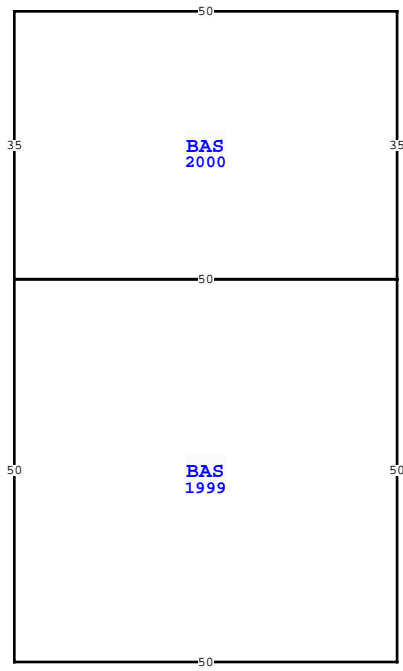




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 05        | STEEL 100        |                          |      |              |                      |
| 25        | MOD METAL 100    |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 12        | MODULAR MT 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 03        | CONC FINSH 100   |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
| 4         | 100              |                          |      |              |                      |
| 0         | 100              |                          |      |              |                      |
| 7         | 100              |                          |      |              |                      |
| 1.        | 1.100            |                          |      |              |                      |
| 00        | N/A 100          |                          |      |              |                      |
| 0         | 100              |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 2700      | VEH SALE/REPAIR  |                          |      |              |                      |
| 2         | MKT AREA         | 10                       |      |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 2,500            | 100                      | 1999 | 2,500        | 91,386               |
| BAS       | 1,750            | 100                      | 2000 | 1,750        | 63,971               |
| TOTALS    | 4,250            |                          |      | 4,250        | 155,356              |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |      |        |       |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 6700  | 04  | 4,250     | 86.3140     | 53.17          | 225,972        | 1998 | 1998 | 0    | 0    | 0    | 31.25  | 68.75 |
| 1 SERV SHOP 0% - 0 Heated Area: 4250 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |



| WAKULLA COUNTY PROPERTY                  |                |           |             |
|--|----------------|-----------|-------------|
| VALUATION SUMMARY                        |                |           | PAGE 1 of 2 |
| VALUATION BY                             |                | STANDARD  |             |
| Tax Group: 3                             |                | Tax Dist: |             |
| BUILDING MARKET VALUE                    |                | 191,758   |             |
| TOTAL MARKET OB/XF VALUE                 |                | 10,846    |             |
| TOTAL LAND VALUE - MARKET                |                | 840,000   |             |
| TOTAL MARKET VALUE                       |                | 1,042,604 |             |
| SOH/AGL Deduction                        |                | 479,795   |             |
| ASSESSED VALUE                           |                | 562,809   |             |
| TOTAL EXEMPTION VALUE                    |                | 0         |             |
| BASE TAXABLE VALUE                       |                | 562,809   |             |
| TOTAL JUST VALUE                         |                | 1,042,604 |             |
| NCON VALUE                               |                | 0         |             |
| INCOME VALUE                             |                | 0         |             |
| PREVIOUS YEAR MKT VALUE                  |                | 555,345   |             |
| REMOVE SS FROM NOTC ON PRCL SCREEN       |                |           |             |
| 5 YR PRCL CK, N/C                        |                |           |             |
| SIZE XFOB LN 4                           |                |           |             |
| 5 YR PRCL CH, PU FNDN & FRME, CHG CODE & |                |           |             |
| PERMIT NUM                               | DESCRIPTION    | AMT       | ISSUED      |
| OBN24-00020                              | GROUND SIGN-CC |           | 04/17/2024  |
| 17000567                                 | MECH           | 0         | 04/25/2017  |
| 027135                                   | ADDIT          | 0         | 10/31/2000  |
| 026464                                   | WRHSE          | 0         | 04/19/2000  |
| 023268                                   | SIGN           | 0         | 02/24/1998  |
| 22604                                    | N/A            | 0         | 08/13/1997  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1346/0319                      | 2/08/2024 | WD        | Q     | I     | 01     | 2,000,000  |
| GRANTOR: BELLAMY'S OUTDOOR SPO |           |           |       |       |        |            |
| GRANTEE: R GATES HOLDINGS LL   |           |           |       |       |        |            |
| 1110/0654                      | 5/21/2019 | QC        | U     | I     | 30     | 100        |
| GRANTOR: BELLAMY LOUIS OWEN JR |           |           |       |       |        |            |
| GRANTEE: BELLAMY'S OUTDOOR S   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 0  | 0  | 2,750.00 | SF | 6.00  | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 3,300           |       |
| 2              | 0250       | ASPHALT AV  | 0   | 0   | 0  | 0  | 5,342.00 | SF | 2.00  | 2.00           | 100       | 1998    | 1998        | 3 | 20     | 2,137           |       |
| 3              | 0100       | 6" CHAINLI  | 0   | 0   | 0  | 0  | 1,100.00 | LF | 19.00 | 19.00          | 100       | 1998    | 1998        | 3 | 20     | 4,180           |       |
| 4              | 0955       | PRIVACY FE  | 0   | 0   | 0  | 0  | 450.00   | LF | 15.00 | 15.00          | 100       | 2000    | 2000        | 3 | 0      | 0               |       |
| 5              | 0700       | PORT BLDG   | 0   | 0   | 20 | 12 | 240.00   | SF | 8.00  | 8.00           | 100       | 2005    | 2005        | 3 | 64     | 1,229           |       |
| TOTALS         |            |             |     |     |    |    |          |    |       |                |           |         | 4,250       |   | 4,250  | 155,356         |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 002500   | C   | SRVC SHOPS           | 0   |     | C2       | 0.00  | 0.00  | 280.00      | FF        |     | 1.00     | 1.00        | 1.00    | 3,000.00   | 3,000.00       | 840,000    |                             |      |         |      |     |    |        |  |

ROBERTS COMMERCIAL PARK  
 LOT 1 CONT 1.33 AC  
 OR 48 P 498 OR 299 P 460

R GATES HOLDINGS LLC  
 PO BOX 689  
 PANACEA, FL 32346

2024

19-3S-01W-193-04524-B01



| ELEMENT          |                      | CD          |       | CONSTRUCTION |                      |
|------------------|----------------------|-------------|-------|--------------|----------------------|
| Foundation       | 02                   | CONCR       | SLAB  | 100          |                      |
| Frame            | 05                   | STEEL       |       | 100          |                      |
| Exterior Wall    | 25                   | MOD         | METAL | 100          |                      |
| Roof Structur    | 03                   | GABLE       | HIP   | 100          |                      |
| Roof Cover       | 12                   | MODULAR     | MT    | 100          |                      |
| Interior Wall    | 07                   | NONE        |       | 100          |                      |
| Interior Floo    | 03                   | CONC        | FINSH | 100          |                      |
| Heating Type     | 01                   | NONE        |       | 100          |                      |
| Air Condition    | 01                   | NONE        |       | 100          |                      |
| Story Height     |                      | 0           | 100   |              |                      |
| RMS              |                      | 1           | 100   |              |                      |
| Stories          | 0                    | 0           | 100   |              |                      |
| Class            | 00                   | N/A         | 100   |              |                      |
| Units            |                      | 0           | 100   |              |                      |
| Quality          | 03                   | AVERAGE     |       |              |                      |
| DOR CODE         | 2700 VEH SALE/REPAIR |             |       |              |                      |
| MAP NUM          | 2                    | MKT AREA    |       | 10           |                      |
| NEIGHBORHOOD/LOC | 000                  | 1.00/       |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA     | PCT OF BASE | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| FST              | 4,500                | 45          | 2000  | 2,025        | 36,402               |
| TOTALS           | 4,500                |             |       | 2,025        | 36,402               |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 6700   | 04         | 2,025     | 40.9500     | 25.23          | 51,091         | 2000 | 2000 | 0    | 0    | 28.75 | 71.25  |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 2 SERV SHOP 0% - 0 Heated Area: 0 HX Base Yr   |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <span style="position: absolute; top: 0; left: 50%; transform: translate(-50%, 0);">90</span> <span style="position: absolute; bottom: 0; left: 50%; transform: translate(-50%, 0);">90</span> <span style="position: absolute; left: 50%; top: 50%; transform: translate(-50%, -50%);">FST<br/>2000</span> </div> |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>04/09/2019</th> <th>RTSS</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>04/09/2019</th> <th>RTSS</th> <th>LAND DATE</th> <th>04/09/2019</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table>                                 |            |           |             |                |                |      |      |      |      |       |        |  |  | BLD DATE | 04/09/2019 | RTSS | LGL DATE |  | XF DATE | 04/09/2019 | RTSS | LAND DATE | 04/09/2019 | INC DATE |  |  | AG DATE |  |
| BLD DATE   | 04/09/2019 | RTSS      | LGL DATE    |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE  | 04/09/2019 | RTSS      | LAND DATE   | 04/09/2019     |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |       |        |  |  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY              |             |           |        | PAGE 2 of 2 | 3 |
|--------------------------------------|-------------|-----------|--------|-------------|---|
| VALUATION SUMMARY                    |             |           |        |             |   |
| VALUATION BY                         |             |           |        | STANDARD    |   |
| Tax Group: 3                         |             | Tax Dist: |        |             |   |
| BUILDING MARKET VALUE                |             |           |        | 191,758     |   |
| TOTAL MARKET OB/XF VALUE             |             |           |        | 10,846      |   |
| TOTAL LAND VALUE - MARKET            |             |           |        | 840,000     |   |
| TOTAL MARKET VALUE                   |             |           |        | 1,042,604   |   |
| SOH/AGL Deduction                    |             |           |        | 479,795     |   |
| ASSESSED VALUE                       |             |           |        | 562,809     |   |
| TOTAL EXEMPTION VALUE                |             |           |        | 0           |   |
| BASE TAXABLE VALUE                   |             |           |        | 562,809     |   |
| TOTAL JUST VALUE                     |             |           |        | 1,042,604   |   |
| NCON VALUE                           |             |           |        | 0           |   |
| INCOME VALUE                         |             |           |        |             |   |
| PREVIOUS YEAR MKT VALUE              |             |           |        | 555,345     |   |
| CHG XFOB#5 @ NV;PU STYS;5 YR PRCL CK |             |           |        |             |   |
| PU XFOB LN 5                         |             |           |        |             |   |
| LAND REVAL                           |             |           |        |             |   |
| ADD CHG PER TC OFFICE                |             |           |        |             |   |
| PERMIT NUM                           | DESCRIPTION | AMT       | ISSUED |             |   |
|                                      |             |           |        |             |   |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1346/0319                      | 2/08/2024 | WD        | Q     | I     | 01     | 2,000,000  |
| GRANTOR: BELLAMY'S OUTDOOR SPO |           |           |       |       |        |            |
| GRANTEE: R GATES HOLDINGS LL   |           |           |       |       |        |            |
| 1110/0654                      | 5/21/2019 | QC        | U     | I     | 30     | 100        |
| GRANTOR: BELLAMY LOUIS OWEN JR |           |           |       |       |        |            |
| GRANTEE: BELLAMY'S OUTDOOR S   |           |           |       |       |        |            |

| EXTRA FEATURES                        |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|---------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                                   | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2273 CRAWFORDVILLE HWY, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS               |  |  |  |
|-----------------------------------|--|--|--|
| FST=[YR=2000] W90 S50 E90 N50 \$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |             |            |                |            |                             |      |         |      |     |    |        |