



| BUILDING CHARACTERISTICS |                        |
|--------------------------|------------------------|
| ELEMENT                  | CD CONSTRUCTION        |
| Foundation               | 01 WOOD FRAME 100      |
| Frame                    | 02 WOOD FRAME 100      |
| Exterior Wall            | 26 AL SIDING 100       |
| Roof Structure           | 01 FLAT 100            |
| Roof Cover               | 01 MINIMUM 100         |
| Interior Wall            | 04 PLYWOOD 100         |
| Interior Floor           | 08 SHT VINYL 100       |
| Heating Type             | 01 NONE 100            |
| Air Condition            | 02 WINDOW 100          |
| Bedrooms                 | 2 100                  |
| Bathrooms                | 1 100                  |
| Stories                  | 1. 1. 100              |
| Class                    | 00 N/A 100             |
| Units                    | 0 100                  |
| Condition Adj            | 10 POOR 100            |
| Quality                  | 02 BELOW AVERAGE       |
| DOR CODE                 | 0200 MOBILE HOME       |
| MAP NUM                  | 1 MKT AREA 10          |
| NEIGHBORHOOD/LOC         | 000 1.00/              |
| AREA TYPE                | TOTAL GROSS AREA       |
| PCT OF BASE              | YEAR                   |
| TOT ADJ AREA             | SUBAREA MARKET VALUE   |
| BAS                      | 672 100 1993 672 7,075 |
| TOTALS                   | 672 672 7,075          |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |           |      |                 |       |        |                             |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|-----------|------|-----------------|-------|--------|-----------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB       | ECON | FNCT            | NORM  | % COND |                             |  |
| 1                  | MOBILE HOM | 0%        | 0           |                | 17,687         | 1973 | 1973      | 0    | 0               | 60.00 | 40.00  | Heated Area: 672 HX Base Yr |  |
|                    |            |           |             |                |                |      |           |      |                 |       |        |                             |  |
| BLD DATE           |            |           |             | 08/15/2018     | RTJT           |      | LGL DATE  |      |                 |       |        |                             |  |
| XF DATE            |            |           |             | 08/15/2018     | RTJT           |      | LAND DATE |      | 08/15/2018 RTJT |       |        |                             |  |
| INC DATE           |            |           |             |                |                |      |           |      |                 |       |        |                             |  |

| WAKULLA COUNTY PROPERTY                           |              |           |                    |
|---|--------------|-----------|--------------------|
| VALUATION SUMMARY                                 |              |           | PAGE 1 of 1        |
| VALUATION BY                                      |              | STANDARD  |                    |
| Tax Group: 3                                      |              | Tax Dist: |                    |
| BUILDING MARKET VALUE                             |              | 7,075     |                    |
| TOTAL MARKET OB/XF VALUE                          |              | 913       |                    |
| TOTAL LAND VALUE - MARKET                         |              | 2,500     |                    |
| TOTAL MARKET VALUE                                |              | 10,488    |                    |
| SOH/AGL Deduction                                 |              | 893       |                    |
| ASSESSED VALUE                                    |              | 9,595     |                    |
| TOTAL EXEMPTION VALUE                             |              | 0         |                    |
| BASE TAXABLE VALUE                                |              | 9,595     |                    |
| TOTAL JUST VALUE                                  |              | 10,488    |                    |
| NCON VALUE  |              | 0         |                    |
| INCOME VALUE                                      |              |           |                    |
| PREVIOUS YEAR MKT VALUE                           |              | 15,636    |                    |
| 5 YR PRCL CK MH IN BAD REPAIR CHANGE CONDITION TO |              |           |                    |
| 5 YR PRCL CK, PU XF0B LN 1,2. CHG FNDN, FRAME     |              |           |                    |
| CHANGE ADD PER WAK TCO                            |              |           |                    |
| 2017 TRIM RETURNED/UTF                            |              |           |                    |
| PERMIT NUM  | DESCRIPTION  | AMT       | ISSUED             |
| 22000051  | ELEC TO SHED | 0         | 01/14/2022         |
| SALES DATA  |              |           |                    |
| OFF RECORD Number                                 | DATE         | TYPE INST | Q / V / I / RSN CD |
| 0372/0807   | 1/31/2000    | WD U V    | SALE PRICE 100     |
| GRANTOR: ROSS LARCENIA                            |              |           |                    |
| GRANTEE:  |              |           |                    |
| BUILDING NOTES                                    |              |           |                    |
| BUILDING DIMENSIONS                               |              |           |                    |
| BAS=[YR=1993] W56 S12 E56 N12\$.                  |              |           |                    |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0955       | PRIVACY FE  | 0       | 0 | 0 | 60.00 | LF | 15.00 | 15.00          | 100       | 2013    | 2013        | 3 | 75     | 675             |       |
| 2              | 0620       | WOOD UTL B  | 0       | 0 | 8 | 64.00 | SF | 6.00  | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 238             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 0.50        | AC        |     | 1.00     | 1.00   | 1.00        | 5,000.00   | 5,000.00       | 2,500      |                             |      |         |      |     |    |        |