19 2S 1E P-7-M-69
NE 1/4 OF SW 1/4 OF SE 1/4
OR 19 P 126 OR 171 P 131

SALADINO STEVE A/SALADINO CHRISTINA J
P O BOX 565
WOODVILLE, FL 32362

**2024**

**19-2S-01E-000-04871-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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| | | | |
|---|---|---|---|
| DOR CODE | 5900 | TIMBERLAND MIXED | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

254 STATEN RD, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | 11/01/2016 FRSR | LAND DATE | 11/04/2021 FRJS |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0025 | BARN,POLE | 0 | 0 | 18 | 16 | 288.00 | SF | 12.50 | 12.50 | 100 | 2016 | 2016 | 3 | 72 | 2,592 | |
| 2 | 0210 | CONCRETE D | 0 | 0 | 8 | 16 | 42.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 181 | |
| 3 | 0210 | CONCRETE D | 0 | 0 | 8 | 44 | 352.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 1,690 | |
| 4 | 0025 | BARN,POLE | 0 | 0 | 18 | 44 | 792.00 | SF | 12.50 | 12.50 | 100 | 2018 | 2018 | 3 | 80 | 7,920 | |
| | | | | | | | | | | | | | | | | | |
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## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 12,383 |
| TOTAL LAND VALUE - MARKET | 75,000 |
| TOTAL MARKET VALUE | 15,633 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 15,633 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 15,633 |
| TOTAL JUST VALUE | 87,383 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 13,138 |

MAILED THANK YOU LETTER
CORRECT LAND LINE DESC
2022 AG RENEWAL RECD
CHG XFOB DIMS ON LN 2PU XFOB 0210,0025

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 1501136 | SAFETY INSP | 0 | 12/17/2015 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0965/0478 | 3/16/2015 | QC | U | V | 11 | 100 |
| GRANTOR: SALADINO MATTHEW/SARA | | | | | | |
| GRANTEE: SALADINO STEVE A & | | | | | | |
| 0842/0044 | 11/29/2010 | QC | U | V | 11 | 100 |
| GRANTOR: LODUCA SAM & MARIAN L | | | | | | |
| GRANTEE: SALADINO MATTHEW/SA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 12,383

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 7.50 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,438 | | | | | | | |
| 2 | 005100 | A | CROPLAND1 | 0 | | | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 812 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 11/04/2021 BY FRJS Total Acres: 10.00 Total Land Value: 3,250 Market: 75,000 Agricultural: 3,250 Common: 0 PRINTED 04/22/2026 BY SYS