

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 06 | BD/BATTEN | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 06 | CUST PANEL | 100 |
| Interior Floor | 10 | LAMINATED | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 13 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 476 | 100 | 1960 |
| BAS | 96 | 100 | 2005 |
| BAS | 88 | 100 | 2015 |
| BAS | 120 | 100 | 2015 |
| DCK | 198 | 10 | 2018 |
| FSP | 104 | 55 | 1999 |
| UOP | 128 | 20 | 2018 |
| UST | 36 | 45 | 2018 |
| TOTALS | 1,246 | | 899 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-----------------------------|-----|------------|-------------|----------------|----------------|-----------|------|------------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 899 | 98.1000 | 93.20 | 83,787 | 1960 | 1975 | 0 | 0 | 48.00 | 52.00 | | |
| 1 SINGLE FAM 0% - 0 | | | | | | | | | | | | | |
| Heated Area: 780 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 96 N EASY ST, SOPCHOPPY | | | | | | | | | | | | | |
| BLD DATE | | 07/24/2018 | | MMSR | | LGL DATE | | | | | | | |
| XF DATE | | 07/18/2019 | | MMTP | | LAND DATE | | 07/18/2019 | | MMTP | | | |
| INC DATE | | | | | | AG DATE | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 43,569 | | |
| TOTAL MARKET OB/XF VALUE | | | | 4,928 | | |
| TOTAL LAND VALUE - MARKET | | | | 30,000 | | |
| TOTAL MARKET VALUE | | | | 78,497 | | |
| SOH/AGL Deduction | | | | 8,203 | | |
| ASSESSED VALUE | | | | 70,294 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 70,294 | | |
| TOTAL JUST VALUE | | | | 78,497 | | |
| NCON VALUE | | | | 4,800 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 59,540 | | |
| FR 5YR CK 8/21/23; PU XFOBS | | | | | | |
| XFOB LN 1, DEL XFOB LN 2 | | | | | | |
| 5 YR PRCL CH, CORR QUAL, PU CORR TRAV, PU | | | | | | |
| COA PER WRITTEN NOTICE. | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 2006730 | RE ROOF | 0 | 04/26/2006 | | | |
| 20051768 | REP-WIND | 0 | 10/28/2005 | | | |
| 20051680 | ELECTRIC | 0 | 10/17/2005 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0950/0688 | 8/29/2014 | WD Q | Q | I | 01 | 66,500 |
| GRANTOR: LAMBERT CLAYTON & JAC | | | | | | |
| GRANTEE: WELCH JOHN & SHELLE | | | | | | |
| 0545/0589 | 7/01/2004 | WD Q | Q | I | | 2,000 |
| GRANTOR: LANGSTON | | | | | | |
| GRANTEE: LAMBERT | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| DCK=[YR=2018] W18 S7 E10 BAS=[YR=2015] W11 S8 E11 | | | | | | |
| BAS=[YR=1960] W23 N8 BAS=[YR=2005] S8 E12 N8 UOP=[YR=2018] | | | | | | |
| N8 W16 S8 E16\$ W12\$ W7 S22 PTR=W15 UST=[YR=2018] N6 W6 S6 E6\$ | | | | | | |
| E15\$ E29 FSP=[YR=1999] W13 S8 BAS=[YR=2015] N8 W15 S8 E15\$ | | | | | | |
| E13 N8\$ E1 N14\$ N8\$ S9 E8 N16\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 | 0 | 8 | 5 | 40.00 | SF | 4.00 | 4.00 | 100 | 2018 | 2018 | 3 | 80 | 128 | |
| 4 | 0375 | WOOD WALK | 0 | 0 | 20 | 4 | 80.00 | SF | 15.00 | 15.00 | 100 | 2024 | 2023 | AV | 100 | 1,200 | |
| 5 | 0060 | DECK WOOD | 0 | 0 | 16 | 24 | 384.00 | SF | 5.00 | 5.00 | 100 | 2024 | 2023 | AV | 100 | 1,920 | |
| 6 | 0060 | DECK WOOD | 0 | 0 | 14 | 24 | 336.00 | SF | 5.00 | 5.00 | 100 | 2024 | 2023 | AV | 100 | 1,680 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000132 | C | SFR RIVER | 0 | | | 60.00 | 190.00 | 60.00 | FF | | 1.00 | 1.00 | 1.00 | 500.00 | 500.00 | 30,000 | | | | | | | |