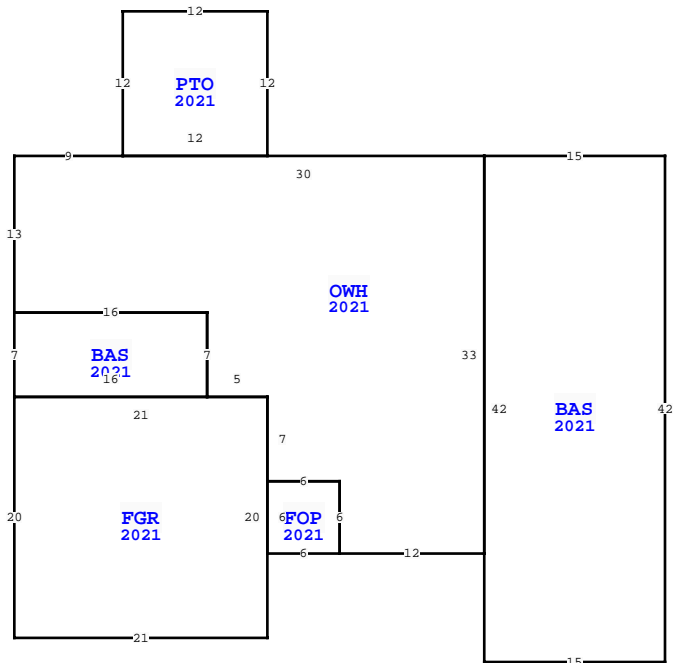




| ELEMENT          |                  | BUILDING CHARACTERISTICS |      |
|------------------|------------------|--------------------------|------|
| ELEMENT          | CD               | CONSTRUCTION             |      |
| Foundation       | 02               | CONCR SLAB 100           |      |
| Frame            | 02               | WOOD FRAME 100           |      |
| Exterior Wall    | 05               | HARDIE BRD 100           |      |
| Roof Structur    | 03               | GABLE/HIP 100            |      |
| Roof Cover       | 03               | COMP SHNGL 100           |      |
| Interior Wall    | 05               | DRYWALL 100              |      |
| Interior Floo    | 07               | VYL PLANK 70             |      |
| Interior Floo    | 14               | CARPET 30                |      |
| Heating Type     | 04               | AIR DUCTED 100           |      |
| Air Condition    | 03               | CENTRAL 100              |      |
| Bedrooms         |                  | 3 100                    |      |
| Bathrooms        |                  | 2 100                    |      |
| Story Height     |                  | 0 100                    |      |
| Stories          | 1.               | 1. 100                   |      |
| Units            |                  | 0 100                    |      |
| Kitchen          | GD               | GOOD 100                 |      |
| Quality          | 03               | AVERAGE                  |      |
| DOR CODE         | 0100             | SINGLE FAMILY            |      |
| MAP NUM          | 5                | MKT AREA                 | 10   |
| NEIGHBORHOOD/LOC | 000              | 1.00/                    |      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE              | YEAR |
| BAS              | 112              | 100                      | 2021 |
| BAS              | 630              | 100                      | 2021 |
| FGR              | 420              | 50                       | 2021 |
| FOP              | 36               | 30                       | 2021 |
| OWH              | 866              | 100                      | 2021 |
| PTO              | 144              | 5                        | 2021 |
| TOTALS           | 2,208            |                          |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |      |        |                   |  |  |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------------------|--|--|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |                   |  |  |                 |
| 2                  | SINGLE FAM | 100%      | - 2022      |                | 234,219        | 2021 | 2021 | 0    | 0    | 2.00 | 98.00  | Heated Area: 1608 |  |  | HX Base Yr 2022 |



| WAKULLA COUNTY PROPERTY                   |             |        |             |
|---|-------------|--------|-------------|
| VALUATION SUMMARY                         |             |        | PAGE 1 of 1 |
| VALUATION BY                              |             |        | STANDARD    |
| Tax Group: 3                              | Tax Dist:   |        |             |
| BUILDING MARKET VALUE                     |             |        | 229,535     |
| TOTAL MARKET OB/XF VALUE                  |             |        | 0           |
| TOTAL LAND VALUE - MARKET                 |             |        | 60,000      |
| TOTAL MARKET VALUE                        |             |        | 289,535     |
| SOH/AGL Deduction                         |             |        | 22,253      |
| ASSESSED VALUE                            |             |        | 267,282     |
| TOTAL EXEMPTION VALUE                     | HX HB       | 50,000 |             |
| BASE TAXABLE VALUE                        |             |        | 217,282     |
| TOTAL JUST VALUE                          |             |        | 289,535     |
| NCON VALUE                                |             |        | 0           |
| INCOME VALUE                              |             |        |             |
| PREVIOUS YEAR MKT VALUE                   |             |        | 271,868     |
| C/O 6/11/21                               |             |        |             |
| REFLECT NEW SFD, DEL XFOB LN 1 PU NEW SFD |             |        |             |
| DEL SWMH & ALL STRUCT ELEM, CHG CODES TO  |             |        |             |
| PU XFOB LN 1                              |             |        |             |
| PERMIT NUM                                | DESCRIPTION | AMT    | ISSUED      |
| 20001014                                  | SFD-CO      | 0      | 10/26/2020  |
| 29982                                     | ELECT/AC    | 0      | 03/24/2003  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1229/0223                      | 9/14/2021 | WD Q      | Q   | I   | 01     | 350,000    |
| GRANTOR: RODDENBERRY WILLIAM W |           |           |     |     |        |            |
| GRANTEE: MORGAN ASHLEY M & J   |           |           |     |     |        |            |
| 0081/0449                      | 4/01/1981 | WD Q      | Q   | V   |        | 6,500      |
| GRANTOR:                       |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W15 OWH=[YR=2021] W30 PTO=[YR=2021] E12 N12 W12 S12\$ W9 S13 E16 BAS=[YR=2021] W16 S7 E16 N7 \$ S7 E5 FGR=[YR=2021] W21 S20 E21 N20\$ S7 FOP=[YR=2021] S6 E6 N6 W6\$ E6 S6 E12 N33\$ S42 E15 N42\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 240.00 | 658.00 | 2.00        | LT        |     | 1.00     | 1.00   | 1.00    | 30,000.00   | 30,000.00      | 60,000     |                             |      |         |      |     |    |        |