

WOODLAND PARK
LOT 26
OR 125 P.112

PARKER KELLY/PARKER KENNETH
123 WOODLAND DR
CRAWFORDVILLE, FL 32327

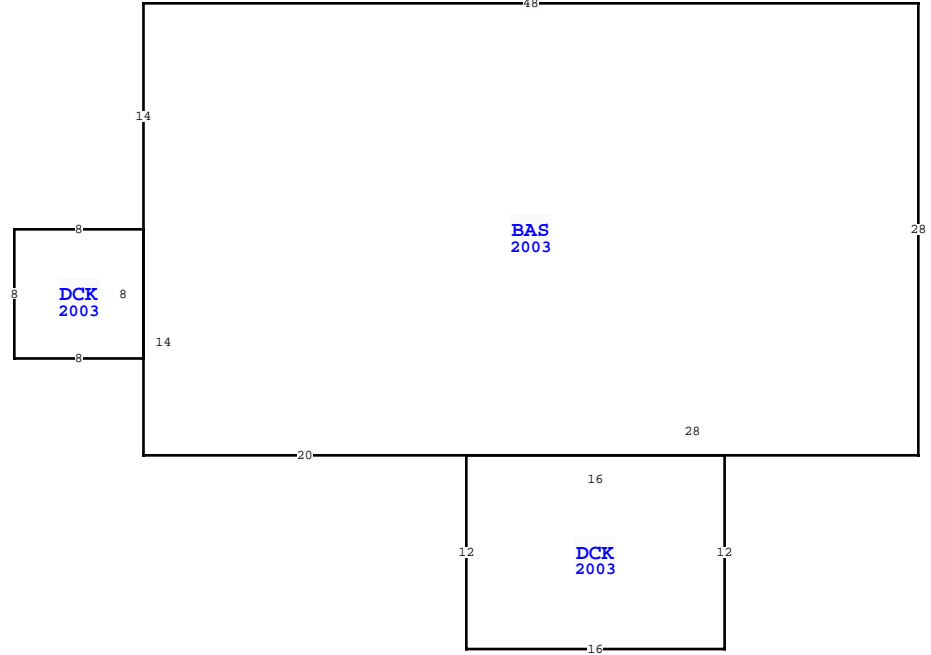
2024

13-4S-02W-206-01963-026



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 02 | CONCR SLAB 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Exterior Wall | 30 | VINYL 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floo | 08 | SHT VINYL 50 | | | |
| Interior Floo | 14 | CARPET 50 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 2 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Class | 00 | N/A 100 | | | |
| Units | | 0 100 | | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA 08 | | | |
| NEIGHBORHOOD/LOC | 206.00 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,344 | 100 | 2003 | 1,344 | 67,331 |
| DCK | 64 | 10 | 2003 | 6 | 301 |
| DCK | 192 | 10 | 2003 | 19 | 952 |
| TOTALS | 1,600 | | | 1,369 | 68,584 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2024 | | | 122,471 | 1999 | 1999 | 0 | 0 | 44.00 | 56.00 |
| | | | Heated Area: 1344 | | | | HX Base Yr 2024 | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 68,584 |
| TOTAL MARKET OB/XF VALUE | | | 3,088 |
| TOTAL LAND VALUE - MARKET | | | 15,000 |
| TOTAL MARKET VALUE | | | 86,672 |
| SOH/AGL Deduction | | | 22,370 |
| ASSESSED VALUE | | | 64,302 |
| TOTAL EXEMPTION VALUE | HX HB | | 39,302 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 86,672 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 56,482 |
| 5YR CK MM DEMO XFOB PU XFOB | | | |
| 5 YR PRCL CK, PU XFOB LN 3 | | | |
| 5 YR PRCL CH, PU FNDN & FRME | | | |
| CHGD MAILING ADDRESS PER PO FORM 3547 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 31651 | REROOF | 0 | 04/12/2004 |
| 29904 | SFR | 0 | 03/06/2003 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1336/0105 | 11/06/2023 | WD Q | Q | I | 01 | 135,500 |
| GRANTOR: BOBBLETT CHARLES | | | | | | |
| GRANTEE: PARKER KELLY & KENN | | | | | | |
| 1080/0498 | 7/24/2018 | WD Q | Q | I | 01 | 57,000 |
| GRANTOR: CRUM DONNIE L | | | | | | |
| GRANTEE: BOBBLETT CHARLES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2003 | 2003 | 3 | 0 | 0 | |
| 2 | 0075 | WOOD FENCE | 0 | 100 | 0 | 0 | | | 10.00 | 100 | 2014 | 2014 | 3 | 62 | 3,088 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 20 | 11 | | | 0.00 | 100 | 2018 | 2018 | 3 | 90 | 0 | |

| TOTAL OB/XF | | | | | | | | | | | |
|--------------------------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|
| 3,088 | | | | | | | | | | | |
| 123 WOODLAND DR, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 10/31/2017 | MMJT | LGL DATE | | | | | | | | |
| XF DATE | 10/31/2017 | MMJT | LAND DATE | 10/31/2017 MMJT | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | |
|----------------|--|--|--|--|--|--|
| | | | | | | |

| BUILDING DIMENSIONS | | | | | | |
|---|--|--|--|--|--|--|
| BAS=[YR=2003] W48 S14 DCK=[YR=2003] W8 S8 E8 N8\$ S14 E20 | | | | | | |
| DCK=[YR=2003] S12 E16 N12 W16\$ E28 N28\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |