

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floor           | 08               | SHT VINYL     | 50   |
| Interior Floor           | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 1                | MKT AREA      | 09   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,137            | 100           | 1999 |
| FCP                      | 729              | 25            | 2000 |
| FOP                      | 1,048            | 30            | 1999 |
| FOP                      | 135              | 30            | 2000 |
| TOTALS                   | 4,049            |               |      |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|-------|----------|--|---------|------------|-------|-----------|------------|----------|--|--|---------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
| 1  | SINGLE FAM | 100% - 0  |             |                | 284,407        | 1998 | 1998 | 0    | 0    | 25.00 | 75.00  |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
| Heated Area: 2137 HX Base Yr   |            |           |             |                |                |      |      |      |      |       |        |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
|  |            |           |             |                |                |      |      |      |      |       |        |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>04/25/2019</th> <th>RTJ/T</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>04/25/2019</th> <th>RTJ/T</th> <th>LAND DATE</th> <th>04/25/2019</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> |            |           |             |                |                |      |      |      |      |       |        | BLD DATE | 04/25/2019 | RTJ/T | LGL DATE |  | XF DATE | 04/25/2019 | RTJ/T | LAND DATE | 04/25/2019 | INC DATE |  |  | AG DATE |  |
| BLD DATE   | 04/25/2019 | RTJ/T     | LGL DATE    |                |                |      |      |      |      |       |        |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
| XF DATE  | 04/25/2019 | RTJ/T     | LAND DATE   | 04/25/2019     |                |      |      |      |      |       |        |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |       |        |          |            |       |          |  |         |            |       |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1  | 3      |            |
|--|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY  |             |           |            |              |        |            |
| VALUATION BY   |             |           |            | STANDARD     |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE  |             |           |            | 213,305      |        |            |
| TOTAL MARKET OB/XF VALUE   |             |           |            | 3,972        |        |            |
| TOTAL LAND VALUE - MARKET  |             |           |            | 37,725       |        |            |
| TOTAL MARKET VALUE   |             |           |            | 255,002      |        |            |
| SOH/AGL Deduction  |             |           |            | 89,515       |        |            |
| ASSESSED VALUE   |             |           |            | 165,487      |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | HX HB 50,000 |        |            |
| BASE TAXABLE VALUE   |             |           |            | 115,487      |        |            |
| TOTAL JUST VALUE   |             |           |            | 255,002      |        |            |
| NCON VALUE   |             |           |            | 0            |        |            |
| INCOME VALUE   |             |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 258,087      |        |            |
| 5 YR PRCL CK, PU XFOB LN 5-7   |             |           |            |              |        |            |
| DS. ADDED MARTHA SSN   |             |           |            |              |        |            |
| PRCL. REMOVED HX FROM 15 BOB MILLER RD PER   |             |           |            |              |        |            |
| HX OK. SPOUSE MARTHA LAMB CLAIMING HX ON THIS  |             |           |            |              |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| 023258   | SFD         | 0         | 02/20/1998 |              |        |            |
| 18185  | N/A         | 0         | 02/16/1994 |              |        |            |
| SALES DATA   |             |           |            |              |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U      | V / I        | RSN CD | SALE PRICE |
| 0182/0283  | 9/13/1991   | WD        | U          | V            |        | 100        |
| GRANTOR:   |             |           |            |              |        |            |
| GRANTEE:   |             |           |            |              |        |            |
| BUILDING NOTES   |             |           |            |              |        |            |
| BUILDING DIMENSIONS  |             |           |            |              |        |            |
| FOP=[YR=1999] W40 BAS=[YR=1999] N7 W15 S55 E47 N13 E2 N16 W2 N11 W32 N8\$ S8 E32 S11 E2 S16 W2 S13 W47 S8 E55 N35 FOP=[YR=2000] E15 FCP=[YR=2000] E27 N27 W27 S27\$ N9 W15 S9\$ N21\$. |             |           |            |              |        |            |

| EXTRA FEATURES    |            |             |     |     |    |    |          |    |          |                |           |         |             |   | 250 BOB MILLER RD, CRAWFORDVILLE |                 |       |
|-------------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|----------------------------------|-----------------|-------|
| L N               | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                           | OB/XF MKT VALUE | NOTES |
| 1                 | 0620       | WOOD UTL B  | 0   | 100 | 8  | 8  | 64.00    | SF | 6.00     | 6.00           | 100       | 1993    | 1993        | 3 | 20                               | 77              |       |
| 2                 | 0940       | OPEN SHED   | 0   | 100 | 8  | 8  | 64.00    | SF | 4.00     | 4.00           | 100       | 1993    | 1993        | 3 | 20                               | 51              |       |
| 3                 | 0940       | OPEN SHED   | 0   | 100 | 60 | 24 | 1,440.00 | SF | 4.00     | 4.00           | 100       | 1994    | 1994        | 3 | 20                               | 1,152           |       |
| 4                 | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00     | UT | 1,300.00 | 1,300.00       | 100       | 1998    | 1998        | 3 | 55                               | 715             |       |
| 5                 | 0055       | PORTABLE C  | 0   | 100 | 25 | 18 | 450.00   | SF | 3.00     | 3.00           | 100       | 2015    | 2015        | 3 | 67                               | 905             |       |
| 6                 | 0055       | PORTABLE C  | 0   | 100 | 20 | 20 | 400.00   | SF | 3.00     | 3.00           | 100       | 2015    | 2015        | 3 | 67                               | 804             |       |
| 7                 | 0600       | GRN HSE FA  | 0   | 100 | 10 | 10 | 100.00   | SF | 4.00     | 4.00           | 100       | 2015    | 2015        | 3 | 67                               | 268             |       |
| TOTAL OB/XF 3,972 |            |             |     |     |    |    |          |    |          |                |           |         |             |   |                                  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF 3,972 |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE        | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.03        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00          | 7,500.00       | 37,725     |                             |      |         |      |     |    |        |