

CARMEN ROCIO SUBDV  
 LOT 13 OR 556 P 279  
 OR 623 P 470 & OR 625 P 518

HARRINGTON DAVID/HARRINGTON NANCY  
 106 CARMEN ROCIO LN  
 CRAWFORDVILLE, FL 32327

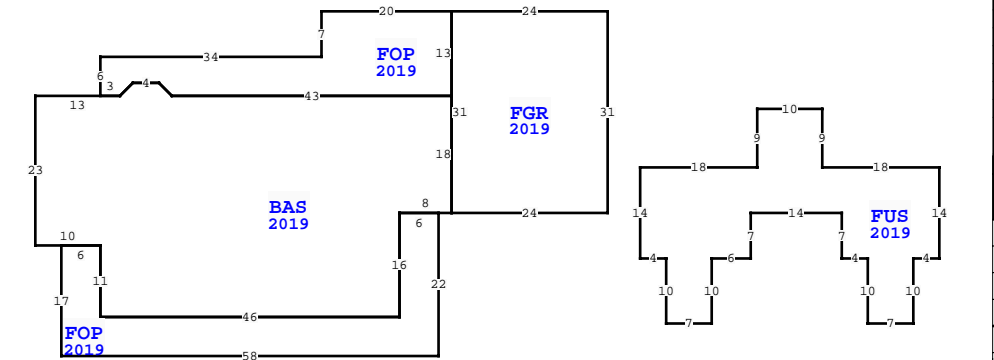
2024

16-3S-01E-316-05203-A13



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 02 | CONCR SLAB 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 05 | HARDIE BRD 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 90     |
| Interior Wall            | 06 | CUST PANEL 10  |
| Interior Floo            | 12 | HARDWOOD 80    |
| Interior Floo            | 11 | CLAY TILE 20   |
| Heating Type             | 13 | HEAT PUMP 100  |
| Air Condition            | 13 | HEAT PUMP 100  |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 3 100          |
| Story Height             |    | 0 100          |
| Stories                  | 2. | 2. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 2020      |                |                |     |     |      |      |      |        | Heated Area: 2726 | HX Base Yr 2020 |



| Quality          |                  | 03 AVERAGE         |             |              |                      |
|------------------|------------------|--------------------|-------------|--------------|----------------------|
| DOR CODE         |                  | 0100 SINGLE FAMILY |             |              |                      |
| MAP NUM          |                  | 1                  | MKT AREA 09 |              |                      |
| NEIGHBORHOOD/LOC |                  | 000 1.00/          |             |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE        | YEAR        | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,950            | 100                | 2019        | 1,950        | 213,595              |
| FGR              | 744              | 50                 | 2019        | 372          | 40,747               |
| FOP              | 452              | 30                 | 2019        | 136          | 14,897               |
| FOP              | 510              | 30                 | 2019        | 153          | 16,759               |
| FUS              | 776              | 100                | 2019        | 776          | 85,000               |
| <b>TOTALS</b>    | <b>4,432</b>     |                    |             | <b>3,387</b> | <b>370,999</b>       |

| EXTRA FEATURES |            |             |     |     |     |    |          |    |        |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|--------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS    | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0131       | FIRE PLACE  | 0   | 100 | 0   | 0  | 1.00     | UT | 700.00 | 700.00         | 100       | 2019    | 2019        | 3  | 92     | 644             |       |
| 2              | 0210       | CONCRETE D  | 0   | 100 | 208 | 10 | 2,080.00 | SF | 6.00   | 6.00           | 100       | 2019    | 2019        | 3  | 85     | 10,608          |       |
| 3              | 0210       | CONCRETE D  | 0   | 100 | 0   | 0  | 1,584.00 | SF | 6.00   | 6.00           | 100       | 2019    | 2019        | 3  | 85     | 8,078           |       |
| 4              | 0211       | CONCRETE W  | 0   | 100 | 10  | 5  | 50.00    | SF | 6.00   | 6.00           | 100       | 2019    | 2019        | 3  | 85     | 255             |       |
| 5              | 0700       | PORT BLDG   | 0   | 100 | 12  | 24 | 288.00   | SF | 0.00   | 0.00           | 100       | 2024    | 2023        | AV | 98     | 0               |       |

| TOTAL OB/XF      |          |     |                      |     |     |          |       |       |             |           |     |          |        | 19,585  |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     | RR2      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 30,000.00  | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY   |  |           |  | PAGE 1 of 1     | 3 |
|---------------------------|--|-----------|--|-----------------|---|
| VALUATION SUMMARY         |  |           |  |                 |   |
| VALUATION BY              |  |           |  | STANDARD        |   |
| Tax Group: 3              |  | Tax Dist: |  |                 |   |
| BUILDING MARKET VALUE     |  |           |  | 370,999         |   |
| TOTAL MARKET OB/XF VALUE  |  |           |  | 19,585          |   |
| TOTAL LAND VALUE - MARKET |  |           |  | 30,000          |   |
| TOTAL MARKET VALUE        |  |           |  | 420,584         |   |
| SOH/AGL Deduction         |  |           |  | 115,923         |   |
| ASSESSED VALUE            |  |           |  | 304,661         |   |
| TOTAL EXEMPTION VALUE     |  |           |  | HX HB VX 55,000 |   |
| BASE TAXABLE VALUE        |  |           |  | 249,661         |   |
| TOTAL JUST VALUE          |  |           |  | 420,584         |   |
| NCON VALUE                |  |           |  | 0               |   |
| INCOME VALUE              |  |           |  | 0               |   |
| PREVIOUS YEAR MKT VALUE   |  |           |  | 425,337         |   |

| SALES DATA        |           |           |                |     |            |
|-------------------|-----------|-----------|----------------|-----|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / V / I / CD | RSN | SALE PRICE |
| 1284/0678         | 9/20/2022 | LD U      | I 30           |     | 100        |

GRANTOR: HARRINGTON DAVID & NA  
 GRANTEE: HARRINGTON FAMILY T  
 0625/0518 11/07/2005 WD Q V 78,500  
 GRANTOR: BRATTON & BRATTON INC  
 GRANTEE: HARRINGTON DAVID &

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2019] W24 FOP=[YR=2019] W20 S7 W34 S6 E3 R2 U2 E4 R2 D2 E43 N13\$ S31 BAS=[YR=2019] N18 W43 L2 U2 W4 L2 D2 W13 S23 E10 S11 E46 N16 FOP=[YR=2019] S16 W46 N11 W6 S17 E58 PTR=E35 N5 FUS=[YR=2019] E7 N10 E6 N7 E14 S7 E4 S10 E7 N10 E4 N14 W18 N9 W10 S9 W18 S14 E4 S10\$ S5 W35\$ N22 W6\$ E8\$ E24 N31\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |