

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 26 | AL SIDING 90 | | | | |
| 08 | WD ON PLY 10 | | | | |
| 01 | FLAT 100 | | | | |
| 13 | GALVALUM 100 | | | | |
| 04 | PLYWOOD 100 | | | | |
| 11 | CLAY TILE 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 1. | 1. 100 | | | | |
| 00 | N/A 100 | | | | |
| 0 | 100 | | | | |
| 02 | BELOW AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 4 | MKT AREA | 03 | | | |
| 98.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 792 | 100 | 1993 | 792 | 22,531 |
| DCK | 48 | 10 | 2002 | 5 | 142 |
| FOP | 160 | 35 | 1993 | 56 | 1,593 |
| SFB | 196 | 80 | 2009 | 157 | 4,466 |
| TOTALS | 1,196 | | | 1,010 | 28,732 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | - 0 | | 71.12 | 71,831 | 1973 | 1975 | 0 | 0 | 60.00 | 40.00 | |
| Heated Area: 949 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BLD DATE 10/03/2018 MMTF LGL DATE XF DATE 10/03/2018 MMTF LAND DATE 10/03/2018 MMTF INC DATE AG DATE | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 28,732 |
| TOTAL MARKET OB/XF VALUE | | | 4,152 |
| TOTAL LAND VALUE - MARKET | | | 10,000 |
| TOTAL MARKET VALUE | | | 42,884 |
| SOH/AGL Deduction | | | 12,771 |
| ASSESSED VALUE | | | 30,113 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 30,113 |
| TOTAL JUST VALUE | | | 42,884 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 37,308 |
| 5 YR CH MM 7/28/23 CHG EXW & EYB | | | |
| 5 YR PRCL CHK CORR EXW | | | |
| PU CORR TRAV, PU XFOB LN 4-5, DEL XFOB LN 6 | | | |
| 5 YR PRCL CH, CHG RCVR, FLOOR, BEDS & QUAL, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16001226 | ELEC | 0 | 12/06/2016 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1105/0499 | 3/25/2019 | WD Q | Q | I | 01 | 25,000 |
| GRANTOR: MELTON HARRY | | | | | | |
| GRANTEE: WATSON TERRY & WATS | | | | | | |
| 0286/0358 | 10/31/1996 | WD U | U | I | | 28,000 |
| GRANTOR: MELTON HARRY | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|-------------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 10 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 1991 | 1991 | 3 | 20 | 144 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 10 | 16 | 160.00 | SF | 4.00 | 4.00 | 100 | 1991 | 1991 | 3 | 20 | 128 | |
| 3 | 0050 | CARPORT UN | 0 | 0 | 20 | 25 | 500.00 | SF | 9.00 | 9.00 | 100 | 2002 | 2002 | 3 | 59 | 2,655 | |
| 4 | 0210 | CONCRETE D | 0 | 0 | 25 | 20 | 500.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 1,170 | |
| 5 | 0211 | CONCRETE W | 0 | 0 | 4 | 4 | 16.00 | SF | 6.00 | 6.00 | 100 | 2013 | 2013 | 3 | 57 | 55 | |
| TOTAL OB/XF 4,152 | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W36 FOP=[YR=1993] E20 N8 W20 S8\$ W30 S12 E26 SFB=[YR=2009] W14 S14 E14 N14\$ E28 DCK=[YR=2002] W8 S6 E8 N6\$ E12 N12\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 78.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |