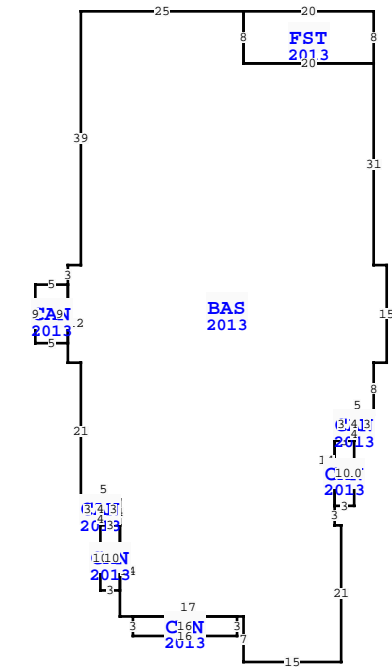




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION    |      |              |                      |
|--------------------------|------------------|-----------------|------|--------------|----------------------|
| ELEMENT                  | CD               |                 |      |              |                      |
| Foundation               | 02               | CONCR SLAB      | 100  |              |                      |
| Frame                    | 05               | STEEL           | 100  |              |                      |
| Exterior Wall            | 19               | COMMON BRK      | 70   |              |                      |
| Exterior Wall            | 17               | CB STUCCO       | 30   |              |                      |
| Roof Structur            | 01               | FLAT            | 100  |              |                      |
| Roof Cover               | 04               | BUILT-UP        | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL         | 100  |              |                      |
| Interior Floo            | 07               | VYL PLANK       | 60   |              |                      |
| Interior Floo            | 11               | CLAY TILE       | 40   |              |                      |
| Ceiling                  | 02               | F.NOT SUS       | 100  |              |                      |
| Heating Type             | 09               | ENG F AIR       | 100  |              |                      |
| Air Condition            | 06               | ENG CENTRL      | 100  |              |                      |
| Fixtures                 | 12               | 100             |      |              |                      |
| Story Height             | 0                | 100             |      |              |                      |
| RMS                      | 4                | 100             |      |              |                      |
| Stories                  | 1.               | 1. 100          |      |              |                      |
| Class                    | 00               | N/A             | 100  |              |                      |
| Units                    | 0                | 100             |      |              |                      |
| Quality                  | 04               | ABOVE AVERAGE   |      |              |                      |
| DOR CODE                 | 2200             | DRIVE THRU REST |      |              |                      |
| MAP NUM                  | 2                | MKT AREA        | 10   |              |                      |
| NEIGHBORHOOD/LOC         | 000              | 1.00/           |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE     | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 3,910            | 100             | 2013 | 3,910        | 712,029              |
| CAN                      | 12               | 30              | 2013 | 4            | 729                  |
| CAN                      | 12               | 30              | 2013 | 4            | 729                  |
| CAN                      | 30               | 30              | 2013 | 9            | 1,639                |
| CAN                      | 30               | 30              | 2013 | 9            | 1,639                |
| CAN                      | 45               | 30              | 2013 | 14           | 2,549                |
| CAN                      | 48               | 30              | 2013 | 14           | 2,549                |
| FST                      | 160              | 45              | 2013 | 72           | 13,112               |
| TOTALS                   | 4,247            |                 |      | 4,036        | 734,975              |

| MARKET ADJUSTMENTS           |           |           |             |                |                |     |     |      |      |      |        |  |
|------------------------------|-----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE                         | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                            | FAST FOOD | 0%        | - 0         |                |                |     |     |      |      |      |        |  |
| Heated Area: 3910 HX Base Yr |           |           |             |                |                |     |     |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY   |                  |              |            | PAGE 1 of 1 | 3      |            |
|---|------------------|--------------|------------|-------------|--------|------------|
| VALUATION SUMMARY   |                  |              |            | STANDARD    |        |            |
| VALUATION BY  |                  | Tax Group: 3 |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE   |                  |              |            | 734,975     |        |            |
| TOTAL MARKET OB/XF VALUE  |                  |              |            | 44,038      |        |            |
| TOTAL LAND VALUE - MARKET   |                  |              |            | 658,620     |        |            |
| TOTAL MARKET VALUE  |                  |              |            | 1,437,633   |        |            |
| SOH/AGL Deduction   |                  |              |            | 648,981     |        |            |
| ASSESSED VALUE  |                  |              |            | 788,652     |        |            |
| TOTAL EXEMPTION VALUE   |                  |              |            | 0           |        |            |
| BASE TAXABLE VALUE  |                  |              |            | 788,652     |        |            |
| TOTAL JUST VALUE  |                  |              |            | 1,437,633   |        |            |
| NCON VALUE  |                  |              |            | 0           |        |            |
| INCOME VALUE  |                  |              |            | 0           |        |            |
| PREVIOUS YEAR MKT VALUE   |                  |              |            | 1,137,208   |        |            |
| INCR EYB 2013-2015 HVAC OB23-294 CC 9/27/2023   |                  |              |            |             |        |            |
| 2023 TRIM RETURNED TRY ADDR ON TPP ACCT   |                  |              |            |             |        |            |
| THIS IS ZAXBY'S LOCATION  |                  |              |            |             |        |            |
| 2022 TRIM RETURNED TO SENDER - UTF  |                  |              |            |             |        |            |
| PERMIT NUM  | DESCRIPTION      | AMT          | ISSUED     |             |        |            |
| OB23-000294   | HVAC-CC          | 0            | 06/13/2023 |             |        |            |
| 2013748   | SIGN-ELEC        | 0            | 10/22/2013 |             |        |            |
| 2013722   | PLUMBING         | 0            | 10/15/2013 |             |        |            |
| 2013641   | MECH             | 0            | 09/12/2013 |             |        |            |
| 2013589   | FIRE ALARM       | 0            | 08/26/2013 |             |        |            |
| 2013528   | FIRE SUPPRESSION | 0            | 07/30/2013 |             |        |            |
| SALES DATA  |                  |              |            |             |        |            |
| OFF RECORD Number   | DATE             | TYPE INST    | Q / U      | V / I       | RSN CD | SALE PRICE |
| 0908/0099   | 4/18/2013        | WD           | Q          | V           | 05     | 360,000    |
| GRANTOR: ANNIE'S SQUARE LLC   |                  |              |            |             |        |            |
| GRANTEE: CHASING CHICKEN INC  |                  |              |            |             |        |            |
| 0908/0099   | 4/18/2013        | WD           | Q          | V           | 05     | 360,000    |
| GRANTOR: ANNIE'S SQUARE LLC   |                  |              |            |             |        |            |
| GRANTEE: CHASING CHICKEN INC  |                  |              |            |             |        |            |
| BUILDING NOTES  |                  |              |            |             |        |            |
| BUILDING DIMENSIONS   |                  |              |            |             |        |            |
| FST=[YR=2013] W20 S8 E20 BAS=[YR=2013] W20 N8 W25 S39 W2 S3<br>CAN=[YR=2013] W5 S9 E5 N9\$ S12 E2 S21 E1 CAN=[YR=2013] S3 E4<br>N3 W4\$ E5 S4 CAN=[YR=2013] W3 S10 E3 N10\$ S14 E2<br>CAN=[YR=2013] S3 E16 N3 W16\$ E17 S7 E15 N21 W1 N3<br>CAN=[YR=2013] E3 N10 W3 S10\$ N14 E1 CAN=[YR=2013] S3 E4 N3<br>W4\$ E5 N8 E2 N15 W2 N13\$ N8\$. |                  |              |            |             |        |            |

| EXTRA FEATURES |            |             |         |   |     |       |    |       |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|---|-----|-------|----|-------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W   | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 0 | 118 | 9     |    |       | 6.00           | 100       | 2013    | 2013        | 3      | 57     | 3,632           |       |
| 2              | 0210       | CONCRETE D  | 0       | 0 | 32  | 23    |    |       | 6.00           | 100       | 2013    | 2013        | 3      | 57     | 2,517           |       |
| 3              | 0250       | ASPHALT AV  | 0       | 0 | 0   | 0     |    |       | 2.00           | 100       | 2013    | 2013        | 3      | 57     | 25,853          |       |
| 4              | 0211       | CONCRETE W  | 0       | 0 | 0   | 0     |    |       | 6.00           | 100       | 2013    | 2013        | 3      | 57     | 4,911           |       |
| 5              | 0920       | LIGHT POST  | 0       | 0 | 0   | 0     |    |       | 2,500.00       | 100       | 2013    | 2013        | 3      | 57     | 7,125           |       |
| TOTALS         |            |             |         |   |     |       |    |       |                |           |         |             | 44,038 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 002200   | C   | FAST FOOD            | 0   |     |          | 0.00  | 0.00  | 54,885.00   | SF        |     | 1.00      | 1.00        | 1.00    | 12.00      | 12.00          | 658,620    |                             |      |         |      |     |    |        |  |