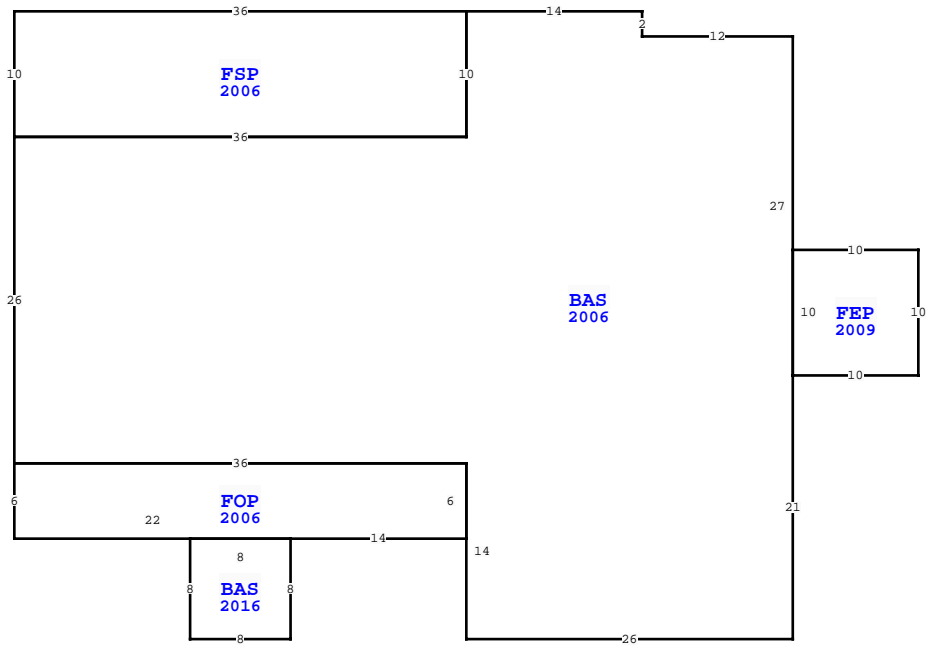


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 03 | CONCR STEM 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 09 | PINE WOOD 50   |
| Interior Floo            | 14 | CARPET 50      |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |    |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100  | 01  | 2,619     | 108.0000    | 102.60         | 268,709        | 2006 | 2006 | 0    | 0    | 15 | 17.00 | 68.00  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 2356 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



|                  |                  |               |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 03               | AVERAGE       |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 2                | MKT AREA 10   |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,212            | 100           | 2006 | 2,212        | 154,327              |
| BAS              | 64               | 100           | 2016 | 64           | 4,465                |
| FEP              | 100              | 80            | 2009 | 80           | 5,581                |
| FOP              | 216              | 30            | 2006 | 65           | 4,535                |
| FSP              | 360              | 55            | 2006 | 198          | 13,814               |
| TOTALS           | 2,952            |               |      | 2,619        | 182,722              |

| WAKULLA COUNTY PROPERTY                      |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                            |             |     | PAGE 1 of 1 |
| VALUATION BY                                 |             |     | STANDARD    |
| Tax Group: 3                                 | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                        |             |     | 182,722     |
| TOTAL MARKET OB/XF VALUE                     |             |     | 9,098       |
| TOTAL LAND VALUE - MARKET                    |             |     | 9,394       |
| TOTAL MARKET VALUE                           |             |     | 201,214     |
| SOH/AGL Deduction                            |             |     | 0           |
| ASSESSED VALUE                               |             |     | 201,214     |
| TOTAL EXEMPTION VALUE                        |             |     | 0           |
| BASE TAXABLE VALUE                           |             |     | 201,214     |
| TOTAL JUST VALUE                             |             |     | 201,214     |
| NCON VALUE                                   |             |     | 0           |
| INCOME VALUE                                 |             |     |             |
| PREVIOUS YEAR MKT VALUE                      |             |     | 204,665     |
| 5 YR PRCL CK NC                              |             |     |             |
| SEE ALL OTHER NOTES ON WORK CARD             |             |     |             |
| WATER DAMAGE, SFD APPEARS IN VERY GOOD COND. |             |     |             |
| XFOB LN 8, DEL XFOB LN 9, MINIMUM VISUAL     |             |     |             |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED      |
| 20061496                                     | SFD/CO      | 0   | 09/14/2006  |
| 2006223                                      | 2-PORCHES   | 0   | 02/03/2006  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1295/0302                      | 12/15/2022 | WD Q      | Q     | I     | 05     | 400,000    |
| GRANTOR: PINECREST DOUGLAS LLC |            |           |       |       |        |            |
| GRANTEE: SALMON LYNN TULLY     |            |           |       |       |        |            |
| 1281/0399                      | 8/31/2022  | WD U      | U     | I     | 30     | 100        |
| GRANTOR: PINECREST FLAMINGO IN |            |           |       |       |        |            |
| GRANTEE: PINECREST DOUGLAS L   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0   | 0   | 33 | 3  | 99.00  | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 178             |       |
| 2              | 0210       | CONCRETE D  | 0   | 0   | 50 | 19 | 950.00 | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 1,710           |       |
| 3              | 0130       | FIRE PLACE  | 0   | 0   | 0  | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 2007    | 2007        | 3 | 68     | 884             |       |
| 4              | 0210       | CONCRETE D  | 0   | 0   | 23 | 35 | 805.00 | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 1,449           |       |
| 5              | 0210       | CONCRETE D  | 0   | 0   | 54 | 12 | 648.00 | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 1,166           |       |
| 6              | 0040       | CARPORT FI  | 0   | 0   | 20 | 18 | 360.00 | SF | 12.00    | 12.00          | 100       | 2007    | 2007        | 3 | 68     | 2,938           |       |
| 7              | 0620       | WOOD UTL B  | 0   | 0   | 18 | 12 | 216.00 | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 389             |       |
| 8              | 0213       | CONCRETE P  | 0   | 0   | 8  | 8  | 64.00  | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 100    | 384             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00   | 0.25    | 7,500.00   | 1,875.00       | 9,394      |                             |      |         |      |     |    |        |