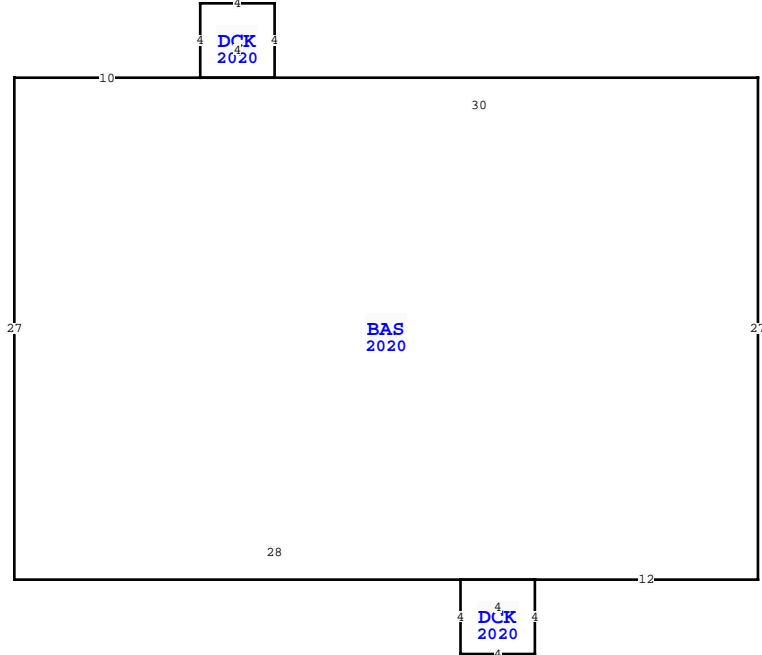


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100      |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 08 | SHT VINYL 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Stories       | 1. | 1. 100         |
| Class         | 00 | N/A 100        |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 2000   | 02  | 1,084     | 95.8500     | 67.10          | 72,736         | 2020 | 2020 | 0    | 0    | 6.00 | 94.00  |  |  |
| 1 MOBILE HOM 0% - 0 Heated Area: 1080 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |  |  |



| WAKULLA COUNTY PROPERTY   |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 68,372      |
| TOTAL MARKET OB/XF VALUE  |           |  | 0           |
| TOTAL LAND VALUE - MARKET |           |  | 168,515     |
| TOTAL MARKET VALUE        |           |  | 89,992      |
| SOH/AGL Deduction         |           |  | 7,107       |
| ASSESSED VALUE            |           |  | 82,885      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 82,885      |
| TOTAL JUST VALUE          |           |  | 236,887     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 70,805      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20000715   | MH-CO       | 0   | 07/30/2020 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1075/0209                      | 5/14/2018 | WD        | U     | V     | 11     | 0          |
| GRANTOR: RAKER ALLENE M TRUSTE |           |           |       |       |        |            |
| GRANTEE: CHILDERS JAMES G JR   |           |           |       |       |        |            |
| 1073/0872                      | 5/14/2018 | WD        | Q     | V     | 01     | 60,000     |
| GRANTOR: RAKER ALLENE M TRUSTE |           |           |       |       |        |            |
| GRANTEE: CHILDERS JAMES G JR   |           |           |       |       |        |            |

| EXTRA FEATURES |                  |             |      |              |                      |
|----------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE      | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS            | 1,080            | 100         | 2020 | 1,080        | 68,120               |
| DCK            | 16               | 10          | 2020 | 2            | 126                  |
| DCK            | 16               | 10          | 2020 | 2            | 126                  |
| TOTALS         | 1,112            |             |      | 1,084        | 68,372               |

854 LAWHON MILL RD, CRAWFORDVILLE

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
|     |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE 10/30/2020 MMJT LGL DATE 10/30/2020 MMJT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2020] W30 DCK=[YR=2020] E4 N4 W4 S4\$ W10 S27 E28 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2020] W4 S4 E4 N4\$ E12 N27\$.                    |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000210   | C   | MH RURAL             | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 005400   | A   | TIMBER 1 PLA         | 0   |     |          | 0.00  | 0.00  | 15.78       | AC        |     | 1.00     | 1.00   | 1.00        | 325.00     | 325.00         | 5,128      |                             |      |         |      |     |    |        |
| 3                | 005996   | A   | AG WETLAND           | 0   |     |          | 0.00  | 0.00  | 14.92       | AC        |     | 1.00     | 1.00   | 1.00        | 100.00     | 100.00         | 1,492      |                             |      |         |      |     |    |        |