

BH ROGERS SUB  
BLOCK B LOT 5  
OR 311 P 844 & 846

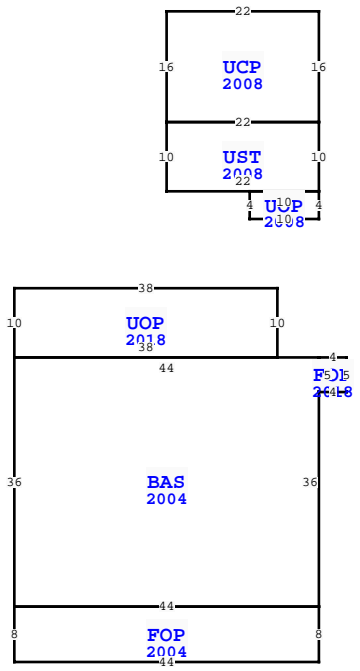
HOPKINS BRANDON/HOPKINS AMBER  
21 TIMBERWOOD CT  
CRAWFORDVILLE, FL 32327

2024

16-3S-01E-092-05254-005

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 08               | SHT VINYL     | 50   |
| Interior Floor           | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 1                | MKT AREA      | 09   |
| NEIGHBORHOOD/LOC         | 92.00            | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,584            | 100           | 2004 |
| FOP                      | 352              | 30            | 2004 |
| FOP                      | 20               | 30            | 2018 |
| UCP                      | 352              | 20            | 2008 |
| UOP                      | 40               | 20            | 2008 |
| UOP                      | 380              | 20            | 2018 |
| UST                      | 220              | 45            | 2008 |
| TOTALS                   | 2,948            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 100%      | - 2010      |                   | 211,077        | 2004 | 2008            | 0    | 0    | 15.00 | 85.00  |
|                    |            |           |             | Heated Area: 1584 |                |      | HX Base Yr 2010 |      |      |       |        |



| WAKULLA COUNTY PROPERTY  |             |            |                |
|--|-------------|------------|----------------|
| VALUATION SUMMARY  |             |            | PAGE 1 of 1    |
| VALUATION BY   |             | STANDARD   |                |
| Tax Group: 3   |             | Tax Dist:  |                |
| BUILDING MARKET VALUE  |             | 179,415    |                |
| TOTAL MARKET OB/XF VALUE   |             | 1,982      |                |
| TOTAL LAND VALUE - MARKET  |             | 10,000     |                |
| TOTAL MARKET VALUE   |             | 191,397    |                |
| SOH/AGL Deduction  |             | 58,259     |                |
| ASSESSED VALUE   |             | 133,138    |                |
| TOTAL EXEMPTION VALUE  |             | 50,000     |                |
| BASE TAXABLE VALUE   |             | 83,138     |                |
| TOTAL JUST VALUE   |             | 191,397    |                |
| NCON VALUE   |             | 0          |                |
| INCOME VALUE   |             |            |                |
| PREVIOUS YEAR MKT VALUE  |             | 193,666    |                |
| 2004-2008 REROOF.  |             |            |                |
| JS 5 YR CK, PU NEW TRV, CH RCVR, ADJ   |             |            |                |
| 5 YR PRCL CK, PU XFOB LN 1 & 2   |             |            |                |
| PU FNDN & FRME   |             |            |                |
| PERMIT NUM   | DESCRIPTION | AMT        | ISSUED         |
| 20001134   | RE ROOF     | 0          | 11/30/2020     |
| 023520   | REMODEL     | 0          | 04/21/1998     |
| 023176   | MH          | 0          | 01/29/1998     |
| SALES DATA   |             |            |                |
| OFF RECORD Number  | DATE        | TYPE INST  | Q / V / RSN CD |
| 0803/0872  | 7/27/2009   | WD U       | I 12           |
| GRANTOR: DEUTSCHE BANK NATIONA   |             | SALE PRICE |                |
| GRANTEE: HOPKINS BRANDON & A   |             | 127,500    |                |
| 0788/0540  | 3/16/2009   | CT U       | I 18           |
| GRANTOR: GLAVEY CAROL / CLERK  |             | 100        |                |
| GRANTEE: DEUTSCHE BANK NATIO   |             |            |                |
| BUILDING NOTES   |             |            |                |
| BUILDING DIMENSIONS  |             |            |                |
| BAS=[YR=2004] W44 UOP=[YR=2018] E38 N10 W38 S10\$ S36 E44 FOP=[YR=2004] W44 S8 E44 N8\$ N36\$ FOP=[YR=2018] S5 E4 N5 W4\$ PTR=N20 UOP=[YR=2008] N4 UST=[YR=2008] N10 UCP=[YR=2008] N16 W22 S16 E22\$ W22 S10 E22\$ W10 S4 E10\$ S20\$. |             |            |                |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |       |         |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|-------|---------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND  | OB/XF MKT VALUE | NOTES |
| 1              | 0940       | OPEN SHED   | 0       | 100 | 10    | 10 |       | 4.00           | 100       | 2011    | 2011        | 3     | 47      | 188             |       |
| 2              | 0955       | PRIVACY FE  | 0       | 100 | 0     | 0  |       | 15.00          | 100       | 2011    | 2011        | 3     | 65      | 1,794           |       |
| TOTALS         |            |             |         |     |       |    |       |                |           |         |             | 1,949 | 179,415 |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 122.00 | 200.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |