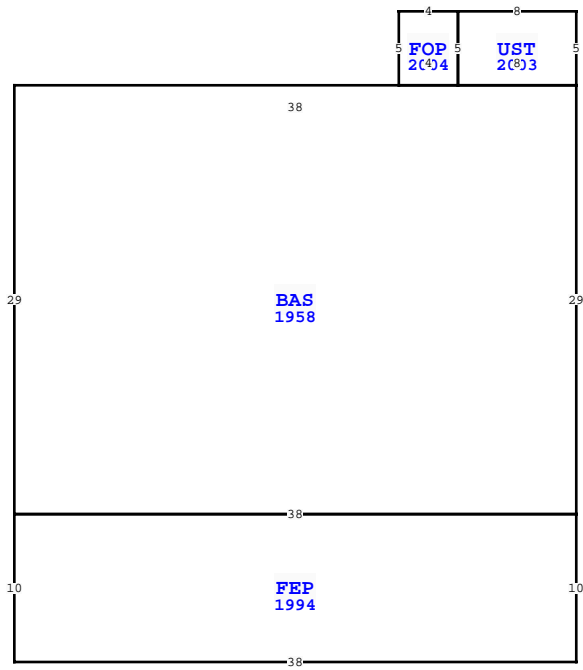


| ELEMENT | | BUILDING CHARACTERISTICS | |
|---------|----------------|--------------------------|-------|
| CD | CONSTRUCTION | | |
| 02 | CONCR SLAB 100 | | |
| 04 | REIN CONC 100 | | |
| 15 | CONC BLOCK 100 | | |
| 03 | GABLE/HIP 100 | | |
| 01 | MINIMUM 100 | | |
| 05 | DRYWALL 100 | | |
| 07 | VYL PLANK 70 | | |
| 11 | CLAY TILE 30 | | |
| 04 | AIR DUCTED 100 | | |
| 03 | CENTRAL 100 | | |
| | 3 100 | | |
| | 1 100 | | |
| | 0 100 | | |
| 1. | 1. 100 | | |
| | 0 100 | | |
| 03 | AVERAGE | | |
| 0100 | SINGLE FAMILY | | |
| 5 | MKT AREA | 13 | |
| 000 | 1.00/ | | |
| BAS | 1,102 | 100 | 1958 |
| FEP | 380 | 80 | 1994 |
| FOP | 20 | 30 | 2004 |
| UST | 40 | 45 | 2003 |
| TOTALS | 1,542 | | 1,430 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|-----------------|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | | | | | | | |
| Heated Area: 1406 | | | | | | HX Base Yr 2023 | | | | | |
|  | | | | | | | | | | | |
| BLD DATE | 07/19/2018 | MMJT | LGL DATE | 07/19/2018 | MMJT | AG DATE | 07/19/2018 | MMJT | | | |
| XF DATE | 07/19/2018 | MMJT | LAND DATE | | | AG DATE | | | | | |
| INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|------------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 70,678 | |
| TOTAL MARKET OB/XF VALUE | | 21,875 | |
| TOTAL LAND VALUE - MARKET | | 44,595 | |
| TOTAL MARKET VALUE | | 137,148 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 137,148 | |
| TOTAL EXEMPTION VALUE | | HX HB SX 100,000 | |
| BASE TAXABLE VALUE | | 37,148 | |
| TOTAL JUST VALUE | | 137,148 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 139,165 | |
| WRONG PHONE# ON APP | | | |
| MAILED LTTR NEED PROOF OF INCOME FOR 2023 SX | | | |
| CHANGE UGR TO FGR | | | |
| SALES CHECK FOR 2022 CHANGE XFOB TO VINYL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2007876 | POLE BARN | 0 | 06/19/2007 |
| 30473 | ELECT | 0 | 07/03/2003 |
| 30375 | UTIL | 0 | 06/11/2003 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1253/0624 | 2/25/2022 | WD Q | I | 01 | | 169,500 |
| GRANTOR: CASEY TAMSI H & DELWY | | | | | | |
| GRANTEE: NICHOLOSI LINDA M | | | | | | |
| 0984/0467 | 11/06/2015 | QC U | I | 30 | | 100 |
| GRANTOR: CASEY TAMSI H | | | | | | |
| GRANTEE: CASEY TAMSI H & DEL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0610 | VINYL UTL | 0 | 100 17 12 | 204.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 245 | |
| 2 | 0770 | PUMP HOUSE | 0 | 100 7 6 | 42.00 | SF | 5.00 | 5.00 | 100 | 1980 | 1980 | 3 | 0 | 0 | |
| 3 | 0001 | BLOCK UTIL | 0 | 100 4 4 | 16.00 | SF | 16.00 | 16.00 | 100 | 1980 | 1980 | 3 | 20 | 51 | |
| 4 | 0060 | DECK WOOD | 0 | 100 5 10 | 50.00 | SF | 5.00 | 5.00 | 100 | 2003 | 2003 | 3 | 20 | 50 | |
| 5 | 0160 | GARAGE FIN | 0 | 100 20 20 | 400.00 | SF | 40.00 | 40.00 | 100 | 2015 | 2015 | 3 | 84 | 13,440 | |
| 6 | 0040 | CARPORT FI | 0 | 100 20 10 | 200.00 | SF | 12.00 | 12.00 | 100 | 2007 | 2007 | 3 | 68 | 1,632 | |
| 7 | 0055 | PORTABLE C | 0 | 100 30 25 | 750.00 | SF | 3.00 | 3.00 | 100 | 2002 | 2002 | 3 | 20 | 450 | |
| 8 | 0211 | CONCRETE W | 0 | 100 15 4 | 60.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 223 | |
| 9 | 0211 | CONCRETE W | 0 | 100 16 3 | 48.00 | SF | 6.00 | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 193 | |
| 10 | 0955 | PRIVACY FE | 0 | 100 0 0 | 281.00 | LF | 15.00 | 15.00 | 100 | 2018 | 2018 | 3 | 95 | 4,004 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 5.95 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 44,595 | | | | | | | |

| REVIEW DATE 04/06/2022 BY JS | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 5.95 | | | | | Total Land Value: 44,595 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 44,595 | | | | |
| PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | |

