |
| GRANTOR: US BANK NATIONAL ASSO | | | | | | |
| GRANTEE: VETERANS AFFAORS DE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 290.00 | LF | 13.00 | 13.00 | 100 | 1980 | 1980 | 3 | 20 | 754 | |
| 2 | 0620 | WOOD UTL B | 0 | 0 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 144 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 10 | 80.00 | SF | 4.00 | 4.00 | 100 | 2015 | 2015 | 3 | 67 | 214 | |
| 4 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 290.00 | LF | 13.00 | 13.00 | 100 | 2014 | 2014 | 3 | 62 | 2,337 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=2005] W40 DCK=[YR=2014] E15 N22 W36 S12 W7 S10 E28\$ | | | | | | | | | | | | | |
| BAS=[YR=2000] W7 S4 W4 S4 W5 S12 E16 BAS=[YR=1950] W16 N12 | | | | | | | | | | | | | |
| E5 N8 FST=[YR=2000] S4 E4 N4 W4\$ W17S34 E28 UOP=[YR=1950] W28 | | | | | | | | | | | | | |
| PTR=W15 FUS=[YR=2000] N14 W28 S14 E28\$ E15\$ S8 E28 N8\$ N14\$ | | | | | | | | | | | | | |
| N20\$ S8 E10 S16 E30 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 142.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 000000 | C | VAC RES | 0 | | | 50.00 | 142.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 12,000 | | | | | | | |