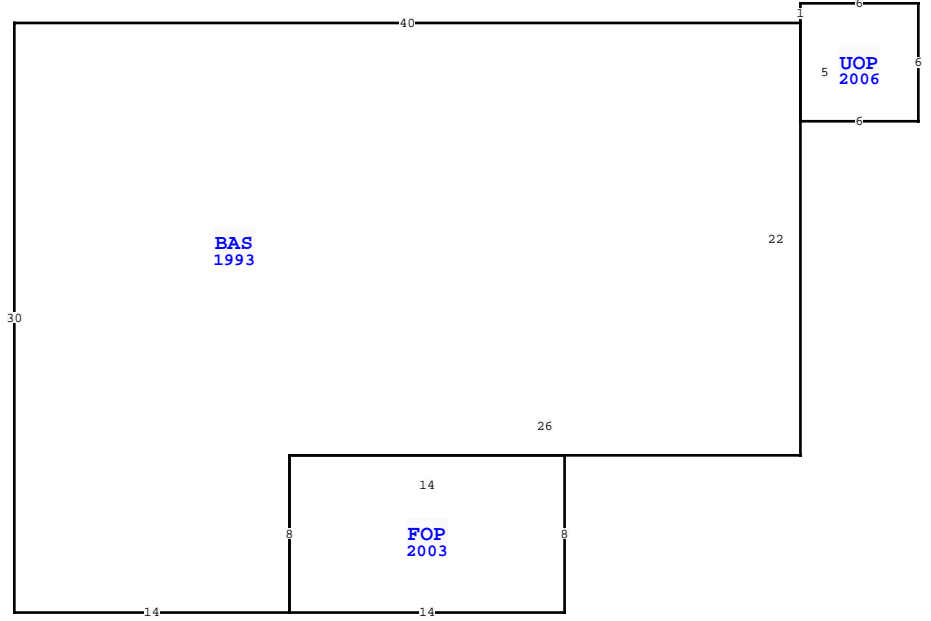


| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Foundation       | 03               |             | CONCR                    | STEM         | 100                  |  |
| Frame            | 02               |             | WOOD                     | FRAME        | 100                  |  |
| Exterior Wall    | 30               |             | VINYL                    | 100          |                      |  |
| Roof Structur    | 03               |             | GABLE/HIP                | 100          |                      |  |
| Roof Cover       | 03               |             | COMP SHNGL               | 100          |                      |  |
| Interior Wall    | 02               |             | WALL BD/WD               | 100          |                      |  |
| Interior Floo    | 09               |             | PINE WOOD                | 100          |                      |  |
| Heating Type     | 02               |             | CONVECTION               | 100          |                      |  |
| Air Condition    | 02               |             | WINDOW                   | 100          |                      |  |
| Bedrooms         |                  |             | 2                        | 100          |                      |  |
| Bathrooms        |                  |             | 1                        | 100          |                      |  |
| Story Height     |                  |             | 0                        | 100          |                      |  |
| Stories          | 1.               |             | 1.                       | 100          |                      |  |
| Units            |                  |             | 0                        | 100          |                      |  |
| Quality          | 03               |             | AVERAGE                  |              |                      |  |
| DOR CODE         | 0100             |             | SINGLE FAMILY            |              |                      |  |
| MAP NUM          | 2                |             | MKT AREA                 | 11           |                      |  |
| NEIGHBORHOOD/LOC | 000              |             | 1.00/                    |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 992              | 100         | 1993                     | 992          | 40,749               |  |
| FOP              | 112              | 30          | 2003                     | 34           | 1,397                |  |
| UOP              | 36               | 20          | 2006                     | 7            | 288                  |  |
| TOTALS           | 1,140            |             |                          | 1,033        | 42,433               |  |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,033     | 92.0000     | 87.40          | 90,284         | 1955 | 1970 | 0    | 0    | 53.00 | 47.00  |  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 992 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY             |              |     |             |
|-------------------------------------|--------------|-----|-------------|
| VALUATION SUMMARY                   |              |     | PAGE 1 of 1 |
| VALUATION BY                        |              |     | STANDARD    |
| Tax Group: 3                        | Tax Dist:    |     |             |
| BUILDING MARKET VALUE               |              |     | 42,433      |
| TOTAL MARKET OB/XF VALUE            |              |     | 227         |
| TOTAL LAND VALUE - MARKET           |              |     | 16,905      |
| TOTAL MARKET VALUE                  |              |     | 59,565      |
| SOH/AGL Deduction                   |              |     | 0           |
| ASSESSED VALUE                      |              |     | 59,565      |
| TOTAL EXEMPTION VALUE               |              |     | 0           |
| BASE TAXABLE VALUE                  |              |     | 59,565      |
| TOTAL JUST VALUE                    |              |     | 59,565      |
| NCON VALUE                          |              |     | 0           |
| INCOME VALUE                        |              |     |             |
| PREVIOUS YEAR MKT VALUE             |              |     | 54,609      |
| NASH PORT TO MARION COUNTY          |              |     |             |
| COA PER NCOA REPORT                 |              |     |             |
| 5 YR PRCL CH, DEL XFOB LN 2         |              |     |             |
| MICHAEL NASH NOT OWNER ON PROPERTY. |              |     |             |
| PERMIT NUM                          | DESCRIPTION  | AMT | ISSUED      |
| 17000232                            | HVAC REPLACE | 0   | 02/17/2017  |
| 2014744                             | RE-ROOF      | 0   | 09/10/2014  |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1305/0287                    | 3/20/2023 | WD Q      | Q   | I   | 01     | 70,000     |
| GRANTOR: NASH MICHAEL LEE    |           |           |     |     |        |            |
| GRANTEE: MACDONALD JAMES & P |           |           |     |     |        |            |
| 1302/0861                    | 3/02/2023 | QC U      | U   | I   | 11     | 100        |
| GRANTOR: NASH ANITA MARIE    |           |           |     |     |        |            |
| GRANTEE: NASH MICHAEL LEE    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0055       | PORTABLE C  | 0       | 0   | 20 18 |    |       | 3.00           | 100       | 2003    | 2003        | 3 | 21     | 227             |       |

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 06/25/2020 | RTAK | LGL DATE  |                 |
| XF DATE  | 06/25/2020 | RTAK | LAND DATE | 06/25/2020 RTAK |
| INC DATE |            |      | AG DATE   |                 |

81 SAM MARKS RD, CRAWFORDVILLE

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UOP=[YR=2006] W6 S1 BAS=[YR=1993] W40 S30 E14 FOP=[YR=2003] E14 N8 W14 S8 \$ N8 E26 N22\$ S5 E6 N6\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.47        | AC        |     | 1.00     | 1.00   | 1.00        | 11,500.00  | 11,500.00      | 16,905     |                             |      |         |      |     |    |        |