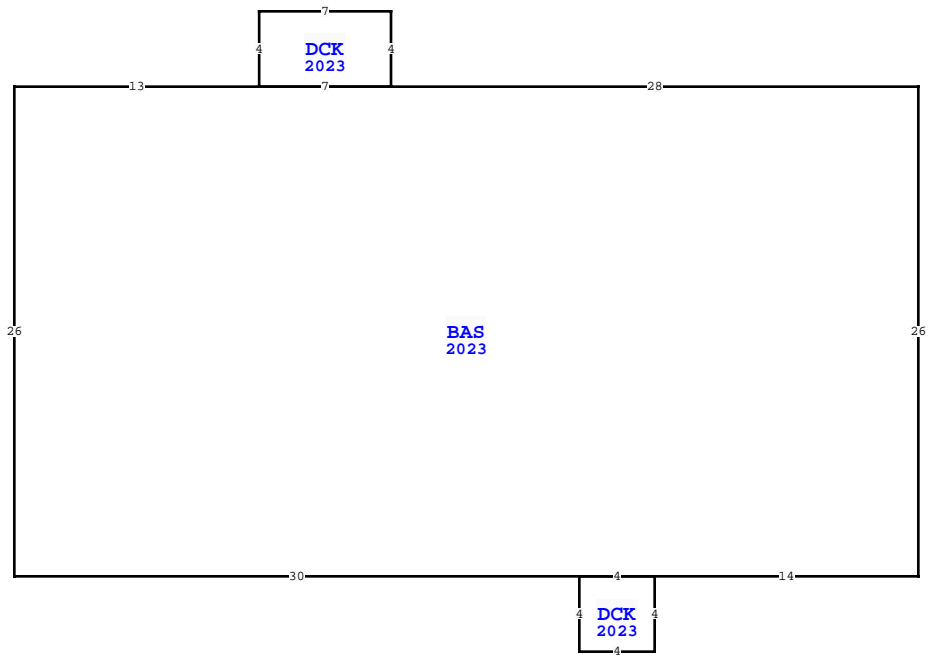




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Foundation               | 07               | PIER BLOCK   | 100   |
| Frame                    | 02               | WOOD FRAME   | 100   |
| Exterior Wall            | 30               | VINYL        | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 03               | COMP SHNGL   | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floor           | 07               | VYL PLANK    | 50    |
| Interior Floor           | 14               | CARPET       | 50    |
| Heating Type             | 13               | HEAT PUMP    | 100   |
| Air Condition            | 13               | HEAT PUMP    | 100   |
| Bedrooms                 |                  | 3            | 100   |
| Bathrooms                |                  | 2            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Units                    |                  | 0            | 100   |
| Condition Adj            | 12               | AVERAGE      | 100   |
| Quality                  | 03               | AVERAGE      |       |
| DOR CODE                 | 0200             | MOBILE HOME  |       |
| MAP NUM                  | 1                | MKT AREA     | 09    |
| NEIGHBORHOOD/LOC         | 92.00            |              | 1.00/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,248            | 100          | 2023  |
| DCK                      | 16               | 10           | 2023  |
| DCK                      | 28               | 10           | 2023  |
| TOTALS                   | 1,292            |              |       |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |      |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 0200  | 02  | 1,253     | 108.5000    | 75.95          | 95,165         | 2023 | 2023 | 0    | 0    | 2.00 | 98.00  |  |  |
| 2 MOBILE HOM 0% - 2024 Heated Area: 1248 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |  |  |



| WAKULLA COUNTY PROPERTY                                   |             |           |            | PAGE 1 of 1 | 3      |            |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY   |             |           |            |             |        |            |
| VALUATION BY  |             |           |            | STANDARD    |        |            |
| Tax Group: 3  |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                                     |             |           |            | 93,262      |        |            |
| TOTAL MARKET OB/XF VALUE                                  |             |           |            | 1,280       |        |            |
| TOTAL LAND VALUE - MARKET                                 |             |           |            | 10,000      |        |            |
| TOTAL MARKET VALUE  |             |           |            | 104,542     |        |            |
| SOH/AGL Deduction   |             |           |            | 0           |        |            |
| ASSESSED VALUE  |             |           |            | 104,542     |        |            |
| TOTAL EXEMPTION VALUE                                     |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE  |             |           |            | 104,542     |        |            |
| TOTAL JUST VALUE  |             |           |            | 104,542     |        |            |
| NCON VALUE  |             |           |            | 93,262      |        |            |
| INCOME VALUE  |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE                                   |             |           |            | 10,992      |        |            |
| FR PU NCON & XFOB 1/16/2024                               |             |           |            |             |        |            |
| SEE SCANS FOR INSPECTION CARD                             |             |           |            |             |        |            |
| DEL ALL XFOB EXCEPT #14 PER FIELD INSPECTION              |             |           |            |             |        |            |
| MOVE XFOB # 4-10 TO 05249-000                             |             |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| OBN23-00044   | MH-CO       | 0         | 09/26/2023 |             |        |            |
| SALES DATA  |             |           |            |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / I      | V / I       | RSN CD | SALE PRICE |
| 1328/0330   | 9/07/2023   | WD        | Q          | V           | 01     | 20,000     |
| GRANTOR: MEADOR JAMES L                                   |             |           |            |             |        |            |
| GRANTEE: EVANS RONNIE CARL &                              |             |           |            |             |        |            |
| BUILDING NOTES  |             |           |            |             |        |            |
| BUILDING DIMENSIONS                                       |             |           |            |             |        |            |
| BAS=[YR=2023;ORIG=30,10] E13 E7 E28 S26 W14 W4 W30 N26 \$ |             |           |            |             |        |            |
| DCK=[YR=2023;ORIG=43,6] E7 S4 W7 N4 \$                    |             |           |            |             |        |            |
| DCK=[YR=2023;ORIG=60,36] E4 S4 W4 N4 \$                   |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |             |    | 36 TIMBERWOOD CT, CRAWFORDVILLE |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|----|---------------------------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND                          | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0       | 0 | 20 | 10    |    |       | 8.00           | 100       | 2013    | 2013        | 3  | 80                              | 1,280           |       |
| 17             | 0700       | PORT BLDG   | 0       | 0 | 10 | 16    |    |       | 0.00           | 100       | 2024    | 2023        | AV | 98                              | 0               |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 120.00 | 200.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |