

13-3S-5W P-2-M-6  
 A PARCEL OF LAND 60 X 215 FT  
 OR 36 P 187 & OR 45 P 722

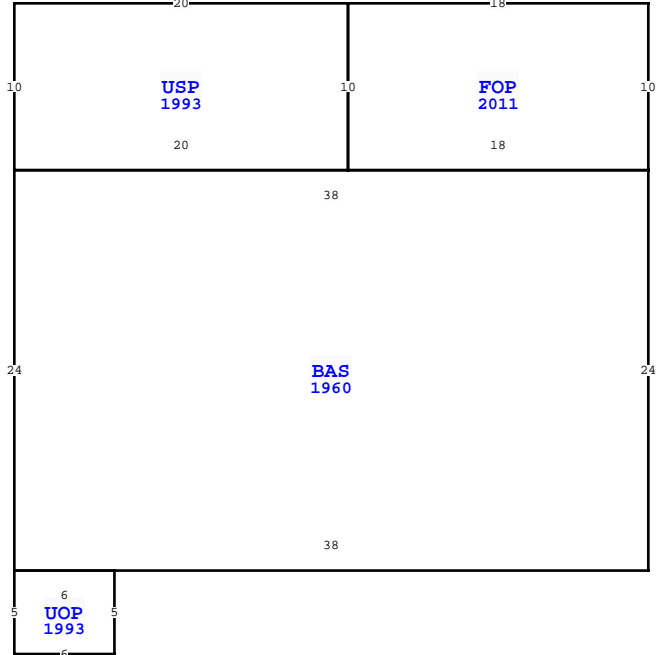
CURETON BRETT/CURETON MICHAEL  
 PO BOX 561  
 TALLAHASSEE, FL 32302

2024

13-3S-05W-000-00028-000

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 03 | CONCR STEM 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 13 | GALVALUM 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 09 | PINE WOOD 80   |
| Interior Floor           | 08 | SHT VINYL 20   |
| Heating Type             | 14 | MINI SPLIT 100 |
| Air Condition            | 14 | MINI SPLIT 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 1 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,052     | 94.1800     | 89.47          | 94,122         | 1960 | 1960 | 0    | 0    | 60.00 | 40.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 912 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



|                  |                  |               |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 02               | BELOW AVERAGE |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 5                | MKT AREA 13   |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 912              | 100           | 1960 | 912          | 32,639               |
| FOP              | 180              | 30            | 2011 | 54           | 1,932                |
| UOP              | 30               | 20            | 1993 | 6            | 215                  |
| USP              | 200              | 40            | 1993 | 80           | 2,863                |
| TOTALS           | 1,322            |               |      | 1,052        | 37,649               |

| WAKULLA COUNTY PROPERTY          |             |     |             |
|----------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                |             |     | PAGE 1 of 1 |
| VALUATION BY                     |             |     | STANDARD    |
| Tax Group: 3                     | Tax Dist:   |     |             |
| BUILDING MARKET VALUE            |             |     | 37,649      |
| TOTAL MARKET OB/XF VALUE         |             |     | 2,229       |
| TOTAL LAND VALUE - MARKET        |             |     | 30,000      |
| TOTAL MARKET VALUE               |             |     | 69,878      |
| SOH/AGL Deduction                |             |     | 12,640      |
| ASSESSED VALUE                   |             |     | 57,238      |
| TOTAL EXEMPTION VALUE            |             |     | 0           |
| BASE TAXABLE VALUE               |             |     | 57,238      |
| TOTAL JUST VALUE                 |             |     | 69,878      |
| NCON VALUE                       |             |     | 0           |
| INCOME VALUE                     |             |     |             |
| PREVIOUS YEAR MKT VALUE          |             |     | 52,221      |
| MM 5YRCHK MINI SPLIT 5/3/23      |             |     |             |
| 5 YR PRCL CK, CHG RCVR           |             |     |             |
| 5 YR PRCL CH, PU CORR TRAV       |             |     |             |
| DIMENS & SF LN 4, PU XFOB LN 6-9 |             |     |             |
| PERMIT NUM                       | DESCRIPTION | AMT | ISSUED      |
| 18000173                         | ELECTRIC-CO | 0   | 02/20/2018  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0779/0825                      | 11/20/2008 | WD        | Q   | I   | 01     | 100        |
| GRANTOR: CURETON DAVID D III & |            |           |     |     |        |            |
| GRANTEE: CURETON BRETT & MIC   |            |           |     |     |        |            |
| 0767/0021                      | 7/29/2008  | QC        | Q   | I   | 01     | 100        |
| GRANTOR: NELSON TERRY & GAIL   |            |           |     |     |        |            |
| GRANTEE: CURETON DAVID D III   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0080       | 4' CHAINLI  | 0   | 0   | 0  | 0 | 260.00 | LF | 13.00    | 13.00          | 100       | 1980    | 1980        | 3 | 20     | 676             |       |
| 2              | 0130       | FIRE PLACE  | 0   | 0   | 0  | 0 | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 1980    | 1980        | 3 | 20     | 260             |       |
| 4              | 0360       | BOATDOCK F  | 0   | 0   | 6  | 8 | 48.00  | SF | 15.00    | 15.00          | 100       | 1989    | 1989        | 3 | 20     | 144             |       |
| 5              | 0770       | PUMP HOUSE  | 0   | 0   | 7  | 5 | 35.00  | SF | 5.00     | 5.00           | 100       | 1980    | 1980        | 3 | 0      | 0               |       |
| 6              | 0375       | WOOD WALK   | 0   | 0   | 49 | 3 | 147.00 | SF | 15.00    | 15.00          | 100       | 2009    | 2009        | 3 | 39     | 860             |       |
| 7              | 0060       | DECK WOOD   | 0   | 0   | 14 | 6 | 84.00  | SF | 5.00     | 5.00           | 100       | 2009    | 2009        | 3 | 55     | 231             |       |
| 8              | 0630       | METAL UTL   | 0   | 0   | 6  | 6 | 36.00  | SF | 8.00     | 8.00           | 100       | 1990    | 1990        | 3 | 20     | 58              |       |

|                               |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |            |       |           |            |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|------------|-------|-----------|------------|
| 42 ASHMORE COVE LN, SOPCHOPPY |  |  |  |  |  |  |  |  |  |  |  |  |  | BLD DATE          | 07/19/2018 | MMJTT | LGL DATE  |            |
|                               |  |  |  |  |  |  |  |  |  |  |  |  |  | XF DATE           | 07/19/2018 | MMJTT | LAND DATE | 07/19/2018 |
|                               |  |  |  |  |  |  |  |  |  |  |  |  |  | INC DATE          |            |       | AG DATE   |            |
|                               |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL OB/XF 2,229 |            |       |           |            |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| FOP=[YR=2011] W18 S10 USP=[YR=1993] N10 W20 S10 E20\$ E18          |  |  |  |
| BAS=[YR=1960] W38 S24 UOP=[YR=1993] S5 E6 N5 W6\$ E38 N24\$ N10\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF 2,229 |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 0   |     |          | 60.00 | 215.00 | 60.00       | FF        |     | 1.00     | 1.00   | 1.00              | 500.00     | 500.00         | 30,000     |                             |      |         |      |     |    |        |