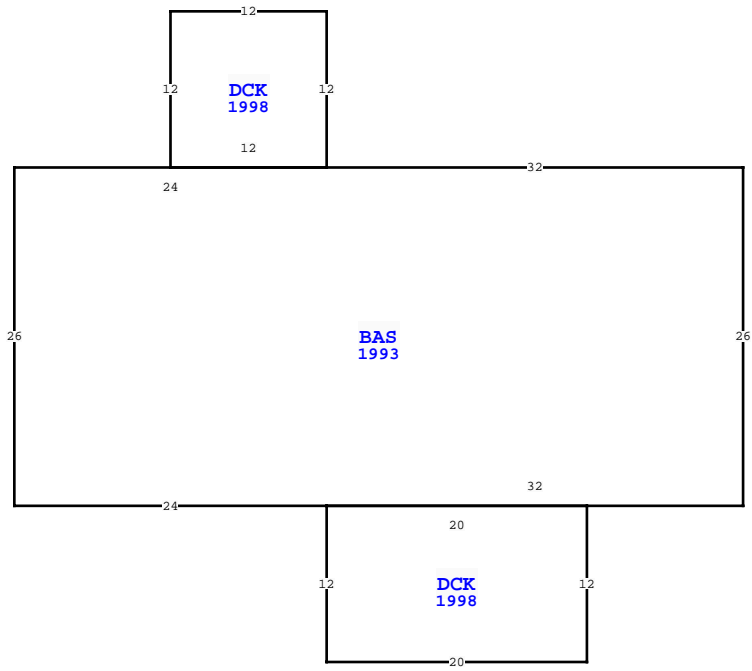




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Foundation               | 01               | WOOD FRAME   | 100   |
| Frame                    | 02               | WOOD FRAME   | 100   |
| Exterior Wall            | 05               | HARDIE BRD   | 70    |
| Exterior Wall            | 30               | VINYL        | 30    |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 03               | COMP SHNGL   | 100   |
| Interior Wall            | 05               | DRYWALL      | 100   |
| Interior Floo            | 08               | SHT VINYL    | 50    |
| Interior Floo            | 14               | CARPET       | 50    |
| Heating Type             | 04               | AIR DUCTED   | 100   |
| Air Condition            | 03               | CENTRAL      | 100   |
| Bedrooms                 |                  | 3            | 100   |
| Bathrooms                |                  | 2            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Class                    | 00               | N/A          | 100   |
| Units                    |                  | 0            | 100   |
| Quality                  | 03               | AVERAGE      |       |
| DOR CODE                 | 0200 MOBILE HOME |              |       |
| MAP NUM                  | 1                | MKT AREA     | 09    |
| NEIGHBORHOOD/LOC         | 233.00           |              | 1.00/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 1,456            | 100          | 1993  |
| DCK                      | 144              | 10           | 1998  |
| DCK                      | 240              | 10           | 1998  |
| TOTALS                   | 1,840            |              |       |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0200  | 02  | 1,494     | 111.7000    | 78.19          | 116,816        | 1992 | 1993 | 0    | 0    | 50.00 | 50.00  |  |  |
| 1 MOBILE HOM 0% - 2024 Heated Area: 1456 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY   |                   |           |             |
|---------------------------|-------------------|-----------|-------------|
| VALUATION SUMMARY         |                   |           | PAGE 1 of 1 |
| VALUATION BY              |                   | STANDARD  |             |
| Tax Group: 3              |                   | Tax Dist: |             |
| BUILDING MARKET VALUE     |                   |           | 58,408      |
| TOTAL MARKET OB/XF VALUE  |                   |           | 1,029       |
| TOTAL LAND VALUE - MARKET |                   |           | 9,075       |
| TOTAL MARKET VALUE        |                   |           | 68,512      |
| SOH/AGL Deduction         |                   |           | 0           |
| ASSESSED VALUE            |                   |           | 68,512      |
| TOTAL EXEMPTION VALUE     |                   |           | 0           |
| BASE TAXABLE VALUE        |                   |           | 68,512      |
| TOTAL JUST VALUE          |                   |           | 68,512      |
| NCON VALUE                |                   |           | 0           |
| INCOME VALUE              |                   |           | 0           |
| PREVIOUS YEAR MKT VALUE   |                   |           | 55,966      |
| 2023 TRIM RTND, COA       |                   |           |             |
| 5 YR PRCL CH, N/C         |                   |           |             |
| 5 YR PRCL CH, N/C         |                   |           |             |
| ADD HX FOR 2015           |                   |           |             |
| PERMIT NUM                | DESCRIPTION       | AMT       | ISSUED      |
| 2008348                   | PLANK SIDING-EXP  | 0         | 04/21/2008  |
| 20071302                  | REROOF/SHINGLES-M | 0         | 09/27/2007  |
| 20061004                  | REROOF/SHINGLES   | 0         | 06/16/2006  |
| 2005946                   | REPAIR ELEC       | 0         | 07/11/2005  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1325/0076                      | 8/01/2023 | WD Q      | Q     | I     | 01     | 125,000    |
| GRANTOR: MORGAN JOHN S JR & AR |           |           |       |       |        |            |
| GRANTEE: ALTHAUS DANIELLE      |           |           |       |       |        |            |
| 1325/0074                      | 7/27/2023 | CR U      | U     | I     | 11     | 100        |
| GRANTOR: MORGAN JOHN S & SUZAN |           |           |       |       |        |            |
| GRANTEE: MORGAN JOHN S JR &    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0   | 0   | 10 | 10 | 100.00 | SF | 8.00  | 8.00           | 100       | 1994    | 1994        | 3 | 51     | 408             |       |
| 2              | 0700       | PORT BLDG   | 0   | 0   | 13 | 10 | 130.00 | SF | 8.00  | 8.00           | 100       | 1998    | 1998        | 3 | 55     | 572             |       |
| 3              | 0211       | CONCRETE W  | 0   | 0   | 5  | 6  | 30.00  | SF | 6.00  | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 49              |       |

| BLD DATE   |  | RTSR |  | LGL DATE   |      |
|------------|--|------|--|------------|------|
| 05/03/2017 |  |      |  | 05/03/2017 | RTSR |
| XF DATE    |  | RTSR |  | LAND DATE  |      |
| 05/03/2017 |  |      |  | 05/03/2017 | RTSR |
| INC DATE   |  |      |  | AG DATE    |      |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993] W32 DCK=[YR=1998] N12 W12 S12 E12\$ W24 S26 E24 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=1998] S12 E20 N12 W20\$ E32 N26\$.                    |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 1.21        | AC        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 9,075      |                             |      |         |      |     |    |        |