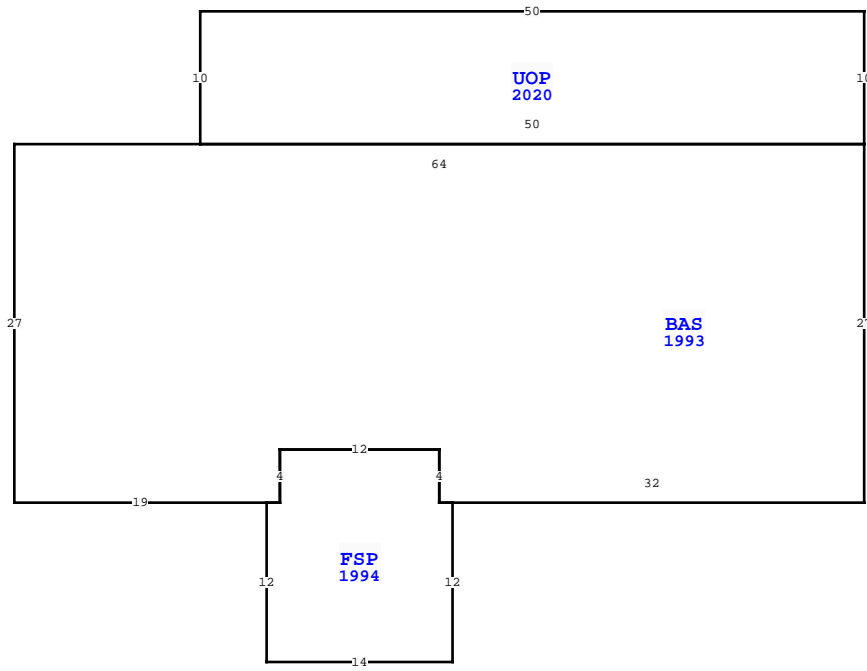




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 30 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floor | 08 | SHT VINYL | 50 | | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 2 | MKT AREA | | 11 | |
| NEIGHBORHOOD/LOC | 187.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,680 | 100 | 1993 | 1,680 | 64,827 |
| FSP | 216 | 60 | 1994 | 130 | 5,017 |
| UOP | 500 | 25 | 2020 | 125 | 4,824 |
| TOTALS | 2,396 | | | 1,935 | 74,667 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,935 | 112.5000 | 78.75 | 152,381 | 1988 | 1992 | 0 | 0 | 51.00 | 49.00 |
| 1 MOBILE HOM 100% - 0 Heated Area: 1680 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 74,667 |
| TOTAL MARKET OB/XF VALUE | | | 3,758 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 138,425 |
| SOH/AGL Deduction | | | 85,973 |
| ASSESSED VALUE | | | 52,452 |
| TOTAL EXEMPTION VALUE | HX HB DX | 32,452 | |
| BASE TAXABLE VALUE | | | 20,000 |
| TOTAL JUST VALUE | | | 138,425 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 91,304 |
| QSTNR RTND W/ SPOUSE SSN - RMVE H4 | | | |
| H4 - MAILED QUESTIONNAIRE DUE TO NOTE DATED 8/16/2 | | | |
| INCR EYB 1988-1992 RE-ROOF OB23-336 CC 7/12/2023 | | | |
| H4- NEED SPOUSE SSN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB23-000336 | RE-ROOF-CC | 0 | 07/07/2023 |
| 18000833 | DECK-CO | 0 | 02/28/2019 |
| 15000279 | ROOF-OVER | 0 | 04/07/2015 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1324/0255 | 8/09/2023 | QC | U | I | 11 | 100 |
| GRANTOR: LAIRD TONY J | | | | | | |
| GRANTEE: LAIRD TONY J & MARY | | | | | | |
| 0346/0296 | 2/22/1999 | QC | U | I | | 100 |
| GRANTOR: LAIRD TONY | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 350.00 | LF | 13.00 | 13.00 | 100 | 1991 | 1991 | 3 | 20 | 910 | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 12 | 240.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 288 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 12 | 240.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 288 | |
| 4 | 0740 | UNFINISH O | 0 | 100 | 8 | 96.00 | SF | 11.00 | 11.00 | 100 | 1994 | 1994 | 3 | 51 | 539 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 10 | 60.00 | SF | 8.00 | 8.00 | 100 | 1995 | 1995 | 3 | 52 | 250 | |
| 6 | 0625 | PORT WD UT | 0 | 100 | 12 | 48.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 86 | |
| 7 | 0940 | OPEN SHED | 0 | 100 | 30 | 360.00 | SF | 4.00 | 4.00 | 100 | 2007 | 2007 | 3 | 30 | 432 | |
| 8 | 0211 | CONCRETE W | 0 | 100 | 28 | 84.00 | SF | 6.00 | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 101 | |
| 9 | 0055 | PORTABLE C | 0 | 100 | 20 | 400.00 | SF | 3.00 | 3.00 | 100 | 2016 | 2016 | 3 | 72 | 864 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|--|------|-----------|------------|--|------|--|--|--|--|
| 3,758 | | | | | | | | | | | |
| BLD DATE | 08/23/2017 | | RTJT | LGL DATE | 08/23/2017 | | RTJT | | | | |
| XF DATE | 08/23/2017 | | RTJT | LAND DATE | 08/23/2017 | | RTJT | | | | |
| INC DATE | | | | AG DATE | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| UOP=[YR=2020] W50 S10 E50 BAS=[YR=1993] W64 S27 E19 | | | | | | | | | | | |
| FSP=[YR=1994] S12 E14 N12 W1 N4 W12 S4 W1\$ E1 N4 E12 S4 E32 | | | | | | | | | | | |
| N27\$ N10\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | RR1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |