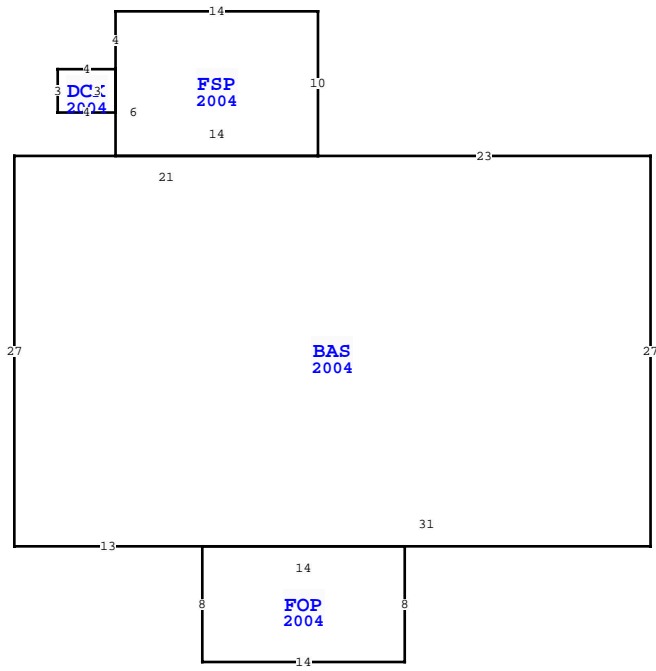


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 70 |
| Interior Floor | 08 | SHT VINYL | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 167.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,188 | 100 | 2004 |
| DCK | 12 | 10 | 2004 |
| FOP | 112 | 35 | 2004 |
| FSP | 140 | 60 | 2004 |
| TOTALS | 1,452 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2024 | Heated Area: 1188 | | | | | | HX Base Yr 2024 | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 55,395 |
| TOTAL MARKET OB/XF VALUE | | | 1,863 |
| TOTAL LAND VALUE - MARKET | | | 15,000 |
| TOTAL MARKET VALUE | | | 72,258 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 72,258 |
| TOTAL EXEMPTION VALUE | HX HB | | 47,258 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 72,258 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 61,169 |
| 2023 TRIM RTND COA. | | | |
| DC OR 1314 P 604 DONALD HARRISON | | | |
| OFFICE | | | |
| REMOVE FROM CONFIDENTIAL PER OWNER REQ IN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000488 | RE-ROOF-CO | 0 | 10/15/2020 |
| 31879 | A/C | 0 | 05/25/2004 |
| 31656 | DWMH | 0 | 04/13/2004 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1323/0599 | 8/02/2023 | QC | U | I | 11 | 100 |
| GRANTOR: FENNEL BELINDA & HAR | | | | | | |
| GRANTEE: FENNEL BELINDA | | | | | | |
| 1319/0194 | 6/30/2023 | OR | U | I | 30 | 100 |
| GRANTOR: ESTATE OF DONALD WILL | | | | | | |
| GRANTEE: FENNEL BELINDA & H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0055 | PORTABLE C | 0 | 100 | 20 | 14 | | | 280.00 | 100 | 2004 | 2004 | 3 | 23 | 193 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 397 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 6 | SF | 8.00 | 8.00 | 100 | 2013 | 2013 | 3 | 80 | 384 | |
| 4 | 0810 | UNFINISH S | 0 | 100 | 10 | 6 | SF | 19.00 | 19.00 | 100 | 2012 | 2012 | 3 | 78 | 889 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |