

| ELEMENT          |                  | BUILDING CHARACTERISTICS |      |
|------------------|------------------|--------------------------|------|
| ELEMENT          | CD               | CONSTRUCTION             |      |
| Foundation       | 01               | WOOD FRAME 100           |      |
| Frame            | 02               | WOOD FRAME 100           |      |
| Exterior Wall    | 30               | VINYL 100                |      |
| Roof Structur    | 03               | GABLE/HIP 100            |      |
| Roof Cover       | 03               | COMP SHNGL 100           |      |
| Interior Wall    | 05               | DRYWALL 100              |      |
| Interior Floo    | 07               | VYL PLANK 70             |      |
| Interior Floo    | 14               | CARPET 30                |      |
| Heating Type     | 04               | AIR DUCTED 100           |      |
| Air Condition    | 03               | CENTRAL 100              |      |
| Bedrooms         |                  | 4 100                    |      |
| Bathrooms        |                  | 2 100                    |      |
| Stories          | 1.               | 1. 100                   |      |
| Class            | 00               | N/A 100                  |      |
| Units            |                  | 0 100                    |      |
| Quality          | 03               | AVERAGE                  |      |
| DOR CODE         | 0200             | MOBILE HOME              |      |
| MAP NUM          | 5                | MKT AREA                 | 08   |
| NEIGHBORHOOD/LOC | 000              | 1.00/                    |      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE              | YEAR |
| BAS              | 1,976            | 100                      | 2022 |
| DCK              | 9                | 10                       | 2020 |
| DCK              | 9                | 10                       | 2020 |
| TOTALS           | 1,994            |                          |      |

| MARKET ADJUSTMENTS                    |            |           |             |                |                |         |      |      |           |      |        |         |  |  |
|---------------------------------------|------------|-----------|-------------|----------------|----------------|---------|------|------|-----------|------|--------|---------|--|--|
| TYPE                                  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB     | EYB  | ECON | FNCT      | NORM | % COND |         |  |  |
| 1                                     | MOBILE HOM | 0%        | - 2024      | 74.83          | 148,014        | 2020    | 2020 | 0    | 0         | 6.00 | 94.00  |         |  |  |
| Heated Area: 1976 HX Base Yr          |            |           |             |                |                |         |      |      |           |      |        |         |  |  |
|                                       |            |           |             |                |                |         |      |      |           |      |        |         |  |  |
| 3900 CRAWFORDVILLE HWY, CRAWFORDVILLE |            |           |             |                |                |         |      |      |           |      |        |         |  |  |
| BLD DATE                              |            |           | LGL DATE    |                |                | XF DATE |      |      | LAND DATE |      |        | AG DATE |  |  |
|                                       |            |           | 10/26/2017  |                |                | MMJT    |      |      |           |      |        |         |  |  |

| WAKULLA COUNTY PROPERTY       |             |            |             |
|-------------------------------|-------------|------------|-------------|
| VALUATION SUMMARY             |             |            | PAGE 1 of 1 |
| VALUATION BY                  |             | STANDARD   |             |
| Tax Group: 3                  |             | Tax Dist:  |             |
| BUILDING MARKET VALUE         |             | 139,133    |             |
| TOTAL MARKET OB/XF VALUE      |             | 1,568      |             |
| TOTAL LAND VALUE - MARKET     |             | 50,000     |             |
| TOTAL MARKET VALUE            |             | 190,701    |             |
| SOH/AGL Deduction             |             | 0          |             |
| ASSESSED VALUE                |             | 190,701    |             |
| TOTAL EXEMPTION VALUE         |             | 02 190,701 |             |
| BASE TAXABLE VALUE            |             | 0          |             |
| TOTAL JUST VALUE              |             | 190,701    |             |
| NCON VALUE                    |             | 0          |             |
| INCOME VALUE                  |             |            |             |
| PREVIOUS YEAR MKT VALUE       |             | 94,605     |             |
| MH 50% PER NOTES              |             |            |             |
| MM PU NEW MH XFOB 0635        |             |            |             |
| 5-YR PARCEL CHECK; NO CHANGES |             |            |             |
| COA PER NCOA REPORT           |             |            |             |
| PERMIT NUM                    | DESCRIPTION | AMT        | ISSUED      |
| B20-000604                    | MH-CO       | 0          | 07/06/2020  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1314/0877                      | 5/25/2023 | WD        | U   | I   | 17     | 200,000    |
| GRANTOR: FLEMING WENDY         |           |           |     |     |        |            |
| GRANTEE: RIVER OF LIFE CHURCH  |           |           |     |     |        |            |
| 1152/0670                      | 3/28/2020 | QC        | U   | V   | 11     | 100        |
| GRANTOR: KENON WEND NNA FLEMIN |           |           |     |     |        |            |
| GRANTEE: FLEMING WENDY         |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0       | 0   | 20    | 10 |       | 8.00           | 100       | 2022    | 2022        | 3 | 98     | 1,568           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                                       |  |
|---|--|
| BAS=[YR=2022] W59 DCK=[YR=2020] E3 N3 W3 S3\$ W17 S26 E44 |  |
| DCK=[YR=2020] W3 S3 E3 N3\$ E32 N26\$.                    |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 5.00        | AC        |     | 1.00     | 1.00        | 1.00    | 10,000.00  | 10,000.00      | 50,000     |                             |      |         |      |     |    |        |  |