13-4S-2W P-14-5-M-50A
IN SW 1/4 OF NW 1/4 OF NE 1/4
DB 10 P 87 & OR 89 P 681

JEFFERSON BEVERLY ET AL/HAWKINS CARLTON ETAL
35 PERCEL LN
CRAWFORDVILLE, FL 32327

**2024**

13-4S-02W-000-01935-005

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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| | | | |
|---|---|---|---|
| DOR CODE | 0000 | VACANT RESIDENTIAL | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

12 GREENLIN VILLA RD, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | 05/15/2017 MMSR | LGL DATE | 05/15/2017 MMSR |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 6,200 |
| TOTAL MARKET VALUE | 6,200 |
| SOH/AGL Deduction | 2,449 |
| ASSESSED VALUE | 3,751 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 3,751 |
| TOTAL JUST VALUE | 6,200 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 6,200 |

MM 5 YR CK, CH PRCL & LAND CODE, DEMO XFOBS.

5 YR PRCL CH, N/C

5 YR PRCL CH, MH STILL BEING LIVED IN, N/C

CHG 10% CAP TO N

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 18513 | N/A | 0 | 05/13/1994 |
| 18362 | N/A | 0 | 04/04/1994 |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0801/0274 | 7/29/2009 | QC | U | V | 11 | 1,800 |
| GRANTOR: HAWKINS RONA L | | | | | | |
| GRANTEE: JEFFERSON BEVERLY | | | | | | |
| 0325/0034 | 5/12/1998 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 0.62 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 6,200 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 06/23/2022 BY MMLA Total Acres: 0.62 Total Land Value: 6,200 Market: 0 Agricultural: 0 Common: 6,200 PRINTED 06/17/2026 BY SYS