53 AC PRCL DESC IN OR 456 P794
OR 844 P 741 OR 849 P 848
OR 981 P 611

BABB RANDALL T/BABB JORDAN E
1515 W TOUHY AVE APT 1
CHICAGO, IL 60626

**2024**

**16-3S-01E-000-05206-003**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5400 | TIMBERLAND 90+ | |
| MAP NUM | 1 | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

ACORN TRL, CRAWFORDVILLE

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 03/19/2015 FRSR |
| INC DATE | | AG DATE | |

## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 265,000 |
| TOTAL MARKET VALUE | 17,225 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 17,225 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 17,225 |
| TOTAL JUST VALUE | 265,000 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 0 |

P/U NEW MH

2024 AG APP RECVD APPRVD

CT SAYS MH ON PROPERTY . SENDING FOR INSP. NO PE

1/31/24 - AG AUTO RENEW ERROR LETTER MAILED

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1306/0886 | 4/04/2023 | WD | Q | V | 01 | 375,000 |
| GRANTOR: SEWELL JOHN T JR, HAL | | | | | | |
| GRANTEE: BABB RANDALL T & BA | | | | | | |
| 0981/0611 | 5/26/2015 | WD | U | V | 11 | 100 |
| GRANTOR: SEWELL JOHN T JR 1/3 | | | | | | |
| GRANTEE: JOHN T SEWLL JR TRU | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0700 | PORT BLDG | 0 | 0 | 0 | 0 | 1.00 | SF | 0.00 | 0.00 | 100 | 2024 | 2023 | | 98 | 0 | |

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 53.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 17,225 | | | | | | | |

REVIEW DATE 05/31/2024 BY Jstafford Total Acres: 53.00 Total Land Value: 17,225 Market: 265,000 Agricultural: 17,225 Common: 0 PRINTED 05/06/2026 BY SYS