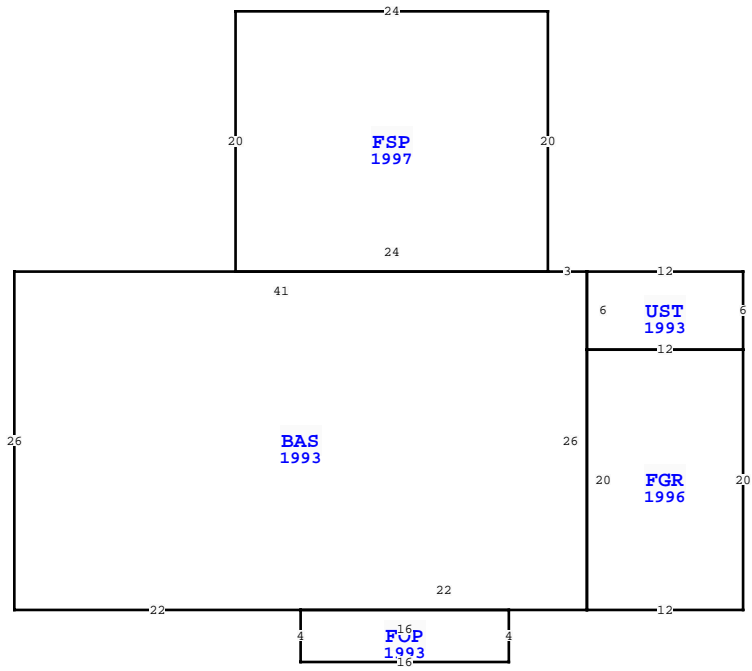




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 03 | CONC | FINSH | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 142.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,144 | 100 | 1993 | 1,144 | 68,707 |
| FGR | 240 | 50 | 1996 | 120 | 7,207 |
| FOP | 64 | 30 | 1993 | 19 | 1,141 |
| FSP | 480 | 55 | 1997 | 264 | 15,855 |
| UST | 72 | 45 | 1993 | 32 | 1,922 |
| TOTALS | 2,000 | | | 1,579 | 94,833 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 0 | | | | | | | | | Heated Area: 1144 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|--------------------------------|-----------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 94,833 | | |
| TOTAL MARKET OB/XF VALUE | 11,065 | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | |
| TOTAL MARKET VALUE | 140,898 | | |
| SOH/AGL Deduction | 68,719 | | |
| ASSESSED VALUE | 72,179 | | |
| TOTAL EXEMPTION VALUE | HX HB 47,179 | | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 140,898 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 142,885 | | |
| PU XFOB BY PRMT NO INSP LW | | | |
| COA PER USPS FORM 3547 | | | |
| 5 YR PR CL CK, PU XFOB LN 5, 6 | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN24-00023 | SOLAR PANELS-CC | | 06/04/2024 |
| 20000705 | GENERATOR | 0 | 07/29/2020 |
| 20000128 | GENERATOR | 0 | 07/28/2020 |
| 2008275 | REROOF/SHINGLES | 0 | 03/27/2008 |
| 20261 | N/A | 0 | 10/30/1995 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0181/0131 | 8/01/1991 | WD | U | I | | 56,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0137/0948 | 2/01/1988 | WD | U | I | | 53,800 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|--------|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 8 | 10 | | | 8.00 | 100 | 1989 | 1989 | 3 | 46 | 294 | |
| 2 | 0210 | CONCRETE D | 0 | 100 0 | 0 | | | 6.00 | 100 | 1989 | 1989 | 3 | 20 | 1,344 | |
| 3 | 0940 | OPEN SHED | 0 | 100 10 | 12 | | | 4.00 | 100 | 1997 | 1997 | 3 | 20 | 96 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 0 | 0 | | | 15.00 | 100 | 1997 | 1997 | 3 | 0 | 0 | |
| 5 | 0030 | BARN, POLE | 0 | 100 36 | 24 | | | 9.00 | 100 | 2016 | 2016 | 3 | 72 | 5,599 | |
| 6 | 0210 | CONCRETE D | 0 | 100 36 | 24 | | | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 3,732 | |
| 9 | 1450 | SOLAR PANE | 0 | 100 0 | 0 | | | 0.00 | 100 | 2024 | 2023 | AV | 100 | 0 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 11,065 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UST=[YR=1993] W12 BAS=[YR=1993] W3 FSP=[YR=1997] N20 W24 S20 E24\$ W41 S26 E22 FOP=[YR=1993] S4 E16 N4 W16 \$E22FGR=[YR=1996] E12 N20 W12 S20 \$ N26 \$ S6 E12 N6 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |