



| BUILDING CHARACTERISTICS                                                                                                                             |                  |              |                      |              |                      | MARKET ADJUSTMENTS       |       |                |             |                |                |           |        |                 |            | WAKULLA COUNTY PROPERTY |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|----------------------|--------------|----------------------|--------------------------|-------|----------------|-------------|----------------|----------------|-----------|--------|-----------------|------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------|---------|------|-----|----|--------|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                                                                                                                                              | CD               | CONSTRUCTION |                      |              |                      | TYPE                     | MDL   | EFF. AREA      | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB       | EYB    | ECON            | FNCT       | NORM                    | % COND                                                                                                                                                                                                                                                                                                                                                                                                   | VALUATION SUMMARY           |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 1,152,000<br>TOTAL MARKET VALUE 1,152,000<br>SOH/AGL Deduction 47,273<br>ASSESSED VALUE 1,104,727<br>TOTAL EXEMPTION VALUE 12 1,104,727<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 1,152,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 1,152,000 |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | 5YR PRCL CK NC<br>5 YR PRCL CH, N/C<br>3 YR PRCL CK 4/28/09 N/C                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | PERMIT NUM DESCRIPTION AMT ISSUED                                                                                                                                                                                                                                                                                                                                                                        |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | SALES DATA<br>OFF RECORD TYPE Q V RSN SALE<br>Number DATE INST U I / I / CD PRICE                                                                                                                                                                                                                                                                                                                        |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                           |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                      |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| DOR CODE 8200 FOREST, PARKS, REC                                                                                                                     |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| MAP NUM 5 MKT AREA 01                                                                                                                                |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 000 1.00/                                                                                                                           |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| AREA TYPE                                                                                                                                            | TOTAL GROSS AREA | PCT OF BASE  | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |                          |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| TOTALS                                                                                                                                               |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES                                                                                                                                       |                  |              |                      |              |                      | FOREST RD 318, SOPCHOPPY |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| L N                                                                                                                                                  | OB/XF CODE       | DESCRIPTION  | BLD CAP              | L W          | UNITS                | UT                       | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON        | YEAR ACTUAL    | Q         | % COND | OB/XF MKT VALUE | NOTES      |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | BLD DATE<br>XF DATE<br>INC DATE                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  | LGL DATE<br>LAND DATE<br>AG DATE |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | 03/28/2014 MMSR                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                      |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | TOTAL OB/XF 0                                                                                                                                                                                                                                                                                                                                                                                            |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                                     |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         | TOTAL OB/XF                                                                                                                                                                                                                                                                                                                                                                                              |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| L N                                                                                                                                                  | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE                 | FRONT | DEPTH          | TOT LND UTS | UNIT TYPE      | D T            | DPTH FACT | % COND | TOT ADJ         | UNIT PRICE | ADJ UNIT PRICE          | LAND VALUE                                                                                                                                                                                                                                                                                                                                                                                               | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                    | 008200           | C            | FOREST               | 0            |                      |                          | 0.00  | 0.00           | 640.00      | AC             |                | 1.00      | 1.00   | 1.00            | 1,800.00   | 1,800.00                | 1,152,000                                                                                                                                                                                                                                                                                                                                                                                                |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 04/11/2021 BY GELA Total Acres: 640.00 Total Land Value: 1,152,000 Market: 0 Agricultural: 0 Common: 1,152,000 PRINTED 05/20/2026 BY SYS |                  |              |                      |              |                      |                          |       |                |             |                |                |           |        |                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |      |         |      |     |    |        |  |  |                                  |  |  |  |  |  |  |  |  |  |