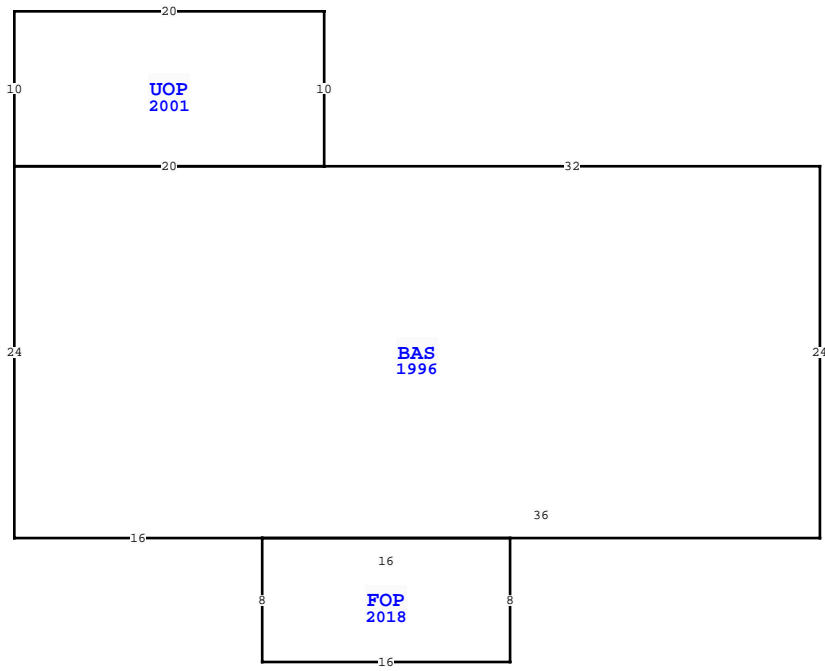


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | 1996 | 1,248 | 49,773 |
| FOP | 128 | 35 | 2018 | 45 | 1,795 |
| UOP | 200 | 25 | 2001 | 50 | 1,994 |
| TOTALS | 1,576 | | | 1,343 | 53,562 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 1998 | | Heated Area: 1248 | | | | | HX Base Yr 1998 | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 53,562 | | |
| TOTAL MARKET OB/XF VALUE | | | | 1,626 | | |
| TOTAL LAND VALUE - MARKET | | | | 7,500 | | |
| TOTAL MARKET VALUE | | | | 62,688 | | |
| SOH/AGL Deduction | | | | 30,730 | | |
| ASSESSED VALUE | | | | 31,958 | | |
| TOTAL EXEMPTION VALUE | | | | 25,000 | | |
| BASE TAXABLE VALUE | | | | 6,958 | | |
| TOTAL JUST VALUE | | | | 62,688 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 51,832 | | |
| H4 -MAILED QUESTIONNAIRE WE WERE IN NEED TO WIFE S SON CAME IN PROVIDED SPOUSE INFO FOR CORRECT PRCL H4 PLACED ON WRONG PARCEL- SHOULD HAVE WENT ON 088 MARRIAGE CERT OR 1312 P 884- H4 NEED SS# | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 027833 | PORCH ROOF | 0 | 05/25/2001 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0317/0422 | 1/27/1998 | WD | U | V | | 100 |
| GRANTOR: GREENE CEPHUS C | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1996] W32 UOP=[YR=2001] N10 W20 S10 E20 \$ W20 S24 E16 FOP=[YR=2018] S8 E16 N8 W16 \$ E36 N24 \$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | 221 HILL GREENE RD, CRAWFORDVILLE | | |
|--------------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------------------------|-------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0211 | CONCRETE W | 0 | 100 | 30 | 3 | | | 90.00 | SF | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 108 |
| 2 | 0213 | CONCRETE P | 0 | 100 | 10 | 10 | | | 100.00 | SF | 6.00 | 100 | 2002 | 2002 | 3 | 100 | 600 |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 23 | 20 | | | 414.00 | SF | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 845 |
| 4 | 0210 | CONCRETE D | 0 | 100 | 9 | 4 | | | 36.00 | SF | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 73 |
| TOTAL OB/XF | | | | | | | | | | | | | | | 1,626 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | | | |