

WOODVILLE SOUTH  
BLOCK B LOT 1  
OR 90 P 584 & 968

SCOTT CARL/SCOTT STACIE LYNN  
339 OKALOOSA AVE  
VALPARAISO, FL 32580

2024

20-2S-01E-142-04917-B01



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 12               | WOOD FRAME    | 100  |
| Exterior Wall            | 12               | CEDAR/CYPR    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 08               | SHT VINYL     | 50   |
| Interior Floor           | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 1                | MKT AREA      | 09   |
| NEIGHBORHOOD/LOC         | 142.00           | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,336            | 100           | 1993 |
| PTO                      | 390              | 5             | 2003 |
| TOTALS                   | 1,726            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |            |       |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|------------|-------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB        | ECON  | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 0%        | - 2024      |                |                |            |            |       |      |      |        |
| Heated Area: 1336  |            |           |             |                |                | HX Base Yr |            |       |      |      |        |
|                    |            |           |             |                |                |            |            |       |      |      |        |
| BLD DATE           | 04/25/2019 | RTJ/T     | LGL DATE    | 04/25/2019     | RTJ/T          | LGL DATE   | 04/25/2019 | RTJ/T |      |      |        |
| XF DATE            | 04/25/2019 | RTJ/T     | AG DATE     |                |                |            |            |       |      |      |        |
| INC DATE           |            |           |             |                |                |            |            |       |      |      |        |

| WAKULLA COUNTY PROPERTY   |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 86,644      |   |
| TOTAL MARKET OB/XF VALUE  |  | 4,559       |   |
| TOTAL LAND VALUE - MARKET |  | 35,000      |   |
| TOTAL MARKET VALUE        |  | 126,203     |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 126,203     |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 126,203     |   |
| TOTAL JUST VALUE          |  | 126,203     |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 127,964     |   |

| REMOVED ALL EXEMPTIONS                |             |     |            |
|---------------------------------------|-------------|-----|------------|
| DC OR 1277 P 107 GERALDINE E WILLIAMS |             |     |            |
| 5 YR PRCL CK, PU XFOB LN 7            |             |     |            |
| AN OBIT                               |             |     |            |
| PERMIT NUM                            | DESCRIPTION | AMT | ISSUED     |
| 2014133                               | RE-ROOF-CO  | 0   | 02/18/2014 |
| 2013702                               | VINYL-CO    | 0   | 10/07/2013 |
| 20071324                              | UTL BLDG    | 0   | 10/02/2007 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1327/0031                      | 8/29/2023 | QC        | U   | I   | 11     | 100        |
| GRANTOR: SCOTT CARL            |           |           |     |     |        |            |
| GRANTEE: SCOTT CARL & SCOTT    |           |           |     |     |        |            |
| 1320/0164                      | 7/10/2023 | SA        | U   | I   | 30     | 100        |
| GRANTOR: ESTATE OF GERALDINE W |           |           |     |     |        |            |
| GRANTEE: SCOTT CARL            |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1              | 0620       | WOOD UTL B  | 0   | 0   | 14 | 14 | 196.00 | SF | 6.00  | 6.00           | 100       |
| 2              | 0625       | PORT WD UT  | 0   | 0   | 10 | 20 | 200.00 | SF | 6.00  | 6.00           | 100       |
| 3              | 0210       | CONCRETE D  | 0   | 0   | 9  | 80 | 720.00 | SF | 6.00  | 6.00           | 100       |
| 4              | 0211       | CONCRETE W  | 0   | 0   | 16 | 3  | 48.00  | SF | 6.00  | 6.00           | 100       |
| 5              | 0940       | OPEN SHED   | 0   | 0   | 8  | 16 | 128.00 | SF | 4.00  | 4.00           | 100       |
| 6              | 0213       | CONCRETE P  | 0   | 0   | 17 | 14 | 238.00 | SF | 6.00  | 6.00           | 100       |
| 7              | 0615       | 2 STORY UT  | 0   | 0   | 15 | 15 | 225.00 | SF | 10.00 | 10.00          | 100       |

| TOTAL OB/XF                      |  |  |  |  |  |  |  |  |  |  |  | 4,559 |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------|
| 145 BOB MILLER RD, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |       |

| BUILDING NOTES                                                           |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PTO=[YR=2003] W30 S13 E30 BAS=[YR=1993] W44 S42 E12 N16 E32 N26\$ N13\$. |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                      |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PTO=[YR=2003] W30 S13 E30 BAS=[YR=1993] W44 S42 E12 N16 E32 N26\$ N13\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 4,559  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |