



| ELEMENT | | BUILDING CHARACTERISTICS | |
|---------|----------------|--------------------------|----------------|
| CD | CONSTRUCTION | CD | CONSTRUCTION |
| 02 | CONCR SLAB 100 | 02 | WOOD FRAME 100 |
| 12 | CEDAR/CYPR 100 | 03 | GABLE/HIP 100 |
| 03 | COMP SHNGL 100 | 05 | DRYWALL 100 |
| 08 | SHT VINYL 50 | 11 | CLAY TILE 50 |
| 04 | AIR DUCTED 100 | 03 | CENTRAL 100 |
| 03 | CENTRAL 100 | | |
| 03 | AVERAGE | | |
| 5000 | IMPRVD AG RES | | |
| 000 | 1.00/ | | |
| BAS | 2,321 | 100 | 1993 |
| FGR | 576 | 50 | 1993 |
| FOP | 24 | 30 | 1993 |
| FOP | 363 | 30 | 1993 |
| FSP | 1,144 | 55 | 2018 |
| PTO | 438 | 5 | 2013 |
| TOTALS | 4,866 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 3,376 | 118.5000 | 112.58 | 380,070 | 1987 | 1987 | 0 | 0 | 0 | 36.00 | 64.00 | |
| 1 SINGLE FAM 100% - 0 Heated Area: 2321 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BLD DATE 06/05/2018 RTSR LGL DATE 06/05/2018 RTSR XF DATE 06/05/2018 RTSR LAND DATE 06/05/2018 RTSR INC DATE | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------|------------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 293,008 | | |
| TOTAL MARKET OB/XF VALUE | 50,262 | | |
| TOTAL LAND VALUE - MARKET | 47,175 | | |
| TOTAL MARKET VALUE | 359,665 | | |
| SOH/AGL Deduction | 132,583 | | |
| ASSESSED VALUE | 227,082 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 177,082 | | |
| TOTAL JUST VALUE | 390,445 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 328,192 | | |
| 2023 AG LAND CORR REMOVE AE Y | | | |
| CORRECT LAND LINE DESC | | | |
| 2022 AG RENEWAL RECD | | | |
| 2021 AG RENEWAL RECD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000129 | WINDOW/DOOR REPL | 0 | 04/03/2018 |
| 18000183 | REPAIR BLDG-CO | 0 | 03/05/2018 |
| 18000104 | DEMO-CO | 0 | 02/05/2018 |
| 16000674 | POOL | 0 | 08/09/2016 |
| 16000169 | SAFETY INSP | 0 | 02/26/2016 |


| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0330/0280 | 7/20/1998 | WD | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0098/0303 | 10/01/1983 | WD | U | V | | 26,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 | 100 | 20 | 48 | SF | 4.00 | 4.00 | 100 | 1985 | 1985 | 3 | 20 | 768 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 16 | 20 | SF | 6.00 | 6.00 | 100 | 1987 | 1987 | 3 | 20 | 384 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 13 | 13 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 203 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 274 | |
| 5 | 0230 | POOL, CONCR | 0 | 100 | 17 | 30 | SF | 65.00 | 65.00 | 100 | 2016 | 2016 | 3 | 72 | 23,868 | |
| 6 | 0209 | CONCRETE P | 0 | 100 | 0 | 0 | SF | 8.00 | 8.00 | 100 | 2016 | 2016 | 3 | 72 | 13,231 | |
| 7 | 0210 | CONCRETE D | 0 | 100 | 7 | 60 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 1,814 | |
| 8 | 0025 | BARN, POLE | 0 | 100 | 18 | 60 | SF | 12.50 | 12.50 | 100 | 2016 | 2016 | 3 | 72 | 9,720 | |
| TOTALS | | | | | | | | | | | | | | 50,262 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000110 | C | SFR RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005100 | A | CROPLAND1 | 0 | | | 0.00 | 0.00 | 2.54 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 826 | | | | | | | |
| 3 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 1.75 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 569 | | | | | | | |

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 08 | WD ON | PLY | 50 | |
| Exterior Wall | 15 | CONC | BLOCK | 50 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 07 | NONE | 100 | | |
| Interior Floo | 03 | CONC | FINSH | 100 | |
| Heating Type | 01 | NONE | 100 | | |
| Air Condition | 01 | NONE | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 5000 | IMPRVD AG RES | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 512 | 100 | 1985 | 512 | 6,343 |
| PTO | 84 | 5 | 1988 | 4 | 50 |
| PTO | 236 | 5 | 1988 | 12 | 149 |
| UOP | 112 | 20 | 2013 | 22 | 273 |
| TOTALS | 944 | | | 550 | 6,813 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|------------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0500 | 01 | 550 | 39.9500 | 19.98 | 10,989 | 1985 | 1985 | 0 | 0 | 38.00 | 62.00 |
| 2 WKSHP/BARN | | 100% - 0 | | Heated Area: 512 | | HX Base Yr | | | | | |



| | | | | | |
|----------|------------|------|-----------|------------|------|
| BLD DATE | 06/05/2018 | RTSR | LGL DATE | 06/05/2018 | RTSR |
| XF DATE | 06/05/2018 | RTSR | LAND DATE | 06/05/2018 | RTSR |
| INC DATE | | | AG DATE | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 3 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 293,008 | |
| TOTAL MARKET OB/XF VALUE | | 50,262 | |
| TOTAL LAND VALUE - MARKET | | 47,175 | |
| TOTAL MARKET VALUE | | 359,665 | |
| SOH/AGL Deduction | | 132,583 | |
| ASSESSED VALUE | | 227,082 | |
| TOTAL EXEMPTION VALUE | | HX HB | 50,000 |
| BASE TAXABLE VALUE | | 177,082 | |
| TOTAL JUST VALUE | | 390,445 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 328,192 | |
| 2019 AG RENEW REC'D | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| LN 9-10 | | | |
| PU BLDG CARD 2 & 3, PU XFOB LN 4-8, DEL XFOB | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0330/0280 | 7/20/1998 | WD | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0098/0303 | 10/01/1983 | WD | U | V | | 26,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 57 VALLEY RISE RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | |

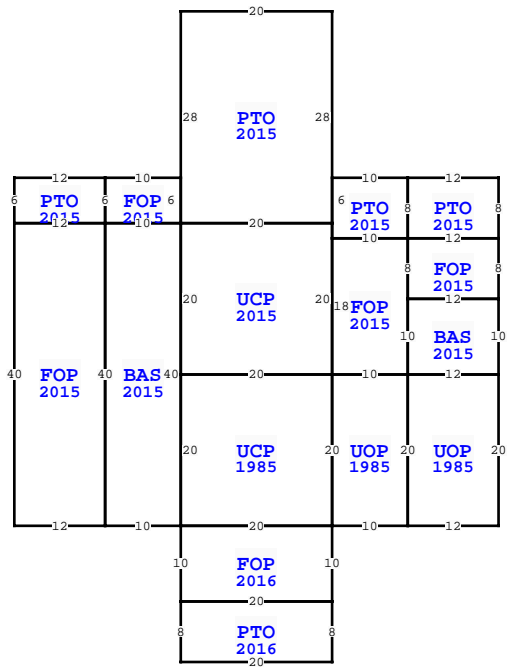
| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1985;ORIG=-4,0] W8 W24 S16 E32 N16 \$ | | | | | | | | | | | |
| PTO=[YR=1988;ORIG=0,0] W4 S16 W39 S4 E43 N20 \$ | | | | | | | | | | | |
| UOP=[YR=2013;ORIG=-36,0] W7 S16 E7 N16 \$ | | | | | | | | | | | |
| PTO=[YR=1988;ORIG=-12,0] N7 W12 S7 E12 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|----------------|
| Foundation | 02 | | CONCR SLAB 100 |
| Frame | 12 | | WOOD FRAME 100 |
| Exterior Wall | 12 | | CEDAR/CYPR 100 |
| Roof Structur | 03 | | GABLE/HIP 100 |
| Roof Cover | 01 | | MINIMUM 100 |
| Interior Wall | 04 | | PLYWOOD 100 |
| Interior Floo | 03 | | CONC FINSH 100 |
| Heating Type | 01 | | NONE 100 |
| Air Condition | 02 | | WINDOW 100 |
| Bathrooms | | | 0.5 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | | AVERAGE |
| DOR CODE | 5000 | | IMPRVD AG RES |
| MAP NUM | 1 | | MKT AREA 09 |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 120 | 100 | 2015 |
| BAS | 400 | 100 | 2015 |
| FOP | 60 | 30 | 2015 |
| FOP | 96 | 30 | 2015 |
| FOP | 180 | 30 | 2015 |
| FOP | 480 | 30 | 2015 |
| FOP | 200 | 30 | 2016 |
| PTO | 72 | 5 | 2015 |
| PTO | 80 | 5 | 2015 |
| PTO | 96 | 5 | 2015 |
| TOTALS | 3,744 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | WKSHP/BARN | 100% | - 0 | | 48,807 | 1985 | 2011 | 0 | 0 | 12.00 | 88.00 |
| Heated Area: 520 HX Base Yr | | | | | | | | | | | |



** This building has 16 Sub-Areas

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 06/05/2018 | RTSR | LGL DATE | |
| XF DATE | 06/05/2018 | RTSR | LAND DATE | 06/05/2018 |
| INC DATE | | | AG DATE | |

57 VALLEY RISE RD, CRAWFORDVILLE

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|----------|
| VALUATION SUMMARY | | | 3 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 293,008 |
| TOTAL MARKET OB/XF VALUE | | | 50,262 |
| TOTAL LAND VALUE - MARKET | | | 47,175 |
| TOTAL MARKET VALUE | | | 359,665 |
| SOH/AGL Deduction | | | 132,583 |
| ASSESSED VALUE | | | 227,082 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 177,082 |
| TOTAL JUST VALUE | | | 390,445 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 328,192 |
| 5 YR PRCL CH, PU CORR TRAV, CHG FLOOR, CARD 1 | | | |
| & 5, CHG EXW, PU SITUS | | | |
| 5 YR PRCL CH, CHG LN 3 XFOB SF, PU XFOB LN 4 | | | |
| DELETE RV-NC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0330/0280 | 7/20/1998 | WD | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0098/0303 | 10/01/1983 | WD | U | V | | 26,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| PTO=[YR=2015] W20 S28 E20 UCP=[YR=2015] W20 FOP=[YR=2015] N6 W10 S6 E10\$ BAS=[YR=2015] W10 PTO=[YR=2015] N6 W12 S6 E12\$ FOP=[YR=2015] W12 S40 E12 N40\$ S40 E10 N40\$ S20 UCP=[YR=1985] S20 FOP=[YR=2016] S10 PTO=[YR=2016] S8 E20 N8 W20\$ E20 N10 W20\$ E20 N20 W20\$ E20 N20\$ PTO=[YR=2015] S2 FOP=[YR=2015] S18 UOP=[YR=1985] S20 E10 UOP=[YR=1985] E12 N20 W12 S20\$ N20 W10\$ E10 BAS=[YR=2015] E12 N10 W12 S10\$ N10 FOP=[YR=2015] E12 N8 W12 S8\$ N8 W10\$ PTO=[YR=2015] E12 N8 W12 S8\$ N8 W10 S6\$ N28\$. | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |