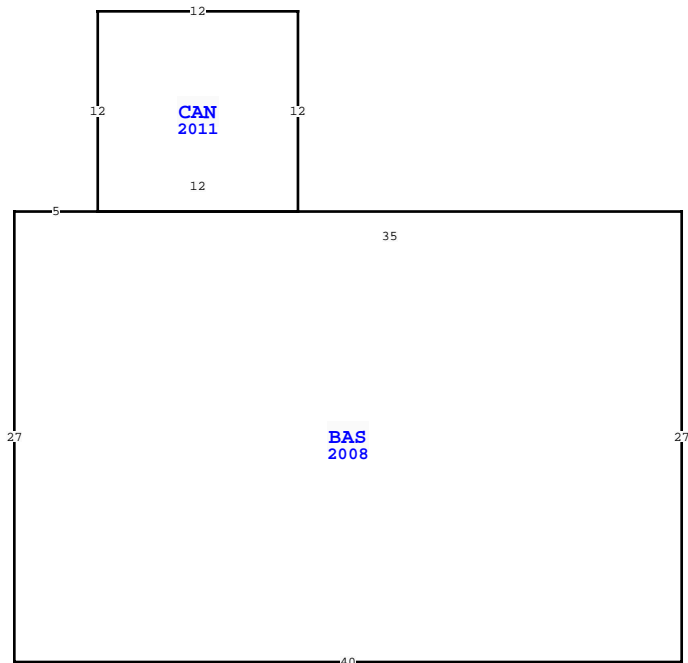




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 80 |
| Interior Floo | 08 | SHT VINYL | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,080 | 100 | 2008 |
| CAN | 144 | 30 | 2011 |
| TOTALS | 1,224 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HOM | 100% | - 2021 | 79.38 | 89,144 | 2007 | 2007 | 0 | 0 | 32.00 | 68.00 |
| | | | | Heated Area: 1080 | | | HX Base Yr 2021 | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 60,618 |
| TOTAL MARKET OB/XF VALUE | | | 5,738 |
| TOTAL LAND VALUE - MARKET | | | 30,000 |
| TOTAL MARKET VALUE | | | 96,356 |
| SOH/AGL Deduction | | | 24,359 |
| ASSESSED VALUE | | | 71,997 |
| TOTAL EXEMPTION VALUE | HX HB | | 46,997 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 96,356 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 74,841 |
| 5YR CK MM PU XFOB 0940 0055 | | | |
| 2021 HX APPLIED SHEFFIELD | | | |
| RP12793411 & 1279342 | | | |
| COA PER OWNER PHONE CALL. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20061714 | A/C - CO | 0 | 10/26/2006 |
| 20061679 | DWMH-CO | 0 | 10/18/2006 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD SALE PRICE |
| 1151/0493 | 5/12/2020 | QC U | I 11 100 |
| GRANTOR: BARANOWSKI MITCHELL & | | | |
| GRANTEE: SHEFFIELD KAITLYN L | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2008] W35 CAN=[YR=2011] E12 N12 W12 S12\$ W5 S27 E40 N27\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0800 | FINISHED S | 0 | 100 | 14 | 10 | 140.00 | SF | 23.00 | 23.00 | 100 | 1989 | 1989 | 3 | 46 | 1,481 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 6 | 48.00 | SF | 8.00 | 8.00 | 100 | 1998 | 1998 | 3 | 55 | 211 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 8 | 6 | 48.00 | SF | 8.00 | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 77 | |
| 4 | 0940 | OPEN SHED | 0 | 100 | 36 | 20 | 720.00 | SF | 4.00 | 4.00 | 100 | 2019 | 2019 | 3 | 85 | 2,448 | |
| 5 | 0055 | PORTABLE C | 0 | 100 | 20 | 18 | 360.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | |
| 11 | 0700 | PORT BLDG | 0 | 100 | 24 | 12 | 288.00 | SF | 8.00 | 8.00 | 100 | 2006 | 2006 | 3 | 66 | 1,521 | |
| TOTALS | | | | | | | | | | | | | | | 5,738 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 165.00 | 635.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |