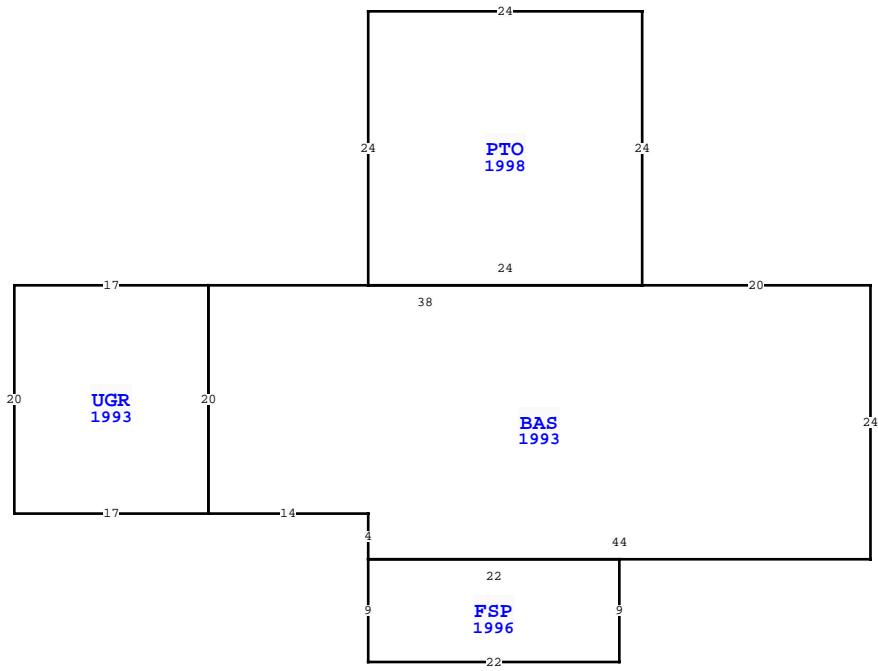


| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Foundation               | 03               | CONCR STEM 100 |
| Frame                    | 03               | MASONRY 100    |
| Exterior Wall            | 15               | CONC BLOCK 100 |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 13               | GALVALUM 100   |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floor           | 14               | CARPET 100     |
| Heating Type             | 04               | AIR DUCTED 100 |
| Air Condition            | 03               | CENTRAL 100    |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 1 100          |
| Story Height             |                  | 0 100          |
| Stories                  | 1.               | 1. 100         |
| Units                    |                  | 0 100          |
| Quality                  | 08               | FAIR           |
| DOR CODE                 | 0100             | SINGLE FAMILY  |
| MAP NUM                  | 5                | MKT AREA 08    |
| NEIGHBORHOOD/LOC         | 000              | 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 1,336            | 100            |
| FSP                      | 198              | 55             |
| PTO                      | 576              | 5              |
| UGR                      | 340              | 40             |
| TOTALS                   | 2,450            |                |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |  |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 1                            | SINGLE FAM | 100% - 0  |             | 94.95          | 152,870        | 1971 | 1971 | 0    | 0    | 52.00 | 48.00  |  |  |
| Heated Area: 1336 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY  |             |           |                               |
|--|-------------|-----------|-------------------------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1                   |
| VALUATION BY   |             | STANDARD  |                               |
| Tax Group: 3   | Tax Dist:   |           |                               |
| BUILDING MARKET VALUE  | 73,378      |           |                               |
| TOTAL MARKET OB/XF VALUE   | 5,351       |           |                               |
| TOTAL LAND VALUE - MARKET  | 51,675      |           |                               |
| TOTAL MARKET VALUE   | 130,404     |           |                               |
| SOH/AGL Deduction  | 39,431      |           |                               |
| ASSESSED VALUE   | 90,973      |           |                               |
| TOTAL EXEMPTION VALUE  | HX HB       | 50,000    |                               |
| BASE TAXABLE VALUE   | 40,973      |           |                               |
| TOTAL JUST VALUE   | 130,404     |           |                               |
| NCON VALUE   | 0           |           |                               |
| INCOME VALUE   |             |           |                               |
| PREVIOUS YEAR MKT VALUE  | 132,036     |           |                               |
| MM 5 YR CK, DEMO SWMH.   |             |           |                               |
| S/O 1.78 AC TO NEW PRCL 01939-004  |             |           |                               |
| EFFIE L GREEN DOD 8-12-2018 OR 1092 P 225 DC   |             |           |                               |
| 5 YR PRCL CK. CHG RCVR, QUALITY.   |             |           |                               |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED                        |
| 018554   | N/A         | 0         | 05/24/1994                    |
| SALES DATA   |             |           |                               |
| OFF RECORD Number  | DATE        | TYPE INST | Q U / V I / RSN CD SALE PRICE |
| BUILDING NOTES   |             |           |                               |
| BUILDING DIMENSIONS  |             |           |                               |
| BAS=[YR=1993] W20 PTO=[YR=1998] N24 W24 S24 E24\$ W38                                |             |           |                               |
| UGR=[YR=1993] W17 S20 E17 N20\$ S20 E14 S4 FSP=[YR=1996] S9 E22 N9 W22\$ E44 N24\$ . |             |           |                               |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0001       | BLOCK UTIL  | 0       | 100 | 16 | 68    |    |       | 16.00          | 100       | 1993    | 1993        | 3 | 20     | 3,482           |       |
| 2              | 0001       | BLOCK UTIL  | 0       | 100 | 18 | 24    |    |       | 16.00          | 100       | 1993    | 1993        | 3 | 20     | 518             |       |
| 3              | 0001       | BLOCK UTIL  | 0       | 100 | 10 | 16    |    |       | 16.00          | 100       | 1993    | 1993        | 3 | 20     | 512             |       |
| 4              | 0001       | BLOCK UTIL  | 0       | 100 | 6  | 6     |    |       | 16.00          | 100       | 1993    | 1993        | 3 | 20     | 115             |       |
| 5              | 0100       | 6" CHAINLI  | 0       | 100 | 0  | 0     |    |       | 19.00          | 100       | 2008    | 2008        | 3 | 34     | 724             |       |

| TOTAL OB/XF |            |       |           |            |  |  |  |  |  |  |  |  |  |
|-------------|------------|-------|-----------|------------|--|--|--|--|--|--|--|--|--|
| 5,351       |            |       |           |            |  |  |  |  |  |  |  |  |  |
| BLD DATE    | 10/19/2017 | MMJTT | LGL DATE  |            |  |  |  |  |  |  |  |  |  |
| XF DATE     | 10/19/2017 | MMJTT | LAND DATE | 10/19/2017 |  |  |  |  |  |  |  |  |  |
| INC DATE    |            |       | AG DATE   |            |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 6.89        | AC        |     | 1.00      | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 51,675     |                             |      |         |      |     |    |        |

| TOTAL OB/XF |            |       |           |            |  |  |  |  |  |  |  |  |  |
|-------------|------------|-------|-----------|------------|--|--|--|--|--|--|--|--|--|
| 5,351       |            |       |           |            |  |  |  |  |  |  |  |  |  |
| BLD DATE    | 10/19/2017 | MMJTT | LGL DATE  |            |  |  |  |  |  |  |  |  |  |
| XF DATE     | 10/19/2017 | MMJTT | LAND DATE | 10/19/2017 |  |  |  |  |  |  |  |  |  |
| INC DATE    |            |       | AG DATE   |            |  |  |  |  |  |  |  |  |  |