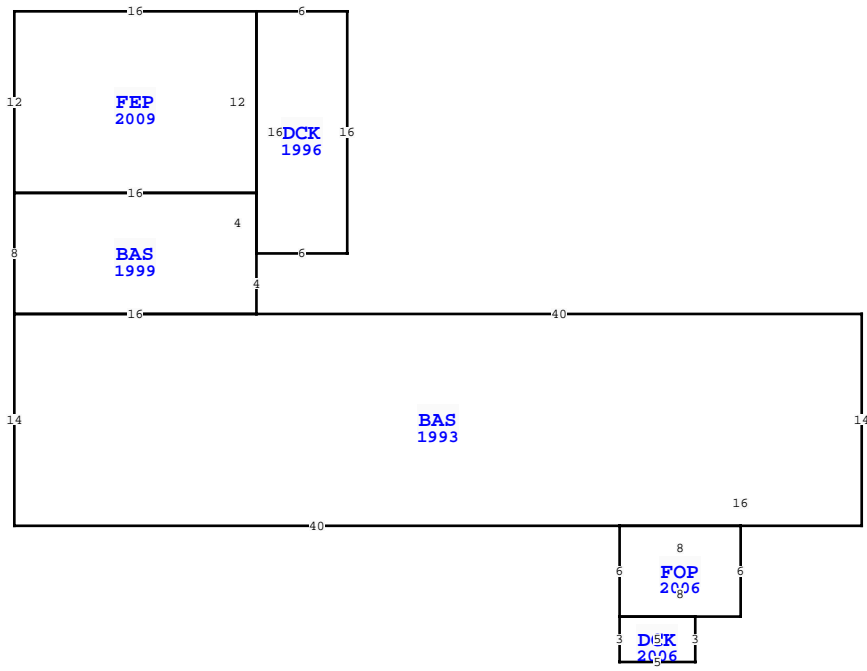


| ELEMENT          |                  | CD            | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|---------------|--------------------------|--------------|----------------------|--|
| Foundation       | 01               | WOOD          | FRAME                    | 100          |                      |  |
| Frame            | 02               | WOOD          | FRAME                    | 100          |                      |  |
| Exterior Wall    | 17               | CB            | STUCCO                   | 100          |                      |  |
| Roof Structur    | 03               | GABLE         | /HIP                     | 100          |                      |  |
| Roof Cover       | 03               | COMP          | SHNGL                    | 100          |                      |  |
| Interior Wall    | 05               | DRYWALL       | 100                      |              |                      |  |
| Interior Floo    | 14               | CARPET        | 100                      |              |                      |  |
| Heating Type     | 04               | AIR           | DUCTED                   | 100          |                      |  |
| Air Condition    | 03               | CENTRAL       | 100                      |              |                      |  |
| Bedrooms         |                  | 2             | 100                      |              |                      |  |
| Bathrooms        |                  | 2             | 100                      |              |                      |  |
| Story Height     |                  | 0             | 100                      |              |                      |  |
| Stories          | 1.               | 1.            | 100                      |              |                      |  |
| Units            |                  | 0             | 100                      |              |                      |  |
| Quality          | 02               | BELOW AVERAGE |                          |              |                      |  |
| DOR CODE         | 0200 MOBILE HOME |               |                          |              |                      |  |
| MAP NUM          | 4                | MKT AREA      | 04                       |              |                      |  |
| NEIGHBORHOOD/LOC | 000 1.00/        |               |                          |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 784              | 100           | 1993                     | 784          | 43,702               |  |
| BAS              | 128              | 100           | 1999                     | 128          | 7,135                |  |
| DCK              | 96               | 10            | 1996                     | 10           | 558                  |  |
| DCK              | 15               | 10            | 2006                     | 2            | 112                  |  |
| FEP              | 192              | 80            | 2009                     | 154          | 8,585                |  |
| FOP              | 48               | 30            | 2006                     | 14           | 781                  |  |
| TOTALS           | 1,263            |               |                          | 1,092        | 60,871               |  |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,092     | 99.4500     | 94.48          | 103,172        | 1982 | 1982 | 0    | 0    | 41.00 | 59.00  |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1066 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                     |                  |              |             |
|---|------------------|--------------|-------------|
| VALUATION SUMMARY                           |                  |              | PAGE 1 of 1 |
| VALUATION BY                                |                  | STANDARD     |             |
| Tax Group: 3                                |                  | Tax Dist:    |             |
| BUILDING MARKET VALUE                       |                  | 60,871       |             |
| TOTAL MARKET OB/XF VALUE                    |                  | 4,100        |             |
| TOTAL LAND VALUE - MARKET                   |                  | 5,000        |             |
| TOTAL MARKET VALUE                          |                  | 69,971       |             |
| SOH/AGL Deduction                           |                  | 0            |             |
| ASSESSED VALUE                              |                  | 69,971       |             |
| TOTAL EXEMPTION VALUE                       |                  | HX HB 44,971 |             |
| BASE TAXABLE VALUE                          |                  | 25,000       |             |
| TOTAL JUST VALUE                            |                  | 69,971       |             |
| NCON VALUE                                  |                  | 0            |             |
| INCOME VALUE                                |                  | 0            |             |
| PREVIOUS YEAR MKT VALUE                     |                  | 71,279       |             |
| ADD HX FOR 2021-MCCLELLAN CHARLES & BRENDA  |                  |              |             |
| 5 YR PRCL CH, CHG INT                       |                  |              |             |
| REMOVE EXEMPTIONS PER OWNERS SIGNED REQUEST |                  |              |             |
| PERMIT NUM                                  | DESCRIPTION      | AMT          | ISSUED      |
| 2011213                                     | RE-ROOF          | 0            | 04/08/2011  |
| 20061508                                    | REPLC POWER POLE | 0            | 09/15/2006  |
| 021658                                      | N/A              | 0            | 09/09/1996  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1180/0460                      | 11/17/2020 | WD        | Q     | I     | 01     | 75,000     |
| GRANTOR: SWANSON SUSAN & POUNC |            |           |       |       |        |            |
| GRANTEE: MCCLELLAN CHARLES K   |            |           |       |       |        |            |
| 1154/0003                      | 6/05/2020  | QC        | U     | I     | 30     | 100        |
| GRANTOR: SWANSON SUSAN L       |            |           |       |       |        |            |
| GRANTEE: SWANSON SUSAN & POU   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0       | 100 | 36 | 24    |    |       | 6.00           | 100       | 2012    | 2012        | 3 | 52     | 2,696           |       |
| 2              | 0213       | CONCRETE P  | 0       | 100 | 24 | 8     |    |       | 6.00           | 100       | 2008    | 2008        | 3 | 100    | 1,152           |       |
| 3              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2012    | 2012        | 3 | 70     | 252             |       |

| TOTAL OB/XF             |  |            |  |      |  |           |  |                 |  |  |  |
|-------------------------|--|------------|--|------|--|-----------|--|-----------------|--|--|--|
| 4,100                   |  |            |  |      |  |           |  |                 |  |  |  |
| 93 NORMANS WAY, PANACEA |  |            |  |      |  |           |  |                 |  |  |  |
| BLD DATE                |  | 03/29/2019 |  | MMAK |  | LGL DATE  |  |                 |  |  |  |
| XF DATE                 |  | 03/29/2019 |  | MMAK |  | LAND DATE |  | 03/29/2019 MMAK |  |  |  |
| INC DATE                |  |            |  |      |  |           |  |                 |  |  |  |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993] W40 BAS=[YR=1999] N4 DCK=[YR=1996] E6 N16 W6 S16\$ N4 FEP=[YR=2009] N12 W16 S12 E16\$ W16 S8 E16\$ W16 S14 E40 FOP=[YR=2006] S6 DCK=[YR=2006] S3 E5 N3 W5\$ E8 N6 W8\$ E16 N14\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 5,000      |                             |      |         |      |     |    |        |