

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 01 | WOOD | FRAME 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 11 | BOWSTRTRUS | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 50 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 896 | 100 | 1993 |
| DCK | 96 | 10 | 2002 |
| DCK | 96 | 10 | 2002 |
| TOTALS | 1,088 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|------------|------|---------|------------|------|-----------|--|--|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | | | |
| 0200 | 02 | 916 | 77.2000 | 54.04 | 49,501 | 1982 | 1982 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | | | | | | |
| 1 MOBILE HOM 0% - 2024 Heated Area: 896 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>03/02/2022</th> <th>JSJS</th> <th>LGL DATE</th> <th>10/26/2017</th> <th>MMJT</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>03/02/2022</td> <td>JSJS</td> <td>LAND DATE</td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | 03/02/2022 | JSJS | LGL DATE | 10/26/2017 | MMJT | XF DATE | 03/02/2022 | JSJS | LAND DATE | | | INC DATE | | | AG DATE | | |
| BLD DATE | 03/02/2022 | JSJS | LGL DATE | 10/26/2017 | MMJT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 03/02/2022 | JSJS | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 19,800 |
| TOTAL MARKET OB/XF VALUE | | | 4,439 |
| TOTAL LAND VALUE - MARKET | | | 3,100 |
| TOTAL MARKET VALUE | | | 27,339 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 27,339 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 27,339 |
| TOTAL JUST VALUE | | | 27,339 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 23,802 |
| DMVDAVID VERNISTINE MOORE DOD 07/29/2021 | | | |
| COA PER USPS FORM 3547 | | | |
| 5 YR PRCL CH, N/C | | | |
| AND QUALITY. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2014560 | ELEC | 0 | 07/07/2014 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1333/0733 | 10/19/2023 | SA | U | I | 30 | 100 |
| GRANTOR: MOORE VERNISTINE ESTA | | | | | | |
| GRANTEE: SCHIRF VALERIE M | | | | | | |
| 0089/0684 | 7/01/1982 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|--------|--|--|--|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 337 | | | | | | | | |
| 2 | 0100 | 6" CHAINLI | 0 | 0 | 0 | 0 | 635.00 | LF | 19.00 | 19.00 | 100 | 2008 | 2008 | 3 | 34 | 4,102 | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | 1,088 | | 916 | 19,800 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3961 CRAWFORDVILLE HWY, CRAWFORDVILLE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W40 DCK=[YR=2002] N8 W12 S8 E12\$ W24 S14 E35 | | | | | | | | | | | | | |
| DCK=[YR=2002] S8 E12 N8 W12\$ E29 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 0.62 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 3,100 | | | | | | | |