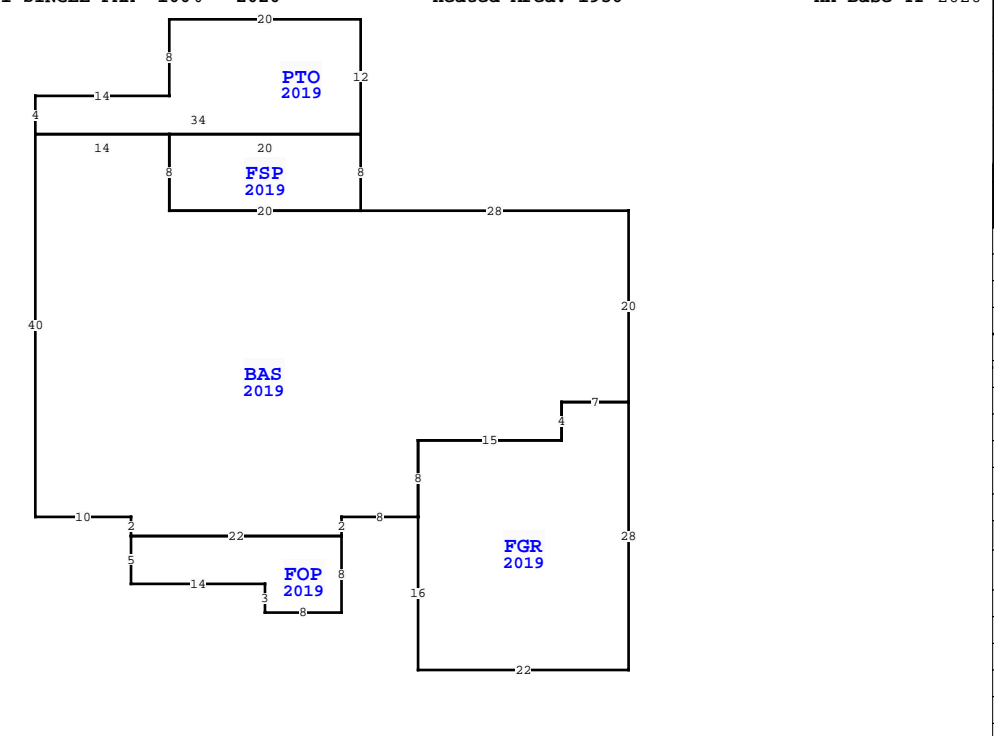


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 02 | CONCR SLAB 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 05 | HARDIE BRD 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 12 | HARDWOOD 70    |
| Interior Floor           | 14 | CARPET 30      |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100               | 01  | 2,357     | 117.1000    | 111.24         | 262,193        | 2019 | 2019 | 0    | 0    | 0    | 4.00   | 96.00 |  |  |

| WAKULLA COUNTY PROPERTY   |  |              |             |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY         |  |              | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD     |             |
| Tax Group: 3              |  | Tax Dist:    |             |
| BUILDING MARKET VALUE     |  | 251,705      |             |
| TOTAL MARKET OB/XF VALUE  |  | 52,574       |             |
| TOTAL LAND VALUE - MARKET |  | 153,300      |             |
| TOTAL MARKET VALUE        |  | 325,272      |             |
| SOH/AGL Deduction         |  | 17,425       |             |
| ASSESSED VALUE            |  | 307,847      |             |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |             |
| BASE TAXABLE VALUE        |  | 257,847      |             |
| TOTAL JUST VALUE          |  | 457,579      |             |
| NCON VALUE                |  | 0            |             |
| INCOME VALUE              |  |              |             |
| PREVIOUS YEAR MKT VALUE   |  | 323,162      |             |



| EXTRA FEATURES |                  |             |      |              |                      |
|----------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE      | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS            | 1,936            | 100         | 2019 | 1,936        | 206,747              |
| FGR            | 556              | 50          | 2019 | 278          | 29,688               |
| FOP            | 134              | 30          | 2019 | 40           | 4,272                |
| FSP            | 160              | 55          | 2019 | 88           | 9,397                |
| PTO            | 296              | 5           | 2019 | 15           | 1,602                |
| <b>TOTALS</b>  | <b>3,082</b>     |             |      | <b>2,357</b> | <b>251,705</b>       |

550 SPRING CREEK HWY, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 02/04/2020 | RTSR | LGL DATE  |            |
| XF DATE  | 02/04/2020 | RTSR | LAND DATE | 02/04/2020 |
| INC DATE |            |      | AG DATE   |            |

| PERMIT NUM | DESCRIPTION     | AMT | ISSUED     |
|------------|-----------------|-----|------------|
| 19001299   | BARN-CO         | 0   | 10/08/2019 |
| 18001263   | SFD-CO          | 0   | 12/03/2018 |
| 15000420   | DECK & PORCH-CO | 0   | 05/20/2015 |
| 2014998    | DCA-CO          | 0   | 12/19/2014 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1075/0608         | 5/31/2018 | WD        | Q     | V     | 01     | 121,000    |

GRANTOR: BOX RANDY E  
 GRANTEE: HULTZMAN ANDREW & E  
 0980/0207 9/09/2015 WD U V 11 100  
 GRANTOR: BOX RANDY E  
 GRANTEE: BOX RANDY E

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[YR=2019] W28 FSP=[YR=2019] N8 PTO=[YR=2019] N12 W20 S8 W14 S4 E34\$ W20 S8 E20\$ W20 N8 W14 S40 E10 S2 FOP=[YR=2019] S5 E14 S3 E8 N8 W22 \$ E22 N2 E8 FGR=[YR=2019] S16 E22 N28 W7 S4 W15 S8\$ N8 E15 N4 E7 N20\$. |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W       | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0210       | CONCRETE D  | 0       | 100 0 0   | 646.00   | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 3,295           |       |
| 2   | 0211       | CONCRETE W  | 0       | 100 48 4  | 192.00   | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 979             |       |
| 3   | 0170       | GARAGE UNF  | 0       | 100 50 42 | 2,100.00 | SF | 25.00 | 25.00          | 100       | 2019    | 2019        | 3 | 92     | 48,300          |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C           | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 005920   | A           | TIMB/PAST            | 0   |     |          | 0.00  | 0.00  | 18.44       | AC        |     | 1.00     | 1.00   | 1.00    | 325.00     | 325.00         | 5,993      |                             |      |         |      |     |    |        |