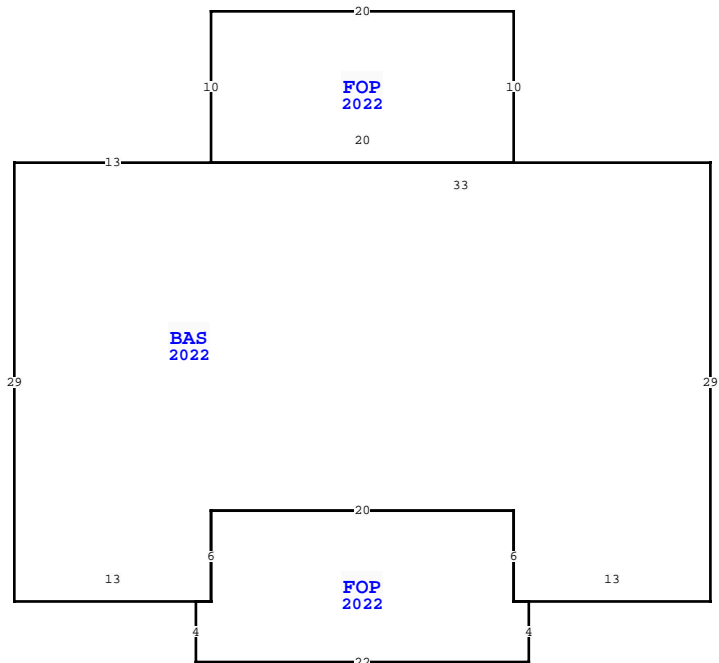




| ELEMENT          |                  | BUILDING CHARACTERISTICS |      |
|------------------|------------------|--------------------------|------|
| ELEMENT          | CD               | CONSTRUCTION             |      |
| Foundation       | 02               | CONCR SLAB 100           |      |
| Frame            | 02               | WOOD FRAME 100           |      |
| Exterior Wall    | 30               | VINYL 100                |      |
| Roof Structur    | 03               | GABLE/HIP 100            |      |
| Roof Cover       | 03               | COMP SHNGL 100           |      |
| Interior Wall    | 05               | DRYWALL 100              |      |
| Interior Floo    | 07               | VYL PLANK 100            |      |
| Heating Type     | 04               | AIR DUCTED 100           |      |
| Air Condition    | 03               | CENTRAL 100              |      |
| Bedrooms         |                  | 3 100                    |      |
| Bathrooms        |                  | 2 100                    |      |
| Story Height     |                  | 0 100                    |      |
| Stories          | 1.               | 1. 100                   |      |
| Units            |                  | 0 100                    |      |
| Quality          | 03               | AVERAGE                  |      |
| DOR CODE         | 0100             | SINGLE FAMILY            |      |
| MAP NUM          | 2                | MKT AREA                 | 10   |
| NEIGHBORHOOD/LOC | 425.00           | 1.00/                    |      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE              | YEAR |
| BAS              | 1,214            | 100                      | 2022 |
| FOP              | 200              | 30                       | 2022 |
| FOP              | 208              | 30                       | 2022 |
| TOTALS           | 1,622            |                          |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                |                |     |     |      |      |      |        | Heated Area: 1214 |  |
| HX Base Yr 2023    |            |           |             |                |                |     |     |      |      |      |        |                   |  |



| WAKULLA COUNTY PROPERTY  |             |           |                    |
|--|-------------|-----------|--------------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1        |
| VALUATION BY   |             |           | STANDARD           |
| Tax Group: 3   | Tax Dist:   |           |                    |
| BUILDING MARKET VALUE  |             |           | 135,703            |
| TOTAL MARKET OB/XF VALUE   |             |           | 4,086              |
| TOTAL LAND VALUE - MARKET  |             |           | 45,000             |
| TOTAL MARKET VALUE   |             |           | 184,789            |
| SOH/AGL Deduction  |             |           | 0                  |
| ASSESSED VALUE   |             |           | 184,789            |
| TOTAL EXEMPTION VALUE  | HX HB       | 50,000    |                    |
| BASE TAXABLE VALUE   |             |           | 134,789            |
| TOTAL JUST VALUE   |             |           | 184,789            |
| NCON VALUE   |             |           | 0                  |
| INCOME VALUE   |             |           |                    |
| PREVIOUS YEAR MKT VALUE  |             |           | 184,915            |
| JS PU SFD, XFOB CO 12/22   |             |           |                    |
| #425 WOODLANDS WAY PB 6 P 37 (REPLAT)  |             |           |                    |
| NEW PRCL MOVED FROM 04528-004 PER NEW SUBD   |             |           |                    |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED             |
| 22000851   | SFD-CO      | 0         | 08/31/2022         |
| SALES DATA   |             |           |                    |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / I / RSN CD |
| 1298/0511  | 1/23/2023   | CR U      | I 11               |
| GRANTOR: BROWN JOSHUA  |             |           |                    |
| GRANTEE: NORMAN ZACHARY & BR   |             |           |                    |
| 1296/0264  | 12/20/2022  | WD U      | I 30               |
| GRANTOR: BROWN JOSHUA  |             |           |                    |
| GRANTEE: NORMAN ZACHARY & BR   |             |           |                    |
| BUILDING NOTES   |             |           |                    |
| BUILDING DIMENSIONS  |             |           |                    |
| BAS=[YR=2022] W33 FOP=[YR=2022] E20 N10 W20 S10\$ W13 S29 E13 N6 E20 S6 FOP=[YR=2022] N6 W20 S6 W1 S4 E22 N4 W1\$ E13 N29\$. |             |           |                    |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 25 | 24    |    |       | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 3,492           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 34 | 3     |    |       | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 594             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 45,000.00  | 45,000.00      | 45,000     |                             |      |         |      |     |    |        |