



| BUILDING CHARACTERISTICS |                  |              |         |              |                      |       |    |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |       |     |      |      | WAKULLA COUNTY PROPERTY |        |   |  |             |  |  |  |     |  |        |  |  |  |
|--------------------------|------------------|--------------|---------|--------------|----------------------|-------|----|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|-------|-----|------|------|-------------------------|--------|---|--|-------------|--|--|--|-----|--|--------|--|--|--|
| ELEMENT                  | CD               | CONSTRUCTION |         |              |                      |       |    |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB   | EYB | ECON | FNCT | NORM                    | % COND | VALUATION SUMMARY   |  |             |  |  |  |     |  |        |  |  |  |
|                          |                  |              |         |              |                      |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      |                         |        | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 51<br>TOTAL MARKET VALUE 51<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 51<br>TOTAL EXEMPTION VALUE 03 51<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 51<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 51<br>5-YR PRCL CHECK, NO CHANGE |  |             |  |  |  |     |  |        |  |  |  |
| DOR CODE                 |                  | 8600 COUNTY  |         |              |                      |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      | PERMIT NUM              |        |   |  | DESCRIPTION |  |  |  | AMT |  | ISSUED |  |  |  |
| MAP NUM                  |                  | 1            |         | MKT AREA     |                      |       |    |       |                | 09                 |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
| NEIGHBORHOOD/LOC         |                  | 000          |         | 1.00/        |                      |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
|                          |                  |              |         |              |                      |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
| TOTALS                   |                  |              |         |              |                      |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
| EXTRA FEATURES           |                  |              |         |              |                      |       |    |       |                | .. CRAWFORDVILLE   |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION  | BLD CAP | L            | W                    | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |
|                          |                  |              |         |              |                      |       |    |       |                |                    |         |             |             |                |                 |       |     |      |      |                         |        |   |  |             |  |  |  |     |  |        |  |  |  |

| SALES DATA                     |            |           |     |     |        |            |  |  |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|--|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |  |  |
| 0310/0211                      | 10/03/1997 | WD        | U   | V   |        | 100        |  |  |  |
| GRANTOR: WAKULLA CO BOARD OF C |            |           |     |     |        |            |  |  |  |
| GRANTEE:                       |            |           |     |     |        |            |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|
|                     |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 009400   | C   | GOV RIGHTOFW         | 0   |     |          | 0.00  | 0.00  | 0.51        | AC          |     | 1.00      | 1.00   | 1.00    | 100.00     | 100.00         | 51         |                             |      |         |      |     |    |        |