

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 01 | WOOD FRAME 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Exterior Wall | 30 | VINYL 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floo | 14 | CARPET 70 | | | |
| Interior Floo | 10 | LAMINATED 30 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Bedrooms | | 4 100 | | | |
| Bathrooms | | 2 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Class | 00 | N/A 100 | | | |
| Units | | 0 100 | | | |
| Quality | 04 | ABOVE AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA 08 | | | |
| NEIGHBORHOOD/LOC | 206.00 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,072 | 100 | 2019 | 2,072 | 203,189 |
| DCK | 28 | 10 | 2019 | 3 | 294 |
| DCK | 198 | 10 | 2020 | 20 | 1,961 |
| FOP | 28 | 35 | 2019 | 10 | 981 |
| TOTALS | 2,326 | | | 2,105 | 206,425 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HOM | 100% - 2024 | | | | | | | | | | |
| | | | Heated Area: 2072 | | | | HX Base Yr 2024 | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 206,425 |
| TOTAL MARKET OB/XF VALUE | | | 4,671 |
| TOTAL LAND VALUE - MARKET | | | 45,000 |
| TOTAL MARKET VALUE | | | 256,096 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 256,096 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 206,096 |
| TOTAL JUST VALUE | | | 256,096 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 151,664 |
| 5 YR PRCL CK, CHG TRAV, PU XFOB LN 3,4 | | | |
| COA PER WAK TCO | | | |
| FOR 2020-DOROUGH | | | |
| ADD HX FOR 2020-DOROUGH, LATE FILE APPRVED | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19001101 | SHED-CO | 0 | 06/18/2020 |
| 19001014 | MH-CO | 0 | 07/12/2019 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1212/0765 | 6/03/2021 | WD Q | Q | I | 01 | 193,200 |
| GRANTOR: DOROUGH STEPHEN E & A | | | | | | |
| GRANTEE: POTTS MICHAEL & HEA | | | | | | |
| 1089/0236 | 10/11/2018 | WD Q | Q | V | 05 | 26,500 |
| GRANTOR: SOLARSKYJ STAN | | | | | | |
| GRANTEE: DOROUGH STEPHEN E & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1.00 | UT 1,300.00 | 100 | 2018 | 2018 | 3 | 90 | 1,170 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 14 | 10 | | 140.00 | SF 8.00 | 100 | 2019 | 2019 | 3 | 92 | 1,030 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 7 | 7 | | 49.00 | SF 6.00 | 100 | 2019 | 2019 | 3 | 85 | 250 | |
| 4 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | 192.00 | LF 13.00 | 100 | 2020 | 2020 | 3 | 89 | 2,221 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 4,671 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W42 DCK=[YR=2020] E14 N3 E5 N6 W5 N3 W14 S12\$ W28 S30 E18 N4 E7 FOP=[YR=2019] W7 S4 E7 DCK=[YR=2019] W7 S4 E7 N4\$ N4\$ S4 E45 N30\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 30,000 | | | | | | | | |
| 2 | 000000 | C | VAC RES | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | | |