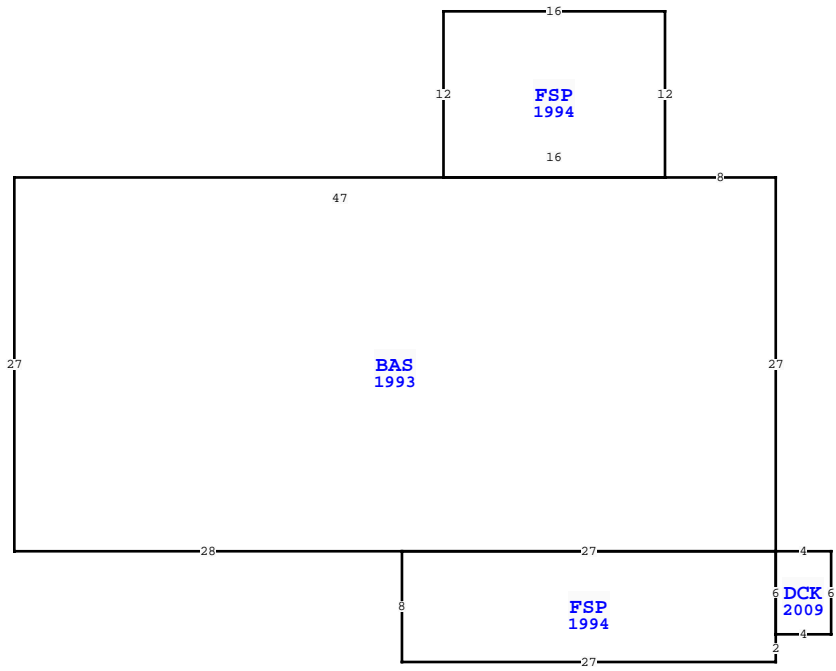


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 50 | | |
| Interior Wall | 05 | DRYWALL | 50 | | |
| Interior Floo | 14 | CARPET | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 1.5 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,485 | 100 | 1993 | 1,485 | 93,110 |
| DCK | 24 | 10 | 2009 | 2 | 125 |
| FSP | 192 | 55 | 1994 | 106 | 6,646 |
| FSP | 216 | 55 | 1994 | 119 | 7,462 |
| TOTALS | 1,917 | | | 1,712 | 107,342 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,712 | 110.0000 | 104.50 | 178,904 | 1979 | 1983 | 0 | 0 | 40.00 | 60.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1485 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 107,342 |
| TOTAL MARKET OB/XF VALUE | | | 391 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 115,233 |
| SOH/AGL Deduction | | | 48,666 |
| ASSESSED VALUE | | | 66,567 |
| TOTAL EXEMPTION VALUE | HX HB DX | | 46,567 |
| BASE TAXABLE VALUE | | | 20,000 |
| TOTAL JUST VALUE | | | 115,233 |
| NCON VALUE | | | 326 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 109,481 |

| JS 5YR CK PU XFOBS, CHG RCVR, INCR EYB 1979-1983 R | | | |
|--|-------------|-----|------------|
| 5 YR PRCL CK, N/C | | | |
| TO SALE POSTED | | | |
| REINSTATE HX AND DX, REMOVE IN ERROR DUE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2014690 | MECH | 0 | 08/18/2014 |
| 29094 | V/SIDING | 0 | 06/03/2002 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0932/0453 | 1/16/2014 | QC | U | I | 11 | 50,600 |
| GRANTOR: O'STEEN BARBARA ANN & | | | | | | |
| GRANTEE: COWART ANGELA LAVER | | | | | | |
| 0422/0050 | 10/08/2001 | WD | U | I | | 100 |
| GRANTOR: O'STEEN BARBARA | | | | | | |
| GRANTEE: COWART ANGELA LAVER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0770 | PUMP HOUSE | 0 | 100 | 8 | 8 | | | 5.00 | 81 | 1993 | 1993 | 3 | 81 | 65 | |
| 4 | 0625 | PORT WD UT | 0 | 100 | 12 | 8 | | | 0.00 | 100 | 2024 | 2022 | AV | 97 | 0 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 12 | 7 | | | 4.00 | 100 | 2024 | 2022 | AV | 97 | 326 | |

| | | | | | | | | | | | | | |
|----------------------------------|------------|-------|-----------|------------------|--|--|--|--|--|--|--|--|--|
| 36 STEVE MOORE RD, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 08/23/2018 | RTJ/T | LGL DATE | | | | | | | | | | |
| XF DATE | 08/23/2018 | RTJ/T | LAND DATE | 08/23/2018 RTJ/T | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W8 FSP=[YR=1994] N12 W16 S12 E16\$ W47 S27 E28 FSP=[YR=1994] S8 E27 N2 DCK=[YR=2009] E4 N6 W4 S6\$ N6 W27\$ E27 N27\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RR1(A) | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |