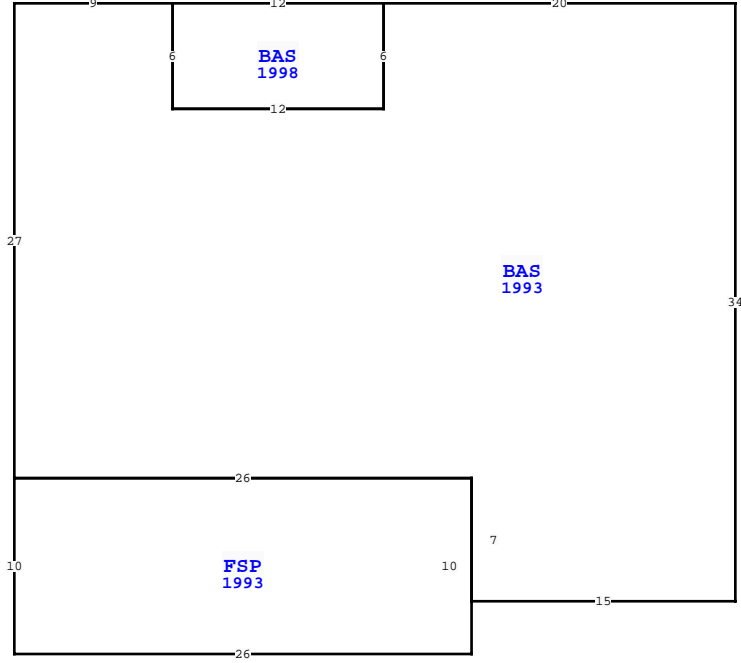


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 04 | SINGLE SID 50 | | | | |
| 06 | BD/BATTEN 50 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 01 | MINIMUM 100 | | | | |
| 02 | WALL BD/WD 100 | | | | |
| 02 | MIN PLYWD 100 | | | | |
| 03 | FORCED AIR 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| 1 | 3 100 | | | | |
| 1 | 1 100 | | | | |
| 0 | 0 100 | | | | |
| 1 | 1. 100 | | | | |
| 0 | 0 100 | | | | |
| 08 | FAIR | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | 02 | | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,140 | 100 | 1993 | 1,140 | 39,745 |
| BAS | 72 | 100 | 1998 | 72 | 2,510 |
| FSP | 260 | 55 | 1993 | 143 | 4,985 |
| TOTALS | 1,472 | | | 1,355 | 47,241 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,355 | 71.1000 | 67.54 | 91,517 | 1950 | 1980 | 0 | 0 | 48.38 | 51.62 | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1212 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 47,241 | |
| TOTAL MARKET OB/XF VALUE | | 314 | |
| TOTAL LAND VALUE - MARKET | | 7,650 | |
| TOTAL MARKET VALUE | | 55,205 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 55,205 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 55,205 | |
| TOTAL JUST VALUE | | 55,205 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 40,302 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-----------------|-----|------------|
| OB24-000298 | ROOF OVER/METAL | | 05/16/2024 |
| 2010664 | SEWER | 0 | 07/16/2010 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1299/0184 | 1/27/2023 | WD Q | I | I | 01 | 58,000 |
| GRANTOR: TURILIN PAVEL & MICHA | | | | | | |
| GRANTEE: ELDRIDGE MARGARET I | | | | | | |
| 1188/0844 | 1/12/2021 | WD Q | I | I | 01 | 42,000 |
| GRANTOR: DIX DEBBIE BISHOP & P | | | | | | |
| GRANTEE: TURILIN PAVEL & MIC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 8 | 10 | | | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 96 | |
| 3 | 0525 | UTL BLD <1 | 0 | 0 | 10 | 8 | | | 0.00 | 100 | 2004 | 2004 | 3 | 23 | 0 | |
| 4 | 0740 | UNFINISH O | 0 | 0 | 8 | 4 | | | 11.00 | 100 | 2004 | 2004 | 3 | 62 | 218 | |

| BLD DATE | | 07/17/2019 | MMSS | LGL DATE | 07/17/2019 | MMSS |
|----------|--|------------|------|-----------|------------|------|
| XF DATE | | 07/17/2019 | MMSS | LAND DATE | 07/17/2019 | MMSS |
| INC DATE | | | | AG DATE | | |

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| BAS=[YR=1993] W20 S6 W12 N6 BAS=[YR=1998] S6 E12 N6 W12\$ W9 S27 E26 FSP=[YR=1993] W26 S10 E26 N10\$ S7 E15 N34\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 0.90 | AC | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 7,650 | | | | | | | | |