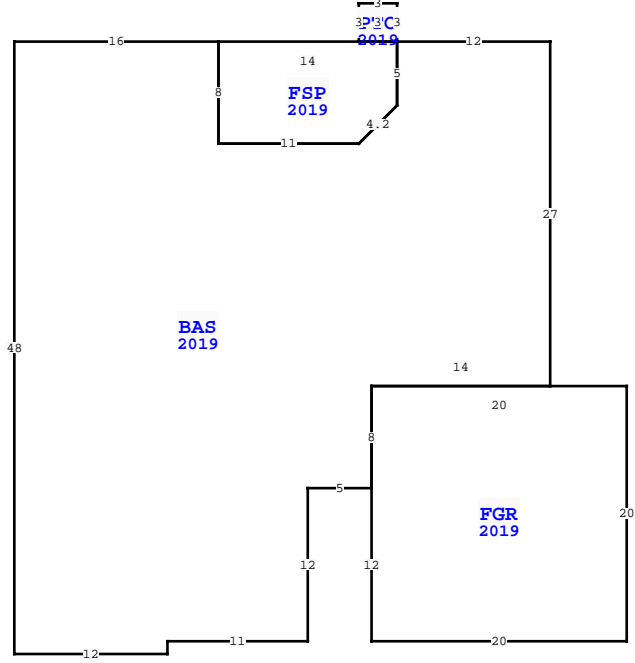


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 12 | HARDWOOD 70 | | | | |
| 14 | CARPET 30 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 2 | MKT AREA | 10 | | | |
| 318.00 | 1.10/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,539 | 100 | 2019 | 1,539 | 180,794 |
| FGR | 400 | 50 | 2019 | 200 | 23,495 |
| FSP | 108 | 55 | 2019 | 59 | 6,931 |
| PTO | 9 | 5 | 2019 | 0 | 0 |
| TOTALS | 2,056 | | | 1,798 | 211,220 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,798 | 117.1000 | 122.37 | 220,021 | 2019 | 2019 | 0 | 0 | 4.00 | 96.00 |
| 1 SINGLE FAM 100% - 2023 Heated Area: 1539 HX Base Yr 2023 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|----------------------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 211,220 | |
| TOTAL MARKET OB/XF VALUE | | 10,266 | |
| TOTAL LAND VALUE - MARKET | | 40,000 | |
| TOTAL MARKET VALUE | | 261,486 | |
| SOH/AGL Deduction | | 9,537 | |
| ASSESSED VALUE | | 251,949 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 201,949 | |
| TOTAL JUST VALUE | | 261,486 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 244,611 | |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-3 | | | |
| 5 YR PRCL CH, N/C | | | |
| 5 YR PRCL CH, N/C | | | |
| 5 YR PRCL CK N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000005 | SFD-CO | 0 | 01/24/2019 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1273/0566 | 7/08/2022 | WD Q | Q | I | 01 | 309,000 |
| GRANTOR: JUVINALL ADAM TRAVIS | | | | | | |
| GRANTEE: BURT JACQUELINE & S | | | | | | |
| 1113/0804 | 6/17/2019 | WD Q | Q | I | 01 | 227,900 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: JUVINALL ADAM TRAVI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 55 | 20 | | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 5,610 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 16 | 5 | | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 408 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2019 | 2019 | 3 | 96 | 4,248 | |

| BLD DATE | | 05/22/2019 | RTSR | LGL DATE | 05/22/2019 | RTSR |
|----------|--|------------|------|-----------|------------|------------|
| XF DATE | | 05/22/2019 | RTSR | LAND DATE | | 05/22/2019 |
| INC DATE | | | | AG DATE | | |

| BUILDING NOTES | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS=[YR=2019] W12 PTO=[YR=2019] N3 W3 S3 E3\$ FSP=[YR=2019] W14 S8 E11 R3 U3 N5\$ S5 D3 L3 W11 N8 W16 S48 E12 N1 E11 N12 E5 FGR=[YR=2019] S12 E20 N20 W20 S8\$ N8 E14 N27\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |