

ELM RIDGE LOT 3
OR 1097 P 84 OR 1098 P 512
OR 1213 P 231

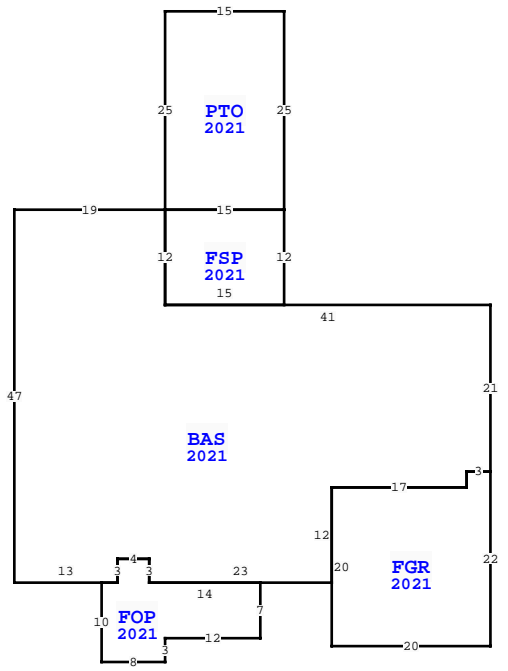
WHITAKER MARK A/WHITAKER CARRAH H
55 ELM RIDGE LOOP
CRAWFORDVILLE, FL 32327

2024

16-3S-01W-395-04402-003

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Foundation | 02 | CONCR SLAB 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Exterior Wall | 05 | HARDIE BRD 90 | | | |
| Exterior Wall | 11 | AVERAGE 10 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floor | 12 | HARDWOOD 70 | | | |
| Interior Floor | 14 | CARPET 30 | | | |
| Ceiling | 09 | 9 FT 100 | | | |
| Heating Type | 13 | HEAT PUMP 100 | | | |
| Air Condition | 13 | HEAT PUMP 100 | | | |
| Bedrooms | | 4 100 | | | |
| Bathrooms | | 2.5 100 | | | |
| Story Height | | 0 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Kitchen | 00 | N/A 100 | | | |
| Quality | 07 | GOOD | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 395.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,070 | 100 | 2021 | 2,070 | 259,966 |
| FGR | 406 | 50 | 2021 | 203 | 25,494 |
| FOP | 176 | 30 | 2021 | 53 | 6,656 |
| FSP | 180 | 55 | 2021 | 99 | 12,433 |
| PTO | 375 | 5 | 2021 | 19 | 2,386 |
| TOTALS | 3,207 | | | 2,444 | 306,935 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|-----------------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,444 | 134.8950 | 128.15 | 313,199 | 2021 | 2021 | 0 | 0 | 2.00 | 98.00 | |
| 1 SINGLE FAM | | | 100% - 2022 | Heated Area: 2070 | | | HX Base Yr 2022 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 3 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 394,587 | |
| TOTAL MARKET OB/XF VALUE | | 64,119 | |
| TOTAL LAND VALUE - MARKET | | 70,000 | |
| TOTAL MARKET VALUE | | 528,706 | |
| SOH/AGL Deduction | | 64,885 | |
| ASSESSED VALUE | | 463,821 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 413,821 | |
| TOTAL JUST VALUE | | 528,706 | |
| NCON VALUE | | 19,394 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 574,034 | |
| PU EXW ON BLDG 1, PU NCON BLDG 08-03-2023. LA 12/ | | | |
| FR LEFT DOOR HANGER | | | |
| JS GUEST HSE,POOL, POLE BARN, +XFOBS CO 10-22 | | | |
| PU NEW SFD;XFOB,S C/O 06042021 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 22001202 | CARPORT-CC | 0 | 12/16/2022 |
| PR22-000072 | GUEST COTTAGE-CO | 0 | 07/06/2022 |
| 22000496 | ELEC FOR POOL | 0 | 05/19/2022 |
| 22000358 | SHED | 0 | 04/21/2022 |
| 22000201 | POOL-CC | 0 | 03/22/2022 |
| 21000647 | POLE BARN-SEE NOT | 0 | 06/25/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1213/0231 | 6/04/2021 | WD | Q | I | 01 | 397,500 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: WHITAKER MARK A & C | | | | | | |
| 1098/0512 | 1/18/2019 | WD | U | V | 43 | 1,750,000 |
| GRANTOR: GENE CUTCHIN CONSTRUC | | | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,224.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 6,830 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 60 | 4 | 240.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 1,339 | |
| 3 | 0025 | BARN, POLE | 0 | 100 | 48 | 36 | 1,728.00 | SF | 12.50 | 12.50 | 100 | 2022 | 2022 | 3 | 97 | 20,952 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 20 | 11 | 220.00 | SF | 0.00 | 0.00 | 100 | 2022 | 2022 | 3 | 98 | 0 | |
| 5 | 0211 | CONCRETE W | 0 | 100 | 3 | 4 | 12.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 70 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 7 | 3 | 21.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 122 | |
| 7 | 0225 | POOL, FIBER | 0 | 100 | 34 | 15 | 510.00 | SF | 50.00 | 50.00 | 100 | 2022 | 2022 | 3 | 97 | 24,735 | |
| 8 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 540.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 3,143 | |
| 9 | 0211 | CONCRETE W | 0 | 100 | 4 | 3 | 12.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 70 | |
| 10 | 0211 | CONCRETE W | 0 | 100 | 4 | 3 | 12.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 70 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|
| 57,331 | | | | | | | | | | | | |
| BLD DATE | 06/25/2021 | MMMM | LGL DATE | | | | | | | | | |
| XF DATE | 06/25/2021 | MMMM | LAND DATE | 06/25/2021 | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021;ORIG=0,0] W41 N12 W19 S47 E13 N3 E4 S3 E23 N12 E17 N2 E3 N21 \$ | | | | | | | | | | | | |
| FGR=[YR=2021;ORIG=0,21] W3 S2 W17 S20 E20 N22 \$ | | | | | | | | | | | | |
| PTO=[YR=2021;ORIG=-41,-12] E15 N25 W15 S25 \$ | | | | | | | | | | | | |
| FSP=[YR=2021;ORIG=-41,0] E15 N12 W15 S12 \$ | | | | | | | | | | | | |
| FOP=[YR=2021;ORIG=-47,35] W2 S10 E8 N3 E12 N7 W14 N3 W4 S3 \$ | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021;ORIG=0,0] W41 N12 W19 S47 E13 N3 E4 S3 E23 N12 E17 N2 E3 N21 \$ | | | | | | | | | | | | |
| FGR=[YR=2021;ORIG=0,21] W3 S2 W17 S20 E20 N22 \$ | | | | | | | | | | | | |
| PTO=[YR=2021;ORIG=-41,-12] E15 N25 W15 S25 \$ | | | | | | | | | | | | |
| FSP=[YR=2021;ORIG=-41,0] E15 N12 W15 S12 \$ | | | | | | | | | | | | |
| FOP=[YR=2021;ORIG=-47,35] W2 S10 E8 N3 E12 N7 W14 N3 W4 S3 \$ | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 70,000.00 | 70,000.00 | 70,000 | | | | | | | |

ELM RIDGE LOT 3
OR 1097 P 84 OR 1098 P 512
OR 1213 P 231

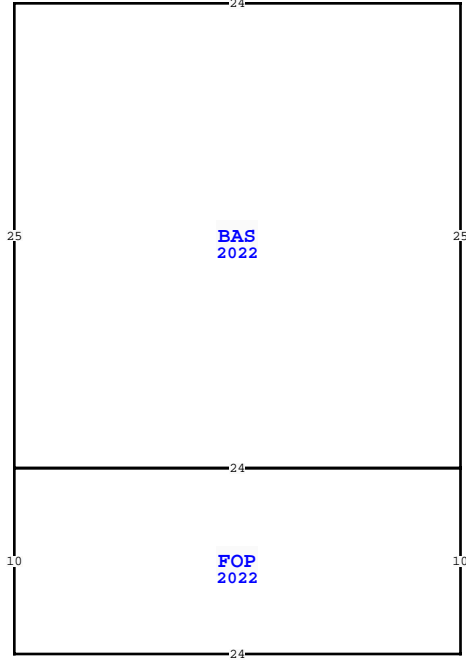
WHITAKER MARK A/WHITAKER CARRAH H
55 ELM RIDGE LOOP
CRAWFORDVILLE, FL 32327

2024

16-3S-01W-395-04402-003

| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 07 | VYL PLANK 100 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 1 100 |
| Bathrooms | | 1 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Quality | 03 | AVERAGE |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 2 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 395.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 600 | 100 |
| FOP | 240 | 30 |
| TOTALS | 840 | 672 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | INLAW STE | 100% | - 2022 | | | | | | | | |
| Heated Area: 600 | | | | | | HX Base Yr 2022 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|------------|--------------------|
| VALUATION SUMMARY | | | PAGE 2 of 3 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 394,587 | |
| TOTAL MARKET OB/XF VALUE | | 64,119 | |
| TOTAL LAND VALUE - MARKET | | 70,000 | |
| TOTAL MARKET VALUE | | 528,706 | |
| SOH/AGL Deduction | | 64,885 | |
| ASSESSED VALUE | | 463,821 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 413,821 | |
| TOTAL JUST VALUE | | 528,706 | |
| NCON VALUE | | 19,394 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 574,034 | |
| CORRECTED PARCEL USE CODE. | | | |
| 5.05 AC S/O OF PRNT PRCL TO CREATE NEW SUB | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2100015 | SFD-CO | 0 | 01/28/2021 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD |
| 1213/0231 | 6/04/2021 | WD Q | I 01 |
| GRANTOR: PAFFORD PROPERTIES & | | SALE PRICE | |
| GRANTEE: WHITAKER MARK A & C | | 397,500 | |
| 1098/0512 | 1/18/2019 | WD U | V 43 |
| GRANTOR: GENE CUTCHIN CONSTRUC | | 1,750,000 | |
| GRANTEE: PAFFORD PROPERTIES | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2022] W24 S25 E24 FOP=[YR=2022] W24 S10 E24 N10S N25\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11 | 0213 | CONCRETE P | 0 100 | 13 | 9 | 117.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 100 | 702 | |
| 12 | 0213 | CONCRETE P | 0 100 | 13 | 9 | 117.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 100 | 702 | |
| 13 | 0125 | MTL/VYL AC | 0 100 | 0 | 0 | 146.00 | LF | 19.00 | 19.00 | 100 | 2022 | 2022 | 3 | 97 | 2,691 | |
| 14 | 0074 | WOOD FENCE | 0 100 | 340 | 0 | 340.00 | LF | 8.00 | 8.00 | 100 | 2024 | 2022 | | 99 | 2,693 | |
| TOTALS | | | | | | | | | | | | | | | 6,788 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

ELM RIDGE LOT 3
 OR 1097 P 84 OR 1098 P 512
 OR 1213 P 231

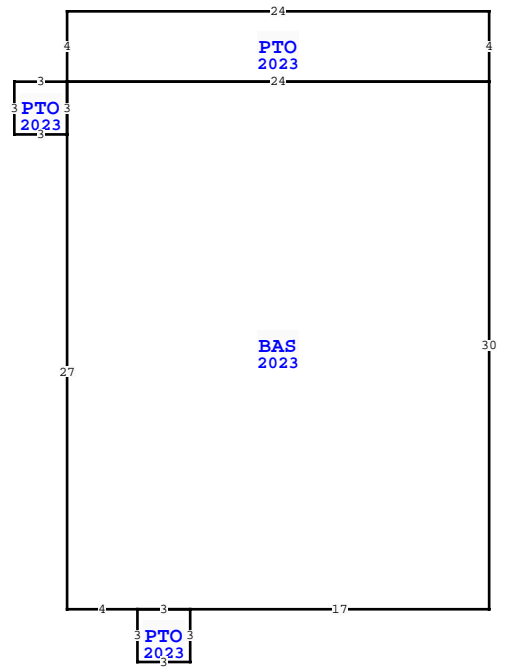
WHITAKER MARK A/WHITAKER CARRAH H
 55 ELM RIDGE LOOP
 CRAWFORDVILLE, FL 32327

2024

16-3S-01W-395-04402-003

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 02 | | CONCR | SLAB 100 | |
| Frame | 05 | | STEEL | 100 | |
| Exterior Wall | 27 | | PREFIN | MTL 100 | |
| Roof Structur | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 12 | | MODULAR MT | 100 | |
| Interior Wall | 07 | | NONE | 100 | |
| Interior Floo | 03 | | CONC | FINSH 100 | |
| Heating Type | 01 | | NONE | 100 | |
| Air Condition | 01 | | NONE | 100 | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 12 | | AVERAGE | 100 | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE | FAMILY | |
| MAP NUM | 2 | | MKT AREA | 10 | |
| NEIGHBORHOOD/LOC | 395.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 720 | 100 | 2023 | 720 | 19,260 |
| PTO | 9 | 5 | 2023 | 0 | 0 |
| PTO | 9 | 5 | 2023 | 0 | 0 |
| PTO | 96 | 5 | 2023 | 5 | 134 |
| TOTALS | 834 | | | 725 | 19,394 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | WKSHP/BARN | 100% | - 2024 | | | | | | | | |
| | | | | Heated Area: 720 | | | | | | | |
| | | | | | HX Base Yr 2022 | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 3 of 3 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 394,587 | |
| TOTAL MARKET OB/XF VALUE | | 64,119 | |
| TOTAL LAND VALUE - MARKET | | 70,000 | |
| TOTAL MARKET VALUE | | 528,706 | |
| SOH/AGL Deduction | | 64,885 | |
| ASSESSED VALUE | | 463,821 | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | 413,821 | |
| TOTAL JUST VALUE | | 528,706 | |
| NCON VALUE | | 19,394 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 574,034 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1213/0231 | 6/04/2021 | WD | Q | I | 01 | 397,500 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: WHITAKER MARK A & C | | | | | | |
| 1098/0512 | 1/18/2019 | WD | U | V | 43 | 1,750,000 |
| GRANTOR: GENE CUTCHIN CONSTRUC | | | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 55 ELM RIDGE LOOP, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[YR=2023;ORIG=10,10] E24 S30 W17 W3 W4 N27 N3 \$ | |
| PTO=[YR=2023;ORIG=10,6] E24 S4 W24 N4 \$ | |
| PTO=[YR=2023;ORIG=7,10] E3 S3 W3 N3 \$ | |
| PTO=[YR=2023;ORIG=14,40] E3 S3 W3 N3 \$ | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |