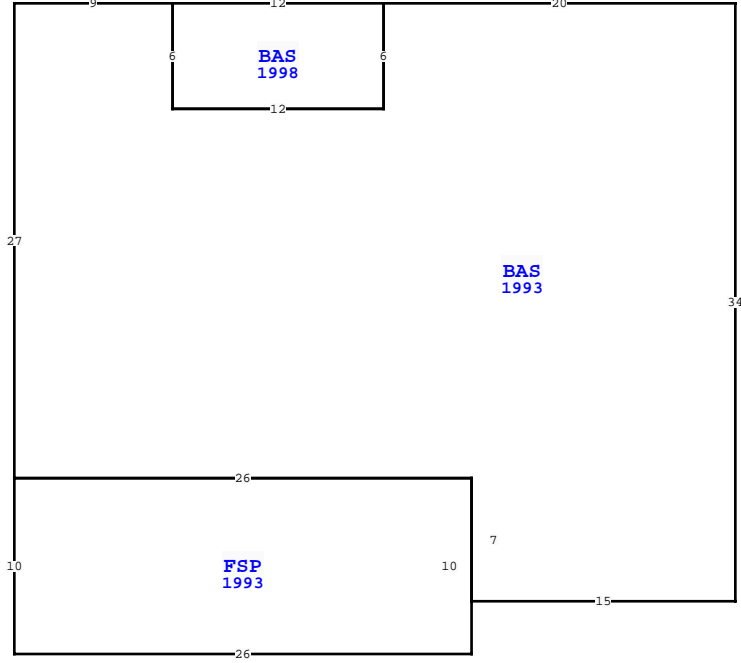


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 01        | WOOD FRAME 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 04        | SINGLE SID 50    |                          |      |              |                      |
| 06        | BD/BATTEN 50     |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 01        | MINIMUM 100      |                          |      |              |                      |
| 02        | WALL BD/WD 100   |                          |      |              |                      |
| 02        | MIN PLYWD 100    |                          |      |              |                      |
| 03        | FORCED AIR 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
| 1         | 3 100            |                          |      |              |                      |
| 1         | 1 100            |                          |      |              |                      |
| 0         | 0 100            |                          |      |              |                      |
| 0         | 0 100            |                          |      |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 5         | MKT AREA         | 02                       |      |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,140            | 100                      | 1993 | 1,140        | 39,745               |
| BAS       | 72               | 100                      | 1998 | 72           | 2,510                |
| FSP       | 260              | 55                       | 1993 | 143          | 4,985                |
| TOTALS    | 1,472            |                          |      | 1,355        | 47,241               |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 1,355     | 71.1000     | 67.54          | 91,517         | 1950 | 1980 | 0    | 0    | 48.38 | 51.62  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1212 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 47,241      |   |
| TOTAL MARKET OB/XF VALUE  |  | 314         |   |
| TOTAL LAND VALUE - MARKET |  | 7,650       |   |
| TOTAL MARKET VALUE        |  | 55,205      |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 55,205      |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 55,205      |   |
| TOTAL JUST VALUE          |  | 55,205      |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  | 0           |   |
| PREVIOUS YEAR MKT VALUE   |  | 40,302      |   |

| PERMIT NUM  | DESCRIPTION     | AMT | ISSUED     |
|-------------|-----------------|-----|------------|
| OB24-000298 | ROOF OVER/METAL |     | 05/16/2024 |
| 2010664     | SEWER           | 0   | 07/16/2010 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1299/0184                      | 1/27/2023 | WD Q      | Q     | I     | 01     | 58,000     |
| GRANTOR: TURILIN PAVEL & MICHA |           |           |       |       |        |            |
| GRANTEE: ELDRIDGE MARGARET I   |           |           |       |       |        |            |
| 1188/0844                      | 1/12/2021 | WD Q      | Q     | I     | 01     | 42,000     |
| GRANTOR: DIX DEBBIE BISHOP & P |           |           |       |       |        |            |
| GRANTEE: TURILIN PAVEL & MIC   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0       | 0 | 8  | 10    |    |       | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 96              |       |
| 3              | 0525       | UTL BLD <1  | 0       | 0 | 10 | 8     |    |       | 0.00           | 100       | 2004    | 2004        | 3 | 23     | 0               |       |
| 4              | 0740       | UNFINISH O  | 0       | 0 | 8  | 4     |    |       | 11.00          | 100       | 2004    | 2004        | 3 | 62     | 218             |       |
| TOTALS         |            |             |         |   |    |       |    |       |                |           |         |             |   |        | 314             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 0.90        | AC        |     | 1.00     | 1.00   | 1.00    | 8,500.00   | 8,500.00       | 7,650      |                             |      |         |      |     |    |        |