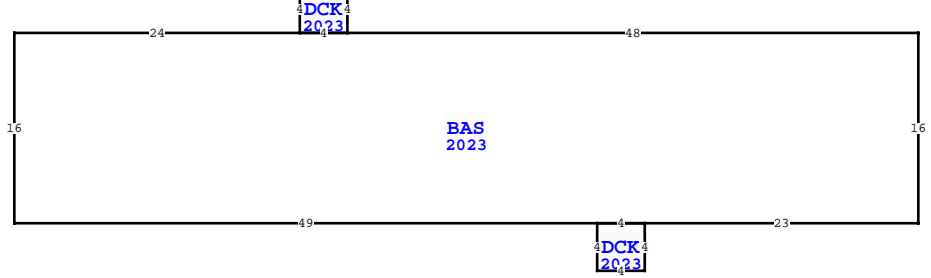


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 07 | PIER BLOCK 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 07 | VYL PLANK 100  |
| Ceiling                  | 08 | 8 FT 100       |
| Heating Type             | 13 | HEAT PUMP 100  |
| Air Condition            | 13 | HEAT PUMP 100  |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Condition Adj            | 12 | AVERAGE 100    |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |      |        |       |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 1                            | MOBILE HOM | 0%        | - 2024      | 74.90          | 91,378         | 2023 | 2023 | 0    | 0    | 0    | 2.00   | 98.00 |  |
| Heated Area: 1216 HX Base Yr |            |           |             |                |                |      |      |      |      |      |        |       |  |



| NEIGHBORHOOD/LOC |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,216            | 100         | 2023 | 1,216        | 89,256               |
| DCK              | 16               | 10          | 2023 | 2            | 147                  |
| DCK              | 16               | 10          | 2023 | 2            | 147                  |
| <b>TOTALS</b>    | <b>1,248</b>     |             |      | <b>1,220</b> | <b>89,550</b>        |

43 KIRTON FRAZEY RD, CRAWFORDVILLE

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/01/2019 |
| INC DATE |  | AG DATE   | RTSS       |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

TOTAL OB/XF 0

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.50    | 22,000.00  | 33,000.00      | 33,000     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY   |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 3              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 89,550      |
| TOTAL MARKET OB/XF VALUE  |             |          | 0           |
| TOTAL LAND VALUE - MARKET |             |          | 33,000      |
| TOTAL MARKET VALUE        |             |          | 122,550     |
| SOH/AGL Deduction         |             |          | 0           |
| ASSESSED VALUE            |             |          | 122,550     |
| TOTAL EXEMPTION VALUE     |             |          | 0           |
| BASE TAXABLE VALUE        |             |          | 122,550     |
| TOTAL JUST VALUE          |             |          | 122,550     |
| NCON VALUE                |             |          | 89,550      |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 33,000      |
| FR PU NCON MH 11-27-2023  |             |          |             |
| 2023 TRIM RETURNED UTF    |             |          |             |
| COA PER TCO               |             |          |             |
| 5 YR PRCL CK, N/C         |             |          |             |
| PERMIT NUM                | DESCRIPTION | AMT      | ISSUED      |
| OBN23-00041               | MH-CO       | 0        | 09/20/2023  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1203/0153                      | 4/15/2021 | WD Q      | Q   | V   | 01     | 45,000     |
| GRANTOR: KENNETH MYRON KIRTON  |           |           |     |     |        |            |
| GRANTEE: SULLIVAN TOD JOHN J   |           |           |     |     |        |            |
| 1167/0624                      | 7/10/2020 | PR U      | U   | V   | 11     | 100        |
| GRANTOR: KIRTON K STRATTON PER |           |           |     |     |        |            |
| GRANTEE: KENNETH MYRON KIRTO   |           |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS                                       |
|---|
| BAS=[YR=2023;ORIG=10,10] E24 E4 E48 S16 W23 W4 W49 N16 \$ |
| DCK=[YR=2023;ORIG=34,6] E4 S4 W4 N4 \$                    |
| DCK=[YR=2023;ORIG=59,26] E4 S4 W4 N4 \$                   |