

CARMEN ROCIO SUBDV
 LOT 13 OR 556 P 279
 OR 623 P 470 & OR 625 P 518

HARRINGTON DAVID/HARRINGTON NANCY
 106 CARMEN ROCIO LN
 CRAWFORDVILLE, FL 32327

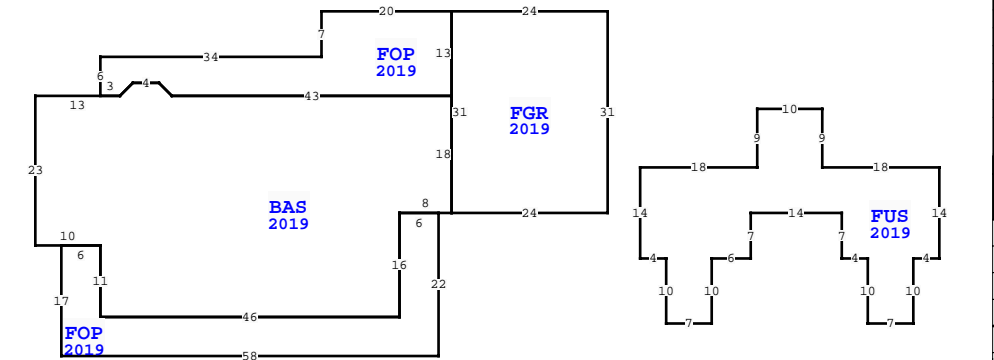
2024

16-3S-01E-316-05203-A13



| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 90 |
| Interior Wall | 06 | CUST PANEL 10 |
| Interior Floo | 12 | HARDWOOD 80 |
| Interior Floo | 11 | CLAY TILE 20 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2020 | | | | | | | | | Heated Area: 2726 | HX Base Yr 2020 |



| Quality | | 03 AVERAGE | | | |
|------------------|------------------|--------------------|-------------|--------------|----------------------|
| DOR CODE | | 0100 SINGLE FAMILY | | | |
| MAP NUM | | 1 | MKT AREA 09 | | |
| NEIGHBORHOOD/LOC | | 000 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,950 | 100 | 2019 | 1,950 | 213,595 |
| FGR | 744 | 50 | 2019 | 372 | 40,747 |
| FOP | 452 | 30 | 2019 | 136 | 14,897 |
| FOP | 510 | 30 | 2019 | 153 | 16,759 |
| FUS | 776 | 100 | 2019 | 776 | 85,000 |
| TOTALS | 4,432 | | | 3,387 | 370,999 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|--------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0131 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 700.00 | 700.00 | 100 | 2019 | 2019 | 3 | 92 | 644 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 208 | 10 | 2,080.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 10,608 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,584.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 8,078 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 10 | 5 | 50.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 255 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 12 | 24 | 288.00 | SF | 0.00 | 0.00 | 100 | 2024 | 2023 | AV | 98 | 0 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 19,585 | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RR2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | | | | 3 |
|---|-------------|-----------|------------|-----------------|--|--|--|---|
| VALUATION SUMMARY | | | | | | | | |
| VALUATION BY | | | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | | | |
| BUILDING MARKET VALUE | | | | 370,999 | | | | |
| TOTAL MARKET OB/XF VALUE | | | | 19,585 | | | | |
| TOTAL LAND VALUE - MARKET | | | | 30,000 | | | | |
| TOTAL MARKET VALUE | | | | 420,584 | | | | |
| SOH/AGL Deduction | | | | 115,923 | | | | |
| ASSESSED VALUE | | | | 304,661 | | | | |
| TOTAL EXEMPTION VALUE | | | | HX HB VX 55,000 | | | | |
| BASE TAXABLE VALUE | | | | 249,661 | | | | |
| TOTAL JUST VALUE | | | | 420,584 | | | | |
| NCON VALUE | | | | 0 | | | | |
| INCOME VALUE | | | | 0 | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 425,337 | | | | |
| PU PERMIT 8-22-23 | | | | | | | | |
| REMOVED SPCD, CO 3/12/21 | | | | | | | | |
| 2020 APP | | | | | | | | |
| SUBMITTED DOCUMENTATION 11/6/2020 FOR PENDING | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | |
| 23000790 | SHED-CC | 0 | 07/12/2023 | | | | | |
| 18001240 | SFD-CO | 0 | 12/06/2018 | | | | | |

| SALES DATA | | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1284/0678 | 9/20/2022 | LD | U | I | 30 | 100 | |
| GRANTOR: HARRINGTON DAVID & NA | | | | | | | |
| GRANTEE: HARRINGTON FAMILY T | | | | | | | |
| 0625/0518 | 11/07/2005 | WD | Q | V | | 78,500 | |
| GRANTOR: BRATTON & BRATTON INC | | | | | | | |
| GRANTEE: HARRINGTON DAVID & | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| FGR=[YR=2019] W24 FOP=[YR=2019] W20 S7 W34 S6 E3 R2 U2 E4 R2 D2 E43 N13\$ S31 BAS=[YR=2019] N18 W43 L2 U2 W4 L2 D2 W13 S23 E10 S11 E46 N16 FOP=[YR=2019] S16 W46 N11 W6 S17 E58 PTR=E35 N5 FUS=[YR=2019] E7 N10 E6 N7 E14 S7 E4 S10 E7 N10 E4 N14 W18 N9 W10 S9 W18 S14 E4 S10\$ S5 W35\$ N22 W6\$ E8\$ E24 N31\$. | | | | | | | | | | | | | |

| REVIEW DATE 08/22/2023 BY FR | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Total Acres: 0.00 Total Land Value: 30,000 Market: 0 Agricultural: 0 Common: 30,000 PRINTED 06/24/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | |