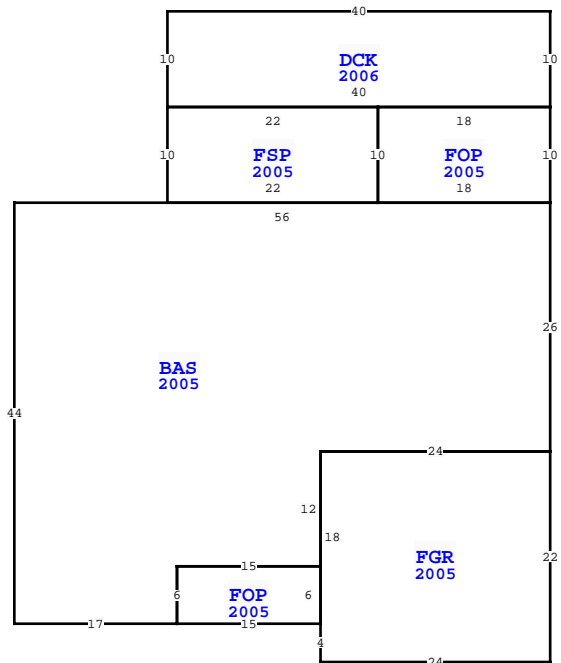


| ELEMENT          |                  | CD            | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation       | 02               | CONCR         | SLAB 100     |
| Frame            | 05               | WOOD          | FRAME 100    |
| Exterior Wall    | 02               | HARDIE        | BRD 100      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |
| Roof Cover       | 03               | COMP SHNGL    | 100          |
| Interior Wall    | 05               | DRYWALL       | 100          |
| Interior Floor   | 09               | PINE WOOD     | 50           |
| Interior Floor   | 11               | CLAY TILE     | 50           |
| Heating Type     | 04               | AIR DUCTED    | 100          |
| Air Condition    | 03               | CENTRAL       | 100          |
| Bedrooms         |                  |               | 3 100        |
| Bathrooms        |                  |               | 2 100        |
| Story Height     |                  |               | 0 100        |
| Stories          | 1.               |               | 1. 100       |
| Units            |                  |               | 0 100        |
| Quality          | 03               | AVERAGE       |              |
| DOR CODE         | 5000             | IMPRVD AG RES |              |
| MAP NUM          | 1                | MKT AREA      | 09           |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS              | 1,942            | 100           | 2005         |
| DCK              | 400              | 10            | 2006         |
| FGR              | 528              | 50            | 2005         |
| FOP              | 90               | 30            | 2005         |
| FOP              | 180              | 30            | 2005         |
| FSP              | 220              | 55            | 2005         |
| TOTALS           | 3,360            |               |              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 2,448     | 122.5000    | 116.38         | 284,898        | 2005 | 2005 | 0    | 0    | 0    | 18.00  | 82.00 |  |
| 1 SINGLE FAM 100% - 2015 Heated Area: 1942 HX Base Yr 2015 |     |           |             |                |                |      |      |      |      |      |        |       |  |



| WAKULLA COUNTY PROPERTY   |           |  |  |
|---------------------------|-----------|--|--|
| VALUATION SUMMARY         |           |  |  |
| VALUATION BY              | STANDARD  |  |  |
| Tax Group: 3              | Tax Dist: |  |  |
| BUILDING MARKET VALUE     | 233,616   |  |  |
| TOTAL MARKET OB/XF VALUE  | 2,830     |  |  |
| TOTAL LAND VALUE - MARKET | 165,000   |  |  |
| TOTAL MARKET VALUE        | 272,296   |  |  |
| SOH/AGL Deduction         | 145,552   |  |  |
| ASSESSED VALUE            | 126,744   |  |  |
| TOTAL EXEMPTION VALUE     | 50,000    |  |  |
| BASE TAXABLE VALUE        | 76,744    |  |  |
| TOTAL JUST VALUE          | 401,446   |  |  |
| NCON VALUE                | 0         |  |  |
| INCOME VALUE              | 0         |  |  |
| PREVIOUS YEAR MKT VALUE   | 269,227   |  |  |

| PHYSICAL ADDRESS |             |     |            |
|------------------|-------------|-----|------------|
| PERMIT NUM       | DESCRIPTION | AMT | ISSUED     |
| 2005272          | SFD         | 0   | 03/03/2005 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1005/0529                      | 6/27/2016 | QC        | U     | I     | 11     | 100        |
| GRANTOR: HARTSFIELD TRACY WILL |           |           |       |       |        |            |
| GRANTEE: HARTSFIELD TRACY WI   |           |           |       |       |        |            |
| 0931/0585                      | 1/14/2014 | WD        | U     | I     | 12     | 190,600    |
| GRANTOR: WELLS FARGO BANK, N.A |           |           |       |       |        |            |
| GRANTEE: HARTSFIELD TRACY W.   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 2005    | 2005        | 3 | 64     | 832             |       |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 20 | 380.00 | SF | 6.00     | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 547             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 43 | 129.00 | SF | 6.00     | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 186             |       |
| 4              | 0700       | PORT BLDG   | 0       | 100 | 8  | 80.00  | SF | 8.00     | 8.00           | 100       | 2005    | 2005        | 3 | 64     | 410             |       |
| 5              | 0940       | OPEN SHED   | 0       | 100 | 24 | 288.00 | SF | 4.00     | 4.00           | 100       | 2006    | 2006        | 3 | 27     | 311             |       |
| 6              | 0055       | PORTABLE C  | 0       | 100 | 20 | 360.00 | SF | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 80     | 0               |       |
| 7              | 0940       | OPEN SHED   | 0       | 100 | 20 | 160.00 | SF | 4.00     | 4.00           | 100       | 2019    | 2019        | 3 | 85     | 544             |       |
| TOTALS         |            |             |         |     |    |        |    |          |                |           |         |             |   | 2,830  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 2.00        | AC        |     | 1.00     | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 30,000     |                             |      |         |      |     |    |        |
| 2                | 005400   | A   | TIMBER 1 PLA         | 0   |     |          | 0.00  | 0.00  | 18.00       | AC        |     | 1.00     | 1.00   | 1.00        | 325.00     | 325.00         | 5,850      |                             |      |         |      |     |    |        |