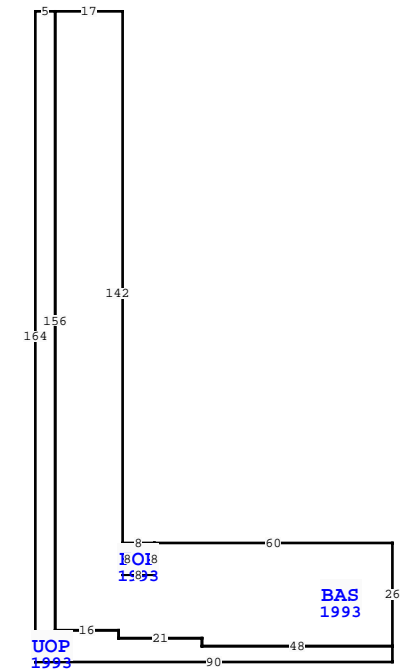


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 00 | N/A 100 |
| Frame | 03 | MASONRY 100 |
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 04 | BUILT-UP 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 07 | VYL PLANK 70 |
| Interior Floo | 14 | CARPET 30 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Fixtures | | 45 100 |
| Story Height | | 0 100 |
| RMS | | 15 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 4 | MOTEL | 0% | - 0 | | 264,476 | 1963 | 1980 | 0 | 0 | 60.00 | 40.00 | Heated Area: 4318 HX Base Yr | |



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------------|-------------|------|--------------|----------------------|
| QUALITY | 01 MINIMUM | | | | |
| DOR CODE | 3900 HOTELS AND MOTELS | | | | |
| MAP NUM | 4 | MKT AREA | | 03 | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 4,318 | 100 | 1993 | 4,318 | 99,521 |
| FOP | 64 | 30 | 1993 | 19 | 438 |
| UOP | 1,266 | 20 | 1993 | 253 | 5,831 |
| TOTALS | 5,648 | | | 4,590 | 105,790 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 2813 | RV SITE CH | 0 | 0 | 0 | 22.00 | UT | 4,400.00 | 4,400.00 | 100 | 2018 | 2018 | 3 | 99 | 95,832 | |
| 2 | 0230 | POOL, CONCR | 0 | 0 | 40 | 800.00 | SF | 65.00 | 65.00 | 100 | 2021 | 2021 | 3 | 93 | 48,360 | |
| 3 | 0525 | UTL BLD <1 | 0 | 0 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 2021 | 2021 | 3 | 93 | 446 | |
| 4 | 0025 | BARN, POLE | 0 | 0 | 24 | 480.00 | SF | 12.50 | 12.50 | 100 | 2021 | 2021 | 3 | 93 | 5,580 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 150,218 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 003900 | C | MOTEL | 0 | | PUD | 0.00 | 0.00 | 280.24 | FF | | 1.00 | 1.00 | 1.00 | 500.00 | 500.00 | 140,120 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 |
|---------------------------|--|--|--|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 175,810 | |
| TOTAL MARKET OB/XF VALUE | | | | 150,218 | |
| TOTAL LAND VALUE - MARKET | | | | 140,120 | |
| TOTAL MARKET VALUE | | | | 466,148 | |
| SOH/AGL Deduction | | | | 82,450 | |
| ASSESSED VALUE | | | | 383,698 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 383,698 | |
| TOTAL JUST VALUE | | | | 466,148 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | | 469,972 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|-----|------------|
| 22000662 | WINDOWS-CC | 0 | 11/10/2022 |
| B22-000788 | INTER REMODEL | 0 | 08/02/2022 |
| 21000413 | POLE BARN-CC | 0 | 04/16/2021 |
| 20000172 | SWIMMING POOL-CO | 0 | 10/02/2020 |
| 20000205 | GAS | 0 | 03/09/2020 |
| 19000564 | REROOF-CO | 0 | 12/03/2019 |

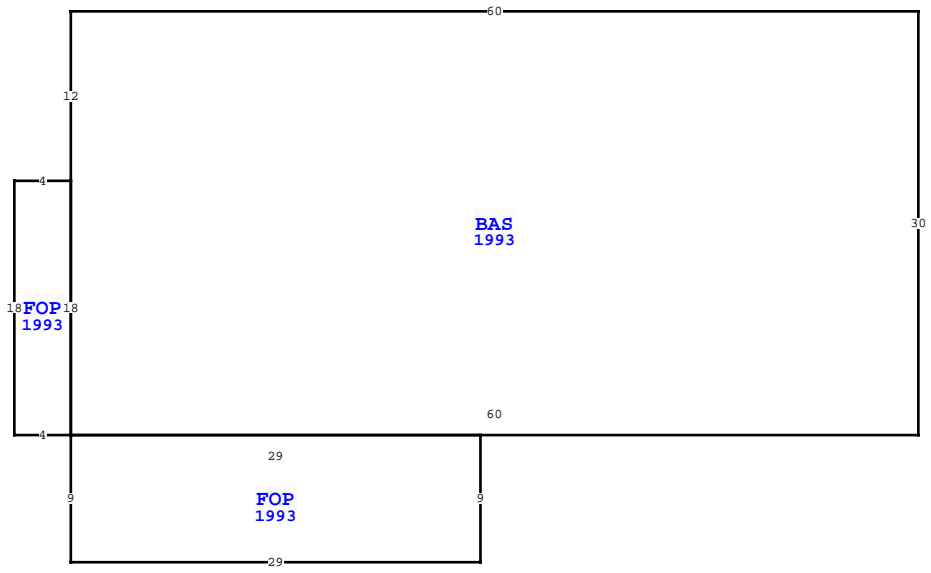
| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0984/0443 | 10/30/2015 | WD Q | Q | I | 01 | 125,000 |
| GRANTOR: GIBBS REALTY CORPORAT | | | | | | |
| GRANTEE: RAPP ROBERT E & KEL | | | | | | |
| 0882/0273 | 6/13/2012 | TD U | U | I | 11 | 33,000 |
| GRANTOR: NELSON / CLERK OF COU | | | | | | |
| GRANTEE: GIBBS REALTY CORPOR | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W60 FOP=[YR=1993] W8 S8 E8 N8\$ S8 W8 N142 W17 | | | | | | | | | |
| UOP=[YR=1993] W5 S164 E90 N4 W48 N2 W21 N2 W16 N156\$ S156 | | | | | | | | | |
| E16 S2 E21 S2 E48 N26\$. | | | | | | | | | |

| BUILDING CHARACTERISTICS | |
|--------------------------|---|
| ELEMENT | CD |
| Foundation | 00 N/A 100 |
| Frame | 03 MASONRY 100 |
| Exterior Wall | 15 CONC BLOCK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 100 |
| Heating Type | 03 FORCED AIR 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Story Height | 0 100 |
| Stories | 1. 1. 100 |
| Units | 0 100 |
| Quality | 01 MINIMUM |
| DOR CODE | 3900 HOTELS AND MOTELS |
| MAP NUM | 4 MKT AREA 03 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE |
| BAS | 1,800 100 1993 1,800 66,335 |
| FOP | 72 30 1993 22 811 |
| FOP | 261 30 1993 78 2,875 |
| TOTALS | 2,133 1,900 70,020 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,900 | 82.5375 | 78.41 | 148,979 | 1956 | 1970 | 0 | 0 | 53.00 | 47.00 |
| 6 SINGLE FAM 0% - 0 Heated Area: 1800 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 2 of 2 | 3 |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 175,810 |
| TOTAL MARKET OB/XF VALUE | | | 150,218 |
| TOTAL LAND VALUE - MARKET | | | 140,120 |
| TOTAL MARKET VALUE | | | 466,148 |
| SOH/AGL Deduction | | | 82,450 |
| ASSESSED VALUE | | | 383,698 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 383,698 |
| TOTAL JUST VALUE | | | 466,148 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 469,972 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 19001293 | MECH | 0 | 09/17/2019 |
| 18000861 | UPGRADE PLUMBING- | 0 | 09/04/2018 |
| 18000526 | ELEC UPGRADE | 0 | 05/09/2018 |
| 18000303 | WINDOW REPLACE- C | 0 | 03/14/2018 |
| 18000013 | DOORS | 0 | 01/05/2018 |
| 18000013 | DOORS-CO | 0 | 01/05/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0984/0443 | 10/30/2015 | WD | Q | I | 01 | 125,000 |
| GRANTOR: GIBBS REALTY CORPORAT | | | | | | |
| GRANTEE: RAPP ROBERT E & KEL | | | | | | |
| 0882/0273 | 6/13/2012 | TD | U | I | 11 | 33,000 |
| GRANTOR: NELSON / CLERK OF COU | | | | | | |
| GRANTEE: GIBBS REALTY CORPORA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 54 COASTAL HWY, PANACEA | | | | | | | | | | | | | | | | |

| BLD DATE | | 07/07/2021 | MMJS | LGL DATE | |
|----------|------------|------------|-----------|------------|------|
| XF DATE | 05/18/2022 | MMAK | LAND DATE | 05/18/2022 | MMAK |
| INC DATE | | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=1993] W60 S12 FOP=[YR=1993] W4 S18 E4 N18\$ S18 | | | | | | | | | | | |
| FOP=[YR=1993] S9 E29 N9 W29\$ E60 N30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | |