

| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME | 100          |                      |
| Frame            | 02               | WOOD          | FRAME | 100          |                      |
| Exterior Wall    | 30               | VINYL         | 100   |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100   |              |                      |
| Roof Cover       | 03               | COMP SHNGL    | 100   |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100   |              |                      |
| Interior Floo    | 09               | PINE WOOD     | 50    |              |                      |
| Interior Floo    | 14               | CARPET        | 50    |              |                      |
| Heating Type     | 04               | AIR DUCTED    | 100   |              |                      |
| Air Condition    | 03               | CENTRAL       | 100   |              |                      |
| Bedrooms         |                  | 3             | 100   |              |                      |
| Bathrooms        |                  | 2             | 100   |              |                      |
| Story Height     |                  | 0             | 100   |              |                      |
| Stories          | 1.               | 1.            | 100   |              |                      |
| Units            |                  | 0             | 100   |              |                      |
| Quality          | 03               | AVERAGE       |       |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |       |              |                      |
| MAP NUM          | 1                | MKT AREA      | 09    |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 780              | 100           | 1993  | 780          | 32,604               |
| BAS              | 396              | 100           | 1999  | 396          | 16,553               |
| BAS              | 440              | 100           | 1999  | 440          | 18,392               |
| FOP              | 112              | 30            | 1993  | 34           | 1,421                |
| USP              | 216              | 40            | 1999  | 86           | 3,595                |
| TOTALS           | 1,944            |               |       | 1,736        | 72,565               |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2017      |                | Heated Area: 1616 |     |     |      |      | HX Base Yr 2017 |        |

| WAKULLA COUNTY PROPERTY                  |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                        |             |     | PAGE 1 of 1 |
| VALUATION BY                             |             |     | STANDARD    |
| Tax Group: 3                             | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                    |             |     | 72,565      |
| TOTAL MARKET OB/XF VALUE                 |             |     | 1,440       |
| TOTAL LAND VALUE - MARKET                |             |     | 15,000      |
| TOTAL MARKET VALUE                       |             |     | 89,005      |
| SOH/AGL Deduction                        |             |     | 20,219      |
| ASSESSED VALUE                           |             |     | 68,786      |
| TOTAL EXEMPTION VALUE                    | HX HB       |     | 43,786      |
| BASE TAXABLE VALUE                       |             |     | 25,000      |
| TOTAL JUST VALUE                         |             |     | 89,005      |
| NCON VALUE                               |             |     | 0           |
| INCOME VALUE                             |             |     |             |
| PREVIOUS YEAR MKT VALUE                  |             |     | 88,832      |
| 5 YR PRCL CK NC JS                       |             |     |             |
| 5 YR PRCL CHK DEL XFOB LN4,5 PU LN 2,3   |             |     |             |
| ADD HX FOR 2017                          |             |     |             |
| CHANGED AND EMAILED TO T/C FOR 2015 BILL |             |     |             |
| PERMIT NUM                               | DESCRIPTION | AMT | ISSUED      |
| 2014320                                  | RE-ROOF     | 0   | 04/22/2014  |
| 20071                                    | N/A         | 0   | 09/12/1995  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1001/0752                      | 5/31/2016 | WD Q      | Q   | I   | 01     | 71,000     |
| GRANTOR: LAVERY JOSEPH C       |           |           |     |     |        |            |
| GRANTEE: ALBANESE AMBER ALLE   |           |           |     |     |        |            |
| 0639/0878                      | 1/19/2006 | WD Q      | Q   | I   |        | 76,000     |
| GRANTOR: J P MORGAN CHADE BANK |           |           |     |     |        |            |
| GRANTEE: LAVERY JOSEPH C       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0       | 100 | 30 | 3     |    |       | 6.00           | 100       | 1999    | 1999        | 3 | 20     | 108             |       |
| 2              | 0700       | PORT BLDG   | 0       | 100 | 12 | 12    | SF | 8.00  | 8.00           | 100       | 2013    | 2013        | 3 | 80     | 922             |       |
| 3              | 0055       | PORTABLE C  | 0       | 100 | 20 | 12    | SF | 3.00  | 3.00           | 100       | 2013    | 2013        | 3 | 57     | 410             |       |

| BUILDING NOTES                    |  |  |  |
|-----------------------------------|--|--|--|
| 110 MT PLEASANT LN, CRAWFORDVILLE |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| USP=[YR=1999] W18 S12 E18 BAS=[YR=1993] W30 S2               |  |  |  |
| BAS=[YR=1999] W20 S22 E20 N22\$ S24 E7 FOP=[YR=1993] S7 E16  |  |  |  |
| N7 W16\$ E23 N2 BAS=[YR=1999] E18 N22 W18 S22\$ N24\$ N12\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 2.00        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00    | 7,500.00       | 15,000     |                             |      |         |      |     |    |        |